



STATE BOARD OF EQUALIZATION

TAX AREA SERVICES SECTION

1823 14TH STREET, ROOM 201, SACRAMENTO, CALIFORNIA
(P.O. BOX 1713, SACRAMENTO, CALIFORNIA 95808)

Telephone: (916) 445-6950

CONWAY H. COLLIS
First District, Los Angeles

ERNEST J. DRONENBURG, JR.
Second District, San Diego

WILLIAM M. BENNETT
Third District, Kentfield

RICHARD NEVINS
Fourth District, Pasadena

KENNETH CORY
Controller, Sacramento

DOUGLAS D. BELL
Executive Secretary

December 9, 1985
Rec'd 12/2/85

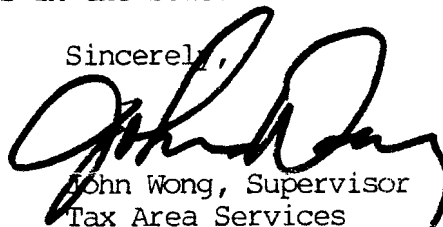
Mr. Robert N. Whittemore, Exec. Officer
Kern County LAFCO
1430 Truxtun Avenue, Suite 802
Bakersfield, CA 93301

Dear Mr. Whittemore:

This is to acknowledge receipt of the statement(s) required by Section 54900, et seq., of the Government Code by which Detachment from West Side Hospital District and Formation of the Southwest Hospital District.

The 1986 Board roll will reflect the action evidenced by the above statement(s) unless one or more of the statements are found to be inadequate. If a statement is found to be inadequate or its validity for assessment or taxation purposes is questioned, we will bring such a situation to your attention. The existence of any minor deficiencies in the statement is noted below.

Sincerely,


John Wong, Supervisor
Tax Area Services
VALUATION DIVISION

cc:

- County Assessor
- SBE Dept. Local Taxes
- County Auditor

RECEIVED
DEC 16 1985

LOCAL AGENCY
FORMATION COMMISSION

STATUS SHEET

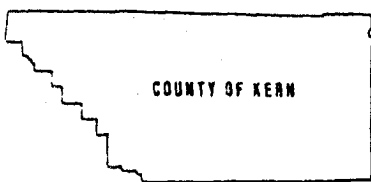
1. Date received resolution: November 19, 1985
2. Date received property tax resolution from county: _____
3. Cities only: Date received property tax resolution from
City: _____
4. Amount of State Board filing fee: ~~\$1000.00~~ \$1750.00
5. If check for State Bd. fees not received - Date billed: _____
6. Check deposited to Trust Fund: _____
7. Resolution, map and description sent to ^{Bob Dickerson} ~~Bea Pizar~~: November 13, 1985
8. Report on map and description received from ^{Bob Dickerson} ~~Bea Pizar~~: November 14, 1985
9. Executive Officer's Certificate of Completion signed: November 19, 1985
10. Date mailed to Recorder: November 19, 1985
11. Date mailed to Assessor: November 19, 1985
12. Date mailed to Auditor: November 19, 1985
13. Date of withdrawal of trust monies: 0
14. Check received from Auditor for St. Bd. fees: 0
15. Date originals received from Recorder: November 21, 1985
16. Date proposal recorded by County Recorder: November 20, 1985
17. Date mailed to State Board of Equalization: November 22, 1985
18. Xerox copy of recorded Certificate to County Surveyor: November 22, 1985
19. Cities only: Xerox copy of recorded Certificate to Planning: 0
20. Recorded originals mailed to proponent: November 22, 1985
Name of proponent or attorney originals mailed to:
Bill Howell
21. Cities only: Letter sent to Secretary of State: 0

L LOCAL

A AGENCY

F FORMATION

C O COMMISSION



November 22, 1985

1430 Truxtun Ave., Suite 802
BAKERSFIELD, CALIFORNIA 93301
805 / 861-2343

ROBERT N. WHITTEMORE
Executive Officer

File No.: 846

STATEMENT OF BOUNDARY CHANGE

State Board of Equalization
Attn: John Wong
P.O. Box 1713
Sacramento, California 95808

SUBJECT: REORGANIZATION: Detachment from West Side Hospital District and
Formation of the Southwest Hospital District

Gentlemen:

The above change of organization/reorganization was certified on November 19, 1985 by the Executive Officer's Certificate of Completion. Enclosed is a certified copy of Resolution No. 85-691 adopted by the conducting agency.

The affected territory will/will not be taxed for existing bonded indebtedness or contractual obligations.

The acreage as shown on the attached map is 177 sq. mi~~xxxxx~~.
The filing fee of \$ 1,750.00 is enclosed.

Robert N. Whittemore
ROBERT N. WHITTEMORE
Executive Officer

:11

Recorded by Kern County Recorder on November 20, 1985.

GREATER FRAZIER PARK
CHAMBER OF COMMERCE
P. O. BOX 763
FRAZIER PARK, CA 93225

548

11-13 1985 ⁹⁰⁻¹⁸⁹¹/₁₂₂₂

PAY TO THE ORDER OF

State of California Board of Equalization | \$ 1750.00

One thousand seven hundred fifty and no/100 DOLLARS



California Republic Bank
FRAZIER PARK OFFICE
1 SAN CARLOS TRAIL
FRAZIER PARK, CA 93225

Thank you

Marianne A. Buehler

FOR *Hospital District Fees*

Lara J. McGraw

⑈000548⑈ ⑆122218916⑆ 318⑈009635⑈

HARLAND-2

Before the Board of Supervisors County of Kern, State of California

In the matter of:

DECLARING RESULTS OF ELECTION,
REORGANIZATION OF WESTSIDE HOSPITAL
DISTRICT, AND FORMATION OF
SOUTHWEST HOSPITAL DISTRICT

Resolution No. 85-691

Reference No. 858290

I, SHARON SALQUIST, Clerk of the Board of Supervisors of the County of Kern, State of California, do hereby certify that the following resolution, proposed by Supervisor Harvey, seconded by Supervisor Ashburn, was duly passed and adopted by said Board of Supervisors at an official meeting hereof this 19th day of November, 1985, by the following vote, to wit:

AYES: Ashburn, Austin, Harvey, Shell

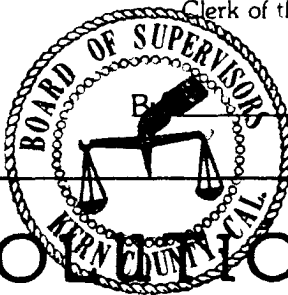
NOES: None

ABSENT: Larwood

SHARON SALQUIST

Clerk of the Board of Supervisors, County of Kern
State of California

Earlene Smith
Deputy Clerk



RESOLUTION

Section 1. WHEREAS:

(a) An election was held and conducted in the County of Kern, State of California, on November 5, 1985, to determine whether a reorganization of the Westside Hospital District and formation of the Southwest Hospital District should be approved; and

(b) Notice of said election was duly and regularly given in time, form and manner as provided by law; that voting precincts were properly established; that election officers were appointed and that in all respects said election was held and conducted and the votes cast thereat, received and canvassed and the returns made and declared in time, form and manner as required by the provisions of the Elections Code of the State of California for the holding of elections; and

(c) The County Clerk of the County of Kern canvassed

STATE OF CALIFORNIA
COUNTY OF KERN
I, Sharon Salquist, Clerk of the Board of Supervisors, do hereby certify that the above is a true and correct copy of the original document.
Document
19th November 1985

85-691

the returns of said election and has certified the results to this Board of Supervisors, said results are received, attached and made a part hereof as "Exhibit A".

Section 2. NOW, THEREFORE, IT IS HEREBY RESOLVED by the Board of Supervisors of the County of Kern, State of California, as follows:

1. There were voting precincts established for the purpose of holding said election consisting of the election precincts as established for general district elections.

2. Said election was held for the purpose of determining whether a reorganization of the Westside Hospital District and formation of the Southwest Hospital District should be approved.

3. The whole number of votes cast in said election was 744.

4. The number of votes cast in favor of the reorganization and formation was 661.

5. A majority of the votes cast at the election, to wit: 88.8%, were in favor of the reorganization and district formation.

6. The reorganization of the Westside Hospital District and the formation of the Southwest Hospital District is hereby confirmed and the boundaries are described as follows:

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

THENCE (1) North along section lines, 3 miles to the Northwest corner of said Township;

THENCE (2) East along section lines, 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;

THENCE (3) North to the Northwest corner of

Township 9 North, Range 21 West,
S.B.M.;

- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines, 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines, 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines, 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines, 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the

exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;

- THENCE (17) West along section lines, 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;
- THENCE (19) West along section lines, 17 miles to the Southwest corner of Section 33, Township 9 North, Range 22 West, S.B.M.;
- THENCE (20) North along section lines, 3 miles to the Northwest corner of Section 21, of said Township;
- THENCE (21) West along section lines, 2 miles to the point of beginning.

Containing approximately 177 square miles.

7. Pursuant to California Health & Safety Code Section 32100, the first board of directors of said newly formed district shall be appointed by the Board of Supervisors of the County of Kern.

8. Pursuant to Government Code Section 54797.2, the Clerk of this Board shall transmit Six (6) certified copies of this Resolution to the Executive Officer of the Local Agency Formation Commission of the County of Kern and the Executive Officer is requested to execute and record a Certificate of Completion and make all appropriate statutory filings regarding this matter.

9. The Clerk of this Board shall forward a certified copy of this Resolution to the following:

Auditor-Controller

Assessor

County Counsel

Thomas F. Schroeter
254 "H" Street
Bakersfield, California 93304

EXHIBIT "A"

DESCRIPTION

SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

- THENCE (1) North along section lines, 3 miles to the Northwest corner of said Township;
- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;
- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;

THENCE (20) North along section lines 3 miles to the Northwest corner of
Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. D. Benson

OFFICE OF COUNTY SURVEYOR

Prepared By RLD 2-16 1984

Compared By JTB 19

Approved By _____ 19

056976

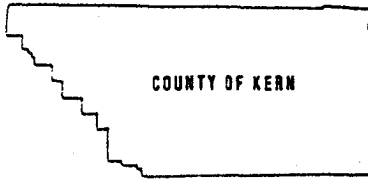
1985 NOV 20 A 3:12

RECORDED BY GALE S. ...
KERN COUNTY CLERK

770
775
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810
815

RECORDING
REQUESTED BY
& MAIL TO

L LOCAL
A AGENCY
F FORMATION
C COMMISSION



1430 Truxtun Ave., Suite 802
BAKERSFIELD, CALIFORNIA 93301
805 / 861-2343

ROBERT N. WHITEMORE
Executive Officer

November 19, 1985

File:846

8:02
OR
MD
LN
RF
MA

Office of the Kern County Recorder
Chester & Truxtun Avenues
Bakersfield, California 93301

SUBJECT: See below*

Gentlemen:

We are enclosing herewith the following documents
in the above entitled matter for filing with your office:

1. Copy of Executive Officer's Certificate of Completion
2. Certified copy of Resolution
3. Boundary description
4. Boundary map

After recording the enclosed documents, please return them
to LAFCO via County Messenger.

Very truly yours,

Robert N. Whittemore
ROBERT N. WHITEMORE
Executive Officer

:cj

* REORGANIZATION: Detachment from West Side Hospital District
and Formation of Southwest Hospital District

RECORDED
NOV 21 1985
KERN COUNTY CLERK

CERTIFICATE OF COMPLETION

Pursuant to Government Code Sections 35350 et. seq., 54797.2, 56009, and 56450 et. seq., this Certificate of Completion is hereby issued by the Executive Officer of the Local Agency Formation Commission of the County of Kern, State of California.

1. The names of each district or city involved in this change of organization or reorganization or formation and the kind or type of change of organization or reorganization or formation ordered for each such city or district are as follows:


<u>City or District</u>	<u>Type of Change of Organization</u>
<u>Southwest Hospital District</u>	<u>REORGANIZATION: Detach. from West Side Hosp. Dist. and Form. of Southwest Hosp. Dist.</u>

2. The above listed cities and/or districts are located within the following county(ies): Kern
3. A description of the boundaries of the above cited change of organization or reorganization or formation is shown on the attached map and the legal description marked Exhibit "A" (if the legal description is incorporated within the resolution or ordinance it shall not be marked as an exhibit) and by reference incorporated herein. The map so attached is not essential to this legal description and may be detached for purposes of recording with the County Recorder. For purposes of Government Code Sections 54997 to 54992.5 said map is a part of this certificate.
4. The terms and conditions, if any, of the change of organization or reorganization or formation, are incorporated within, or attached to the resolution or ordinance attached hereto, and by reference incorporated herein.
5. The date of adoption of the resolution or ordinance ordering this change of organization or reorganization or formation without election, or the resolution or ordinance confirming an order for this change of organization or reorganization or formation after confirmation by the voters was November 19, 1985.

A certified copy of the resolution or ordinance approving this proposal by the Board of Supervisors, County of Kern is attached hereto.

I, ROBERT N. WHITTEMORE, Executive Officer of the Local Agency Formation Commission, County of Kern, do hereby certify that I have examined the attached resolution or ordinance ordering the change of organization or reorganization or formation, and have found this document to be in compliance with Resolution No. 85-14, approving said change and adopted by the Local Agency Formation Commission of the County of Kern on April 23, 1985.

Dated: November 19, 1985

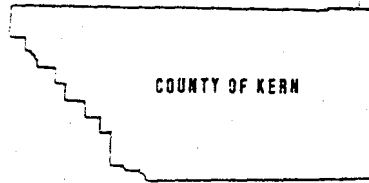

 ROBERT N. WHITTEMORE
 Executive Officer
 Local Agency Formation Commission
 County of Kern

L LOCAL

A AGENCY

F FORMATION

C
O COMMISSION



1430 Truxtun Ave., Suite 802
BAKERSFIELD, CALIFORNIA 93301
805 / 861-2343

ROBERT N. WHITEMORE
Executive Officer

November 19, 1985

File:846

Office of the Kern County Recorder
Chester & Truxtun Avenues
Bakersfield, California 93301

SUBJECT: See below*

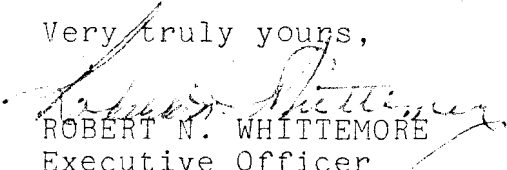
Gentlemen:

We are enclosing herewith the following documents
in the above entitled matter for filing with your office:

1. Copy of Executive Officer's Certificate of Completion
2. Certified copy of Resolution
3. Boundary description
4. Boundary map

After recording the enclosed documents, please return them
to LAFCO via County Messenger.

Very truly yours,


ROBERT N. WHITEMORE
Executive Officer

:cj

* REORGANIZATION: Detachment from West Side Hospital District
and Formation of Southwest Hospital District

Hand Carried to Recorder by Lynn B. 11/19/85

Office Memorandum

LOCAL AGENCY FORMATION COMMISSION
COUNTY OF KERN

To : Bill Jackson, Auditor-Controller Date : November 19, 1985
From : R. W. Whittemore, Exec. Officer File No.: 846
Subject: REORGANIZATION: Detach. from West Side Hosp. Dist. and
Form. of Southwest Hosp. Dist.

Enclosed are the documents required by Chapter 252, Section 99
Revenue and Taxation Code, to complete subject proceeding.

If any additional information is required, please contact me.

Enc:

1. Copy of Resolution ordering change
2. Executive Officer's Certificate of Completion

:cj

L LOCAL

A AGENCY

F FORMATION

C COMMISSION

COUNTY OF KERN

BAKERSFIELD, CALIFORNIA 93301
805 / 851-2343

ROBERT N. WHITTEMORE
Executive Officer

November 19, 1985

File: 846

COMMISSIONERS:

BEN AUSTIN
DONNIE CAMPBELL
TRICE HARVEY
Foy Johnson
RALPH ZELLERS

Mr. Jim Maples
Kern County Assessor
1415 Truxton Ave.
Bakersfield, California 93301

ALTERNATES:

JERRY BROCK
Bill Lackey
GENE TACKETT

SUBJECT: REORGANIZATION: See below*

Dear Mr. Maples:

We are enclosing herewith the following documents

LEGAL COUNSEL:

KENNETH N. HASTIN

in the above entitled matter for filing with your office:

- (1) Copy of Executive Officer's Certificate of Completion
- (2) Certified copy of Resolution
- (3) Boundary description
- (4) Boundary map

Very truly yours,

Robert N. Whittemore
ROBERT N. WHITTEMORE
Executive Officer

:cj
(enc.)

* REORGANIZATION: Detachment from West Side Hospital District and Formation of Southwest Hospital District

Office Memorandum

LOCAL AGENCY FORMATION COMMISSION
COUNTY OF KERN

To : COUNTY SURVEYOR
ATTN: BOB DICKERSON
From : LAFCO
Subject: Legal description and map:

Date : November 12, 1985

File No.: 846

(1) The description accompanying the attached resolution or ordinance is ✓ is not _____ the same description approved by LAFCO in Proceeding No. 846.

(2) The description is ✓ is not _____ sufficient.

(3) The boundaries shown on the attached map are ✓ are not _____ the same boundaries approved by LAFCO.

BY: R Dickerson

:cj

RE: REORGANIZATION: Detachment from West Side Hospital District and Formation of Southwest Hospital District

CERTIFICATE OF COMPLETION

Pursuant to Government Code Sections 35350 et. seq., 54797.2, 56009, and 51450 et. seq., this Certificate of Completion is hereby issued by the Executive Officer of the Local Agency Formation Commission of the County of Kern, State of California.

1. The names of each district or city involved in this change of organization or reorganization or formation and the kind or type of change of organization or reorganization or formation ordered for each such city or district are as follows:


<u>City or District</u>	<u>Type of Change of Organization</u>
<u>Southwest Hospital District</u>	<u>REORGANIZATION: Detach. from West Side Hosp. Dist. and Form. of Southwest Hosp. Dist.</u>

2. The above listed cities and/or districts are located within the following county(ies): Kern
3. A description of the boundaries of the above cited change of organization or reorganization or formation is shown on the attached map and the legal description marked Exhibit "A" (if the legal description is incorporated within the resolution or ordinance it shall not be marked as an exhibit) and by reference incorporated herein. The map so attached is not essential to this legal description and may be detached for purposes of recording with the County Recorder. For purposes of Government Code Sections 54900 to 54902.5 said map is a part of this certificate.
4. The terms and conditions, if any, of the change of organization or reorganization or formation, are incorporated within, or attached to the resolution or ordinance attached hereto, and by reference incorporated herein.
5. The date of adoption of the resolution or ordinance ordering this change of organization or reorganization or formation without election, or the resolution or ordinance confirming an order for this change of organization or reorganization or formation after confirmation by the voters was November 19, 1985.

A certified copy of the resolution or ordinance approving this proposal by the Board of Supervisors, County of Kern is attached hereto.

I, ROBERT N. WHITTEMORE, Executive Officer of the Local Agency Formation Commission, County of Kern, do hereby certify that I have examined the attached resolution or ordinance ordering the change of organization or reorganization or formation, and have found this document to be in compliance with Resolution No. 85-14, approving said change and adopted by the Local Agency Formation Commission of the County of Kern on April 23, 1985.

Dated: November 19, 1985


ROBERT N. WHITTEMORE
Executive Officer
Local Agency Formation Commission
County of Kern

PROPOSED REORGANIZATION INCLUDING DETACHMENT
FROM WESTSIDE HOSPITAL DISTRICT: ANALYSIS OF
EXECUTIVE OFFICER OF LOCAL AGENCY FORMATION
COMMISSION

By its resolution adopted on April, 23, 1985 the Local Agency Formation Commission, County of Kern, approved detachment from the Westside Hospital District and the formation of the Southwest Hospital District of an area containing approximately 117 square miles. Subject territory is located in the Lebec, Frazier Park, Mt. Pinos, Grapevine, Wheeler Ridge area of the County of Kern. Attached hereto, marked Exhibit "A", and made a part hereof, is a specific description of the territory.

The reorganization proposal contemplates the formation of a hospital district under the provisions of the Health and Safety Code.

In accord with the provisions of this statute appropriate public hearings were held and the Board of Supervisors fully satisfied itself as to the facts of the formation of the district. Following these hearings the Board of Supervisors on June 24, 1985 adopted its resolution calling an election pursuant to the "District Reorganization Act of 1965" and "The Local Hospital District Law" to determine whether said reorganization shall be approved. The election will be held on Tuesday, November 5, 1985 within the area of the proposed detachment and proposed formation. This type of district is a "resident-voter district" in which voters registered under the Elections Code and residing within the district are entitled to vote at all district elections. The district will be formed and the detachment effectuated if a majority of the votes cast at the election is in favor of the adoption of the proposition.

If the Southwest Hospital District is formed as the result of such a favorable vote it will become an autonomous local agency with all the powers and authority vested in it by the Health and Safety Code.

There will be a transfer of service responsibility with the proposed formation of the Southwest Hospital District and, accordingly, there shall be a transfer of property tax revenues from the Westside Hospital District. This is anticipated to be \$14,994 at the present time.

Further details concerning the proposed reorganization appear in the report of the LAFCO executive officer dated April 4, 1985 on file in Proceeding No. 846 in the office of the Local Agency Formation Commission, 1110 - 26th Street, Bakersfield, California, 93301.



ROBERT N. WHITTEMORE,
Executive Officer
Local Agency Formation Commission

Before the Board of Supervisors County of Kern, State of California

In the matter of:
HEARING ON REORGANIZATION INCLUDING
DETACHMENT FROM WESTSIDE HOSPITAL
DISTRICT AND FORMATION OF SOUTHWEST
HOSPITAL DISTRICT, FIXING BOUNDARIES,
AND CALLING ELECTION

Resolution No. 85-380
Reference No. 858290

I, SHARON SALQUIST, Clerk of the Board of Supervisors of the County of Kern, State of California, do hereby certify that the following resolution, proposed by Supervisor Harvey, seconded by Supervisor Austin, was duly passed and adopted by said Board of Supervisors at an official meeting hereof this 24th day of June, 1985, by the following vote, to wit:

AYES: Ashburn, Austin, Larwood,
Harvey, Shell

NOES: None

ABSENT: None

SHARON SALQUIST
Clerk of the Board of Supervisors, County of Kern
State of California

By

Sylvia Johnson
Deputy Clerk



Section 1. WHEREAS:

(a) On June 4, 1985 this Board adopted a Resolution of Initiation of Proceedings for Reorganization Including Detachment from Westside Hospital District and Formation of Southwest Hospital District and fixed June 24, 1985, at the hour of 2:00 p.m. as the time for a public hearing on the proposed detachment from the Westside Hospital District and formation of the Southwest Hospital District pursuant to the "District Reorganization Act of 1965" in Government Code §§ 56000 et seq. and "The Local Hospital District Law" in Health & Safety Code §§ 32000 et seq.; and

(b) The hearing on the Resolution of Initiation of Proceedings has been held pursuant to appropriate notices; and

(c) On June 24, 1985 at the time so fixed as aforementioned, said proposal came on regularly for hearing, and said hearing was duly and timely conducted; and

(d) At said hearing, the Board called for oral and written protests concerning the detachment from the Westside Hospital District and formation of the Southwest Hospital District, including such protests for exclusion of land from the proposed district and written requests for inclusion of land outside the proposed district and such matters were considered by the Board; and

(e) The proposal to dispense with an Environmental Impact Report was considered by the Board; and

(f) This Board now desires to conduct an election pursuant to the "District Reorganization Act of 1965" and "The Local Hospital District Law" to determine whether said reorganization including detachment from the Westside Hospital District and formation of the Southwest Hospital District shall be approved.

Section 2. NOW, THEREFORE, IT IS HEREBY RESOLVED by the Board of Supervisors of the County of Kern, State of California, as follows:

1. This Board finds that all of the foregoing recitals are true.

2. Specific reference is hereby made to all of the records, maps, and documents filed in Proceeding No. 846 before the Local Agency Formation Commission of the County of Kern with reference to the proposed detachment and District formation and all of the same are incorporated herein by reference.

3. The proposed district shall have the powers set forth in Health & Safety Code §§ 32000 et seq.

4. All notices required to be given by the

statutes and laws of the State of California in this matter of the time and place of all hearings have been duly and regularly given as appears from the declarations on file with the Clerk of this Board.

5. This Board finds and determines that all applicable provisions of the California Environmental Quality Act of 1970 and the State Guidelines for Implementation of said Act have been duly observed in conjunction with said hearing, in consideration of said proposal, and in all previous proceedings relating thereto. The objective of the project is to detach the property hereinafter described from the Westside Hospital District and organize said territory into the Southwest Hospital District. Therefore, it can be seen with certainty that there is no possibility that such change may have a significant effect on the environment.

6. The Clerk of the Board will cause a Notice of Determination to be filed with the County Clerk, pursuant to the California Environmental Quality Act and the State Guidelines.

7. This Board hereby finds and determines that all of the lands within the boundaries of the proposed district will be benefited by inclusion therein, and that it will be in the interest of the proposed district that such lands be included within the proposed district.

8. This Board hereby finds and determines that the proposed district is feasible, economically sound and in the public interest, and that such detachment should take place and such district should be established and that an election should be held within the territory of the proposed detachment and formation to determine whether said detachment and formation should take place.

9. The Board does hereby designate the name of

the proposed district as follows: Southwest Hospital District.

10. The Board does hereby determine that the boundaries of the area of the proposed detachment and proposed District formation are described as follows:

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

- THENCE (1) North along section lines, 3 miles to the Northwest corner of said Township;
- THENCE (2) East along section lines, 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines, 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines, 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;

- THENCE (12) South along section lines, 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines, 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;
- THENCE (17) West along section lines, 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;
- THENCE (19) West along section lines, 17 miles to the Southwest corner of Section 33, Township 9 North, Range 22 West, S.B.M.;
- THENCE (20) North along section lines, 3 miles to the Northwest corner of Section 21, of said Township;
- THENCE (21) West along section lines, 2 miles to the point of beginning.

Containing approximately 177 square miles.

PROPOSED DETACHMENT FROM WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

- THENCE (1) departing from last named exterior boundary, Northerly along section lines a distance of 2 miles to the Northwest corner of Township 9 North, Range 22 West, S.B.M.;

- THENCE (2) East 6 miles to the Southeast corner of Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of said Township;
- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines, 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines, 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines, 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

11. This Board hereby calls and gives notice of an election, to be held in the area of the proposed detachment and proposed formation to determine whether the said detachment and formation shall be approved.

12. Said election shall be held on Tuesday, November 5, 1985, between the hours of 7:00 a.m. and 8:00 p.m. and shall be consolidated with such other General District Elections and School District Governing Board Member Elections

as may be held on said date in the territory of the proposed detachment and District formation.

13. The precincts for said election shall consist of the regular election precincts as established for General District Elections and School District Governing Board Member Elections. The polling places for said precincts shall be located in the same places as the polling places established for General District Elections and School District Governing Board Member Elections.

14. The persons who serve as election officers shall be the same persons who serve as election officers for General District Elections and School District Governing Board Member Elections.

15. The proposition to be submitted to the voters shall be: "Shall the order adopted on June 24, 1985 by the Board of Supervisors of the County of Kern ordering a reorganization affecting the Westside Hospital District and ordering the formation of a new district under the provisions of The Local Hospital District Law (§§ 32000 et seq. of the Health and Safety Code of California) be confirmed?"

16. For this election, this Board and its Clerk shall have the powers and duties vested in legislative bodies of cities and their clerks by the general laws described in subsection 18 herein.

17. The canvass of the returns of the election shall be made at the time, in the manner, and by the County Clerk of the County of Kern as prescribed by law.

18. Except as provided herein, the election shall be called, noticed, conducted, the vote canvassed, and the results declared in the manner prescribed by law for general municipal elections in general law cities and by the general laws so far as applicable.

19. This resolution shall be published pursuant to Elections Code § 23511 (one time) in Kern County and in each city in the area of the proposed detachment and formation. The first publication shall be at least 90 days prior to the date of the election.

20. The ballot pamphlet shall be prepared and distributed pursuant to Health and Safety Code § 32002.34.

21. The County Clerk of the County of Kern is hereby authorized to do all things useful or necessary in the conduct of the elections hereby consolidated.

22. Within five days of the date of this resolution the Clerk of this Board shall send by registered mail a certified copy of this resolution to the Executive Officer of the Kern County Local Agency Formation Commission (LAFCO), and such shall constitute the notice to prepare the impartial analysis of the proposed detachment and District formation, and submit the same to LAFCO for approval or modification, and to forward the same to this Board and the County Clerk, all as required by § 32002.31 of the Health and Safety Code.

23. The Clerk of this Board is directed to certify to the due adoption of this resolution and send a certified copy thereof to each of the following:

(a) County Clerk of Kern County - Elections Division;

(b) Executive Officer, Local Agency Formation Commission (registered mail);

(c) County Counsel of Kern County.

P 661 327 598

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED
NOT FOR INTERNATIONAL MAIL

(See Reverse)

PS Form 3800, Feb. 1982

* U.S.G.P.O. 1983-403-517

Sent to CO. CLERK - ELECTIONS	
Street and No. 1415 TRUXTON AVE	
P.O., State and ZIP Code BAKERSFIELD, CALIF 93301	
Postage	\$
Certified Fee	
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to whom and Date Delivered	
Return receipt showing to whom, Date, and Address of Delivery	
TOTAL Postage and Fees	\$
Postmark or Date	

PS Form 3811, Dec. 1980

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

SENDER: Complete items 1, 2, 3, and 4.
Add your address in the "RETURN TO" space on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).
 Show to whom and date delivered 0
 Show to whom, date, and address of delivery.. 0

2. RESTRICTED DELIVERY (The restricted delivery fee is charged in addition to the return receipt fee.) 0

TOTAL \$

3. ARTICLE ADDRESSED TO:
Election Clerk, Office of
County Clerk
1415 Truxtun Ave
Bakersfield, Calif. 93301

4. REGISTERED INSURED
 CERTIFIED COD **P661327598**
 EXPRESS MAIL

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE Addressee Authorized agent
Tom Parker

5. DATE OF DELIVERY
7 12 82

6. ADDRESSEE'S ADDRESS (Only if requested)

7. UNABLE TO DELIVER BECAUSE:

7a. EMPLOYEE'S INITIALS
G

POSTMARK
BAKERSFIELD
CALIF
93301
7 12 82

BEFORE THE LOCAL AGENCY FORMATION COMMISSION
COUNTY OF KERN STATE OF CALIFORNIA

85 MAY 1 P2: 07

In the Matter of
REORGANIZATION: Detachment from
Westside Hospital District and
Formation of Southwest Hospital Dist.

: Proceeding No. 846
:
: NOTICE OF DETERMINATION
:
: (14 Cal. Adm. Code 15083)
:

NOTICE IS HEREBY GIVEN:

1. On the 9th day of April, 19 85 the Local Agency Formation Commission, County of Kern, made and entered its Environmental Impact Negative Declaration and thereby found and determined that the above entitled proposed project will not have a significant effect on the environment; a copy of said declaration is appended to this notice and made a part hereof by specific reference.

2. The above entitled proposal was approved by said commission by its Resolution Making Determination No. 85-14 adopted on the 23rd day of April, 19 85.

3. No Environmental Impact Report has been prepared pursuant to the California Environmental Quality Act.

Dated: April 25, 1985

ATTEST: ROBERT N. WHITTEMORE
Executive Officer

By: *C. Whittemore*

NOTICE OF ENVIRONMENTAL IMPACT
REPORT POSTED BY COUNTY CLERK
FOR PERIOD FROM 5-6-85
TO 6-8-85 PURSUANT TO SEC.
21152(C), PUBLIC RESOURCES CODE

BEFORE THE LOCAL AGENCY FORMATION COMMISSION

COUNTY OF KERN STATE OF CALIFORNIA

FILE
APR 29 10 22 AM '85

In the Matter of:

REORGANIZATION: Detachment from
Westside Hospital District
and Formation of Southwest
Hospital District

Proceeding No. 846
Resolution No. 85-14
Minute Book 31

I, Robert N. Whittemore, executive officer, of the LOCAL AGENCY FORMATION COMMISSION, COUNTY OF KERN, STATE OF CALIFORNIA, hereby certify that the following resolution, proposed by Commissioner Campbell, seconded by Commissioner Shell, was duly adopted by the said commission at an official meeting thereof held on the 23rd day of April, 1985, by the following vote:

AYE: Austin, Campbell, Moore, Shell, Zellers
NAYE: None
ABSENT: None

Robert N. Whittemore
CLERK
COUNTY OF KERN CAL.
DEPUTY

RESOLUTION MAKING DETERMINATION

Section 1. WHEREAS:

(a) A proposal has been submitted to this commission for the detachment of territory from the Westside Hospital District and formation of the Southwest Hospital District; and

(b) Pursuant to notice published, posted and mailed as prescribed by law a public hearing upon the proposal was held before this commission on the 9th day of April, 1985 and which hearing was then continued to this 23rd day of April, 1985; and

(c) On said 9th day of April, 1985 this commission found and determined that the project concerned in this proposal will not have a significant effect on the environment and thereupon on said date made and entered its Environmental Impact Negative Declaration; and

(d) The commission is fully advised in the premises:

Section 2. NOW, THEREFORE, BE IT RESOLVED by the Local Agency Formation Commission, County of Kern, State of California, as follows:

1. Specific reference is hereby made to all the papers, documents, files and proceedings heretofore and now taken, had and filed in this matter and with particular reference to Minute Items 4/9/85-3 and 4/23/85-2 as appear upon the Official Minutes of the proceedings of this commission.

2. The commission now finds and determines:

(i) All of the proceedings heretofore and now taken and had in this matter have been and now are in all respects as required by law;

(ii) The territory herein proposed for detachment from the Westside Hospital District and formation of the Southwest Hospital District is inhabited;

(iii) The facts set forth in the REPORT AND RECOMMENDATION of the executive officer of this commission dated and filed herein on April 4, 1985 are true;

(iv) The detachment from the Westside Hospital District and formation of the Southwest Hospital District filed herein on March 19, 1985 will be in the best public interest.

3. The proposal for the detachment of territory from the Westside Hospital District and the formation of the Southwest Hospital District is hereby approved.

4. There is hereby assigned to the territory proposed to be detached from the Westside Hospital District and formed as the Southwest

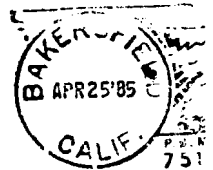
Hospital District the following distinctive short form designation, to-wit:
Reorganization: Detachment from the Westside Hospital District and
Formation of the Southwest Hospital District.

5. The Board of Supervisors of the County of Kern is designated as the conducting authority and is hereby directed to initiate reorganization proceedings in compliance with this resolution.

6. The territory proposed for detachment and formation and which reorganization is hereby approved, all within the County of Kern State of California is particularly described and delineated in EXHIBIT "A" appended hereto and made a part hereof by specific reference.

LOCAL AGENCY
FORMATION COMMISSION
1110 - 26th Street
Bakersfield, California 93301

Code No. _____
 BY ORDER OF THE BD./SUPV. _____
 referred to County Council
 for _____
 Copies furnished: County Clerk - Elections
 Filed By BD./Supv. _____
 4-30-85
 Clerk



Clerk, Board of Supervisors
1415 Truxtun Avenue
Bakersfield, CA 93301



EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

CALIFORNIA
COUNTY OF KERN

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

- THENCE (1) North along section lines, 3 miles to the Northwest corner of said Township;
- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;
- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;
- THENCE (19) West along section lines 17 miles to the Southwest corner of Section 33, Township 9 North, Range 22 West, S.B.M.;

OFFICE FILE

THENCE (20) North along section lines 3 miles to the Northwest corner of
Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE
Date March 7, 1984
Approved by
R. D. Benson

OFFICE OF COUNTY SURVEYOR
Prepared By RLD 2-16 1984
Compared By JTB 19
Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

- THENCE (1) departing from last named exterior boundary, Northerly along section lines a distance of 2 miles to the Northwest corner of Township 9 North, Range 22 West, S.B.M.;
- THENCE (2) East 6 miles to the Southeast corner of Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;
- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Dickerson

OFFICE OF COUNTY SURVEYOR

Prepared By Rld 2-16 1984

Compared By DJB 19

Approved By _____ 19

BEFORE THE LOCAL AGENCY FORMATION COMMISSION

COUNTY OF KERN STATE OF CALIFORNIA

In the Matter of:

REORGANIZATION: Detachment from Westside Hospital District and Formation of Southwest Hospital District

85 APR 29 All: 38 Proceeding No. 846 800K Resolution No. 85-14 GALE S. ERSTAL CLERK KERN COUNTY Book 31 BY [Signature] DEPUTY

I, Robert N. Whittemore, executive officer, of the LOCAL AGENCY FORMATION COMMISSION, COUNTY OF KERN, STATE OF CALIFORNIA, hereby certify that the following resolution, proposed by Commissioner Campbell, seconded by Commissioner Shell, was duly adopted by the said commission at an official meeting thereof held on the 23rd day of April, 1985, by the following vote:

- AYE: Austin, Campbell, Moore, Shell, Zellers
NAYE: None
ABSENT: None

[Signature]

RESOLUTION MAKING DETERMINATION

Section 1. WHEREAS:

(a) A proposal has been submitted to this commission for the detachment of territory from the Westside Hospital District and formation of the Southwest Hospital District; and

(b) Pursuant to notice published, posted and mailed as prescribed by law a public hearing upon the proposal was held before this commission on the 9th day of April, 1985 and which hearing was then continued to this 23rd day of April, 1985; and

NOTICE OF ENVIRONMENTAL IMPACT REPORT POSTED BY COUNTY CLERK FOR PERIOD FROM 5-6-85 TO 6-8-85 PURSUANT TO SEC. 21152(C), PUBLIC RESOURCES CODE

(c) On said 9th day of April, 1985 this commission found and determined that the project concerned in this proposal will not have a significant effect on the environment and thereupon on said date made and entered its Environmental Impact Negative Declaration; and

(d) The commission is fully advised in the premises:

Section 2. NOW, THEREFORE, BE IT RESOLVED by the Local Agency Formation Commission, County of Kern, State of California, as follows:

1. Specific reference is hereby made to all the papers, documents, files and proceedings heretofore and now taken, had and filed in this matter and with particular reference to Minute Items 4/9/85-3 and 4/23/85-2 as appear upon the Official Minutes of the proceedings of this commission.

2. The commission now finds and determines:

(i) All of the proceedings heretofore and now taken and had in this matter have been and now are in all respects as required by law;

(ii) The territory herein proposed for detachment from the Westside Hospital District and formation of the Southwest Hospital District is inhabited;

(iii) The facts set forth in the REPORT AND RECOMMENDATION of the executive officer of this commission dated and filed herein on April 4, 1985 are true;

(iv) The detachment from the Westside Hospital District and formation of the Southwest Hospital District filed herein on March 19, 1985 will be in the best public interest.

3. The proposal for the detachment of territory from the Westside Hospital District and the formation of the Southwest Hospital District is hereby approved.

4. There is hereby assigned to the territory proposed to be detached from the Westside Hospital District and formed as the Southwest

Hospital District the following distinctive short form designation, to-wit
Reorganization: Detachment from the Westside Hospital District and
Formation of the Southwest Hospital District.

5. The Board of Supervisors of the County of Kern is designated as the conducting authority and is hereby directed to initiate reorganization proceedings in compliance with this resolution.

6. The territory proposed for detachment and formation and which reorganization is hereby approved, all within the County of Kern State of California is particularly described and delineated in EXHIBIT "A" appended hereto and made a part hereof by specific reference.



DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

- THENCE (1) North along section lines, 3 miles to the Northwest corner of said Township;
- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;
- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;
- THENCE (19) West along section lines 17 miles to the Southwest corner of Section 33, Township 9 North, Range 22 West, S.B.M.;

THENCE (20) North along section lines 3 miles to the Northwest corner of
Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Didenan

OFFICE OF COUNTY SURVEYOR

Prepared By RLD 2-16 1984

Compared By RLD 19

Approved By 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

- THENCE (1) departing from last named exterior boundary, Northerly along section lines a distance of 2 miles to the Northwest corner of Township 9 North, Range 22 West, S.B.M.;
- THENCE (2) East 6 miles to the Southeast corner of Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;
- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Dickerson

OFFICE OF COUNTY SURVEYOR

Prepared By [Signature] 2-16 1984

Compared By [Signature] 19

Approved By _____ 19

Before the Board of Supervisors
County of Kern, State of California

In the matter of: Initiation of Proceedings
for Reorganization Including Detachment
from Westside Hospital District and
Formation of Southwest Hospital District

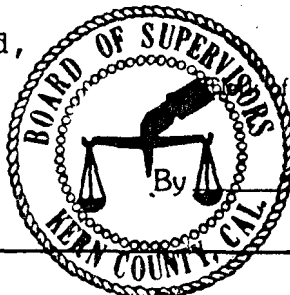
Resolution No. 85-344
Reference No. 858290

I, SHARON SALQUIST, Clerk of the Board of Supervisors of the County of Kern, State of California, do hereby certify that the following resolution, proposed by Supervisor Harvey, seconded by Supervisor Ashburn, was duly passed and adopted by said Board of Supervisors at an official meeting hereof this 4th day of June, 1985, by the following vote, to wit:

AYES: Ashburn, Austin, Larwood,
Harvey, Shell

NOES: None

ABSENT: None



SHARON SALQUIST

of the Board of Supervisors, County of Kern
State of California

Earlene Smith
Deputy Clerk

RESOLUTION

Section 1. WHEREAS:

(a) A proposal initiated by petition was submitted to the Local Agency Formation Commission (hereinafter "commission") for the detachment of territory from the Westside Hospital District and formation of the Southwest Hospital District in order to use the tax monies generated from said territory to benefit the medical clinic and paramedic ambulance service serving said territory; and

(b) On the 9th day of April, 1985, the commission found and determined that the project concerned in this proposal would not have a significant effect on the

environment and thereupon on said date made and entered its Environmental Impact Negative Declaration; and

(c) On the 23rd day of April, 1985, the commission adopted Resolution No. 85-14 entitled "In the Matter of: REORGANIZATION: Detachment from Westside Hospital District and Formation of Southwest Hospital District" wherein the commission found that the detachment from the Westside Hospital District and formation of the Southwest Hospital District would be in the best public interest and approved said detachment and formation; and

(d) Pursuant to Government Code § 56291 the Board of Supervisors of the County of Kern is designated as the conducting authority and, pursuant to Government Code § 56430, the Board of Supervisors is directed to initiate proceedings for the said reorganization; and

(e) The territory proposed for detachment and formation and for which reorganization is proposed to be initiated is located all within the County of Kern, State of California and is particularly described and delineated in Exhibit "A" attached hereto and made a part hereof by this reference.

Section 2. NOW, THEREFORE, IT IS HEREBY RESOLVED BY THIS BOARD OF SUPERVISORS OF THE COUNTY OF KERN AS FOLLOWS:

1. All of the proceedings heretofore taken by the Local Agency Formation Commission in this matter have been and now are in all respects as required by law.

2. The territory herein proposed for detachment from the Westside Hospital District and for formation of the Southwest Hospital District is inhabited.

3. The detachment from the Westside Hospital District and formation of the Southwest Hospital District will be in the best public interest.

4. There is hereby assigned to the territory proposed to be detached from the Westside Hospital District and formed as the Southwest Hospital District the following distinctive short form designation, to wit: Reorganization: Detachment from the Westside Hospital District and Formation of the Southwest Hospital District.

5. The territory proposed for detachment and formation and for which reorganization is hereby initiated is all within the County of Kern, State of California and is particularly described and delineated in Exhibit "A" attached hereto and made a part hereof by this reference.

6. A hearing on the proposed reorganization is hereby fixed for the 24th day of June, 1985 at 2:00p.m. in the Chambers of the Board of Supervisors located on the 7th Floor of the County Courts and Administration Building, 1415 Truxtun Avenue, Bakersfield, California 93301.

7. The Clerk of the Board of Supervisors is hereby directed to give notice of said hearing by publication one time at least 15 days prior to the date of said hearing in Bakersfield Californian, a newspaper of general circulation in the County of Kern, and by posting said notice for not less than 5 days commencing at least 15 days prior to the date for said hearing on the official bulletin board customarily used for the purpose of posting public notices by or pertaining to this Board of Supervisors and by mailed notice sent by first-class mail and deposited, postage prepaid, in the United States mails to the Westside Hospital District and to all persons who have heretofore filed a Request for Special Notice with the Board of Supervisors, with said mailing thereof to be made at least 15 days prior to the date of said hearing.

8. Any interested person desiring to make

written protest against said reorganization shall do so by written communication filed with the Clerk of the Board of Supervisors not later than the hour set for hearing, with all written protest by landowners to contain a description sufficient to identify the lands of said landowners and with all written protests by voters to contain the residential addresses of said voters.

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 19, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

- THENCE (1) North along section lines, 3 miles to the Northwest corner of said Township;
- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;
- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;
- THENCE (19) West along section lines 17 miles to the Southwest corner of Section 33, Township 9 North, Range 22 West, S.B.M.;

THENCE (20) North along section lines 3 miles to the Northwest corner of
Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE
Date March 7, 1984
Approved by
R. Didenan

OFFICE OF COUNTY SURVEYOR
Prepared By RCD 2-16 1984
Compared By JTB 19
Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

- THENCE (1) departing from last named exterior boundary, Northerly along section lines a distance of 2 miles to the Northwest corner of Township 9 North, Range 22 West, S.B.M.;
- THENCE (2) East 6 miles to the Southeast corner of Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;
- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Dickerson

OFFICE OF COUNTY SURVEYOR

Prepared By PLA 2-16 1984

Compared By PTB 19

Approved By _____ 19

NOTICE OF PUBLIC HEARING

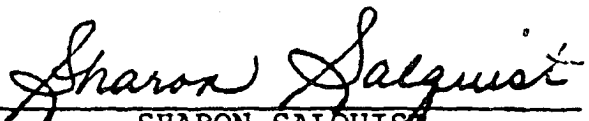
IN THE MATTER OF:
REORGANIZATION OF PUBLIC DISTRICT
INCLUDING DETACHMENT FROM
WESTSIDE HOSPITAL DISTRICT
AND FORMATION OF
SOUTHWEST HOSPITAL DISTRICT

Notice is hereby given that a hearing on the proposed reorganization including detachment from Westside Hospital District and formation of Southwest Hospital District is hereby fixed for the 24th day of June, 1985 at the hour of 2:00 p.m. in the Chambers of the Board of Supervisors, Room 708, Administration and Courts Building, 1415 Truxtun Avenue, Bakersfield, California 93301. A legal description of the territory proposed to be detached from the Westside Hospital District and to be included within the proposed Southwest Hospital District is on file with the Clerk of the Board of Supervisors, Room 600, Administration and Courts Building, 1415 Truxtun Avenue, Bakersfield, California 93301 for public view.

Any interested person desiring to make written protest against said reorganization shall do so by written communication filed with the Clerk of the Board of Supervisors not later than the hour set for hearing, with all written protest by landowners to contain a description sufficient to identify the lands of said landowners and with all written protest by voters to contain the residential addresses of said voters.

By order of the Board of Supervisors.

DATED: June 4, 1985


SHARON SALQUIST
Clerk of the Board of Supervisors
County of Kern

Proc. No. 846 Matter of Reorganization: Detach. from Westside Hospital District and Formation of Southwest Hospital Dist.

RECORD OF PROCESSING FEES STATE BOARD OF EQUALIZATION

\$ 1,750.00

PAYMENT RECEIVED

<u>Date</u>	<u>Amount</u>	<u>Paid by</u>	<u>How paid</u>	<u>Receipt Number</u>
11/13	\$ 1,750.00	Greater Frazier Park CHAMBER OF Commerce	CK # 548	

DEPOSIT TO TRUST ACCOUNT 210

<u>Date</u>	<u>Amount</u>	<u>Deposit No.</u>
	\$	

WITHDRAWAL FROM TRUST ACCOUNT

<u>Date</u>	<u>Amount</u>	<u>Payable to</u>
	\$	

CHECK RECEIVED FROM AUDITOR-CONTROLLER

<u>Date</u>	<u>Amount</u>
	\$

CHECK MAILED TO STATE BOARD OF EQUALIZATION

<u>Date</u>	<u>Amount</u>
	\$

REFUND OR OVERPAYMENT OF PROCESSING FEES

<u>Date</u>	<u>Amount</u>	<u>Payable to</u>	<u>Explanation</u>
	\$		

PROCEEDING NO. 846 In re Reorganization: Detachment from West Side Hospital District AND Formation of Southwest Hospital Dist.
 Date Received: June 21, 1984

<u>Action Approved</u>	<u>Action Taken</u>	<u>Action Required</u>
	<u>6-22-84</u>	Assign proceeding number
	<u>6-22-84</u>	Prepare office folder and commissioner's folders
	<u>6-22-84</u>	Enter proceeding numbers on all pleadings
	<u>6-22-84</u>	Enter on Roladex
	<u>6-22-84</u>	Prepare Revenue Sheet
	<u>6-22-84</u>	Mail Form #10 to proponent
	<u>6-22-84</u>	Mail Form #5 and #15 to assessor in duplicate w/pleading
	<u>6-22-84</u>	Mail Form #14 to surveyor in duplicate w/pleading
	<u>6-22-84</u>	Mail pleading to county planning
	<u>7/9/84</u>	Form #13 to Legal Counsel - Date returned <u>8/8/84</u>
	<u>1/11/85</u>	Environmental Determination - Neg. Dec. <input checked="" type="checkbox"/> E.I.R. Required <input type="checkbox"/>
	<u>1-10-85</u>	Mail Form #5-A to auditor w/LAFCKC #15
	<u>2-4-85</u>	Auditor's notice to proponent <u>3/5/85</u>
	<u>3-12-85</u>	Rec'd. prop. tax transfer res. - Dist. <input type="checkbox"/> City <input type="checkbox"/> B of S <input checked="" type="checkbox"/>
<u>3/18/85</u>	<u>3-19-85</u>	File proposal
<u>3/18</u>	<u>3-20-85</u>	Mail Notice of Hearing - Form #3 <u>April 9, 1985</u>
<u>3/18</u>	<u>3-20-85</u>	Post Notice of Hearing
<u>3/8</u>	<u>3-20-85</u>	Publish <u>1</u> in <u>Mountain Enterprise</u> <u>Bakersfield Californian</u> (*)
	<u>3-20-85</u>	Declaration of Mailing: Notice of Hearing
	<u>3-28-85</u>	Proof of Publication received: Notice of Hearing
	<u>4-1-85</u>	<u>Mountain Enterprise</u>
	<u>4-4-85</u>	Transmit pleadings and Report and Recommendation to commissioners and counsel
<u>4/10/85</u>	<u>4-10-85</u>	Notice of Continued Hearing - Date <u>April 23, 1985</u>
<u>4/10/85</u>	<u>4-10-85</u>	Declaration of Mailing: Notice of Continued Hearing
<u>4/10/85</u>	<u>4-10-85</u>	Declaration of Mailing: E.I.N.D. Form #28
<u>4/10/85</u>	<u>4-10-85</u>	Declaration of Posting: Notice of Hearing
	<u>4/25/85</u>	Declaration of Mailing: Notice of Determination Form #29
	<u>4-25-85</u>	Declaration of Posting: Notice of Continued Hearing
	<u>4-25-85</u>	Mail Resolution Making Determination Form #6 to conducting district by certified mail w/return receipt
	<u>4-25-85</u>	Declaration of Mailing: Resolution <u>85-14</u>
<u>4/25/85</u>	<u>4-30-85</u>	Bill for publication fees
		Executive officer's Certificate of Completion

SPECIAL ACTION:

(*) With letter of transmittal to newspaper: B/E March 24, 1985 Publish on M/E - March 29, 1985

Return proof not later than April 5, 1985

BEFORE THE LOCAL AGENCY FORMATION COMMISSION

COUNTY OF KERN STATE OF CALIFORNIA

In the Matter of

Proceeding No. 846

REORGANIZATION: Detachment from
West Side Hospital District and
Formation of Southwest Hospital
District

REPORT AND RECOMMENDATION

April 4, 1985

In the above-entitled matter the staff report and the recommendation of the executive officer are respectfully submitted as follows:

APPLICANT: Greater Frazier Park Chamber of Commerce.

PURPOSE:

To detach subject territory from the Westside Hospital District and to form the Southwest Hospital District.

Applicant states in Justification of Proposal, #I (A):

"The proposed Southwest Hospital District consists of an area which presently receives no health care assistance from the Westside Hospital District of which it is a part. The residents of the proposed District utilize either Bakersfield hospitals or the Henry Mayo Memorial Hospital in Valencia rather than the Westside Hospital District hospital. This is largely because the hospital in Taft operated by the Westside Hospital District is harder to get to especially during the winter time and in foggy weather."

100% LANDOWNER CONSENT: No.

NOTICE AND HEARING REQUIRED: Yes.

OWNERSHIP OF TERRITORY: Multiple: 5,473 assessment parcels.

GEOGRAPHY:

177 square miles located in the Lebec, Frazier Park, Mt. Pinos, Grapevine, Wheeler Ridge area of the County of Kern. The most southerly boundary is the Ventura/Kern County line. The most westerly boundary is located approximately 23 miles westerly of Interstate Route 5, along the Cuddy Valley-Mil Potrero Road. The most easterly boundary is located approximately two miles easterly of Interstate Route 5 at the Los Angeles/Kern County line. The northern boundary varies from approximately seven miles north of the Ventura/Kern County line on the westerly portion, to LeGray Road, north of Wheeler Ridge, on the easterly portion.

TOPOGRAPHY: Mountainess terrain.

DRAINAGE BASIN(S): Subject territory is not within a defined drainage basin.

SUPERVISORIAL DISTRICT: Two.

POPULATION AND DENSITY:

Population is 4,766, or .42 people per acre.

ACCESS:

North-south: Interstate Route 5, Wheeler Ridge Road, Mt. Pinos Road.

East-west: Cerro Noroste Road, Mil Potrero Highway, Cuddy Valley Road, and Frazier Mountain Park Road.

PROXIMITY TO POPULATED AREAS:

Subject territory includes the communities of Frazier Park, Lebec, and Lake of the Woods.

SPHERE OF INFLUENCE:

A Sphere of Influence will be established for subject district following formation proceedings.

ASSESSED VALUATION: Secured: \$110,328,390 Unsecured: \$1,280,043

BOUNDARIES:

(1) Definite and certain; (2) do correspond with lines of ownership; (3) do not correspond with tax area code lines. There is no detriment indicated by (3). There are no natural boundaries.

LOCAL AGENCY OVERLAY:

El Tejon Union School District
Maricopa Unified School District
Kern Joint Union High School District
Kern Community College District
West Kern Community College District
West Side Hospital District
Kern County Water Agency
Arvin Public Cemetery District
Frazier Park Public Utility District
Wheeler Ridge-Maricopa Water Storage District
Arvin-Edison Water Storage District
Kern Mosquito Abatement District
County Service Area #40
County Service Area #41
County Service Area #51
Lebec County Water District
Kern Citrus Pest Control District
Kern Air Pollution Control District

AUTHORITY OVERLAP: None.

FUNCTION OVERLAP: None.

ISLANDS OR CORRIDORS: None.

LAND USE

SUBJECT TERRITORY: PRESENT: Residential, Commercial, Manufacturing, Recreational/Forestry, and Agricultural.

ADJACENT TERRITORY: PRESENT: Same as above.

SUBJECT TERRITORY: FUTURE: Should remain relatively static.

ADJACENT TERRITORY: FUTURE: Should remain relatively static.

PUBLIC UTILITY SERVICES (non-governmental):

Electricity, gas and telephone service are available to subject territory.

GOVERNMENTAL SERVICES AND CONTROLS

EXISTENCE OF: FUTURE NEEDS:

Essential governmental services and controls now provided, or which may be provided in the future by local governmental agencies within subject territory include the following:

<u>Type</u>	<u>Now provided by</u>	<u>After proposed action future need provided by</u>
Police protection	County of Kern	Same
Health	Westside Hospital District	Subject district
Fire protection	County of Kern	Same
Street maintenance	County of Kern	Same
Sewage	County Service Area #40 and #41	Same
Schools	School districts	Same
Planning & zoning	County of Kern	Same
Building regulation	County of Kern	Same
Water	Frazier Park Public Utility District	Same

ADEQUACY:

With the exception of the lack of proper health facilities within subject territory, governmental services and controls in the area appear to be adequate.

COST: TAXATION:

Tax area codes: 84-01, 84-02, 84-06, 84-07, 84-08, 84-10, 84-15,
84-16, 84-17, 84-18, 84-19, 84-21, 84-23, 84-27,
84-29, 134-02, 134-14.

Ad valorem taxes are limited to one percent of fair market value.

Applicant states in Justification of Proposal, #V(D):

"At the present time, the proposed District anticipates receiving tax monies generated by properties within the District which otherwise went to the Westside Hospital District but can now come to the Southwest Hospital District."

By Resolution No. 85-142 the Board of Supervisors, County of Kern, has determined in accordance with Revenue and Taxation Code Section 99 that there will be a transfer of service responsibility with the proposed formation of the Southwest Hospital District and, accordingly, that there shall be a transfer of property tax revenues to the Southwest Hospital District as follows:

From current and future property tax revenues accruing to Westside Hospital District within all areas detached from the Westside Hospital District and included in the Southwest Hospital District -- ALL.

This is anticipated to be approximately \$14,993.62 at the present time.

PER CAPITA ASSESSED VALUATION:

According to applicant's Justification of Proposal, the total population in subject territory is 4,766. The total assessed valuation is \$111,608,433. The per capita assessed valuation therefore is $\$111,608,433 \div 4,766 = \$23,417.63$.

NEED FOR ORGANIZED COMMUNITY SERVICES:

The residents of subject territory have expressed a need for health care services which can be provided by subject district upon formation.

EFFECT OF PROPOSED ACTION

MUTUAL SOCIAL AND ECONOMIC INTERESTS:

The proposed district would be governed by a locally elected board of directors knowledgeable in the needs of the territory and its residents.

LOCAL GOVERNMENTAL STRUCTURE:

Proposed action will exclude subject territory from the boundaries and jurisdiction and service area of the Westside Hospital District and result in the formation of the Southwest Hospital District. With this exception, there will be no effect upon the governmental structure of the County of Kern or any other local agency within the County.

EFFECT ON ADJACENT AREAS: None.

CONFORMITY WITH CITY OR COUNTY PLANS:

Subject action does not conflict with any general or specific plan of the County of Kern. No city plans are involved.

ALTERNATE COURSES OF ACTION: None.

CONDITIONS REQUESTED BY APPLICANT: None.

ENVIRONMENTAL IMPACT STATEMENT:

Pursuant to the California Environmental Quality Act of 1970 (CEQA), as amended, State Guidelines, and the Local Agency Formation Commission, County of Kern, Regulations and Procedures for the Implementation of the California Environmental Quality Act of 1970, an Initial Study has been completed for this project.

The Initial Study together with LAFCO Exhibit Form Nos. 30"A" and 30"B" are attached to this Report and Recommendation and by reference made a part hereof.

RECOMMENDATIONS:

1. The commission file a negative declaration in this matter.
- 2a. The commission approve the detachment from the Westside Hospital District and approve the formation of the Southwest Hospital District.
- b. The commission designate the Board of Supervisors, County of Kern, as the conducting authority for the reorganization proceeding.

Dated: April 4, 1985

Respectfully submitted,


ROBERT N. WHITTEMORE
Executive Officer

BEFORE THE LOCAL AGENCY FORMATION COMMISSION

COUNTY OF KERN STATE OF CALIFORNIA

In the Matter of Formation and
Reorganization of the Southwest
Hospital District and Detachment
from Westside Hospital District

Proceeding No. 846

ENVIRONMENTAL ASSESSMENT

PART "A": TO BE FILLED OUT BY APPLICANT

- | <u>YES</u> | <u>NO</u> | Answer following questions by placing a check: (Please put "N/A" if answer does not apply.) |
|----------------|---------------|--|
| <u> </u> | <u> X </u> | 1. Will this project involve a different land use from those now in the area (i.e., commercial in a residential area, residential in a rural area)? (See notes Page 6) |
| <u> X </u> | <u> </u> | 2. Is the project site in or near, or does it contain an important recreational, scenic, or aesthetic resource? |
| <u> X </u> | <u> </u> | 3. Could the project affect the functioning of an established community? (See notes Page 6) |
| <u> </u> | <u> X </u> | 4. Will implementation of the project require relocation of community residents? |
| <u> N/A </u> | <u> </u> | 5. Are any of the natural or man-made features in the project area unique, that is, not found in other parts of the County, State, or nation? (See notes Page 6) |
| <u> </u> | <u> X </u> | 6. Will this project involve the use, extraction, or conservation of a scarce mineral resource? (See notes page 6) |
| <u> </u> | <u> X </u> | 7. Will this project result in the erection of structures, streets, etc., over a scarce mineral resource? (See notes Page 6) |
| <u> X </u> | <u> </u> | 8. Is the project area in or near nesting grounds, food sources, water sources, etc., used by rare or endangered species of birds, wildlife, or fish? |
| <u> N/A </u> | <u> </u> | 9. Does the project site contain rare or endangered plant species? |
| <u> </u> | <u> X </u> | 10. Is the proposed project within an agricultural preserve and/or under an Agricultural Contract with the County of Kern? |

OFFICE FILE

11. Is the project proposed within the boundaries of a Specific Plan?
12. Is the project located in or near any public lands (i.e., Forest Service, Federal, State, or local Parks, etc.)?
- N/A 13. Either during or after construction, could the project result in significant erosion of land?
14. Is the project located in an urbanized or an undeveloped area?
- Urbanized Undeveloped
15. If in an urbanized area, will the project intensify use of the area by changing existing densities and uses (i.e., from single-family residences to multi-family, or commercial to industrial)?
16. Is the project in conflict with the densities and land uses recommended in the Kern County General Plan or other adopted plans?
17. Will the project involve application, use, or disposal of potentially hazardous materials, either during or after construction? (See notes Page 6)
18. Will the project result in generation of significant amounts of noise, either during or after construction?
19. Will the project generate significant amounts of dust, either during or after construction?
20. Will the project involve burning of brush, trees, construction materials, etc., either during or after construction?
21. Is any part of the project area subject to inundation or located in or near a floodplain?
- N/A 22. Are any of the slopes to be graded 10% or greater?
23. Is any part of the project located in the area of a known earthquake fault?
- N/A 24. Will this project require grading? If yes, explain on page 3.
25. Is the project located near a major transportation source (i.e., freeway, highway, airport, railroad)?

If you have answered yes to one or more of these questions, but you still think the project will have no significant environmental effects indicate your reasons below. (Attach additional sheets if necessary) The new District does not anticipate any activity which will have any effect whatsoever on the environment inasmuch as the District will simply be the recipient and manager of the tax funds to which it may be entitled and will not construct any facilities of any kind. The purpose of the District is to administer the tax monies on behalf of the taxpayers to benefit those health care providers which serve the residents of the District.

Briefly describe the proposed project. (Attach additional sheets if necessary)

This project is the formation of the Southwest Hospital District and its detachment from the Westside Hospital District for the purpose of providing tax monies where appropriate to the health care providers within the District or serving the residents of the District.

PART "B": TO BE FILLED IN BY APPLICANT

1. What specific off-site improvements, not now existing, will be required to provide services or access to the project? None

2. Percentage of ground area within project that will be covered by buildings, streets, and driveways. None

3. If project is residential, how many people will it ultimately house (using average family size as determined by most recent County Planning Department Population Estimate for your subregion and a 6% vacancy factor? N/A How many K-12 children? N/A

4. Distance to nearest elementary school N/A Junior High N/A
High School N/A Existing Park N/A
Shopping Facility N/A

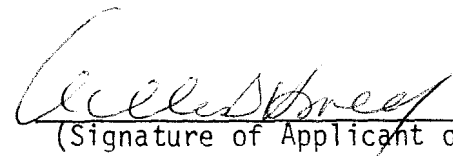
NAME, ADDRESS, AND TELEPHONE NUMBER OF APPLICANT:

Greater Frazier Park Chamber of Commerce
P. O. Box 763
Frazier Park, California 93225
(805) 245-1212
(area code)

NAME, ADDRESS, AND TELEPHONE NUMBER OF APPLICANT'S REPRESENTATIVE, IF ANY:

William B. Howell
P. O. Box 69
Frazier Park, California 93225
(805) 245-1500
(area code)

Date


(Signature of Applicant or Agent)

William B. Howell, Agent
(Title)

NOTES

1. Will this project involve a different land use from those now in the area?

- The project area includes the immediate location of the project as well as more remote areas that may be directly or indirectly affected by consultation and/or operation of the project.

3. Could the project affect the functioning of an established community?

Examples include, but are not limited to:

- Changes in traffic patterns.
- Effects on access within the community to commercial establishments, schools, parks, etc.
- Introduction of activities not presently found within the community.

5. Are any of the natural or man-made features in the project area unique, that is, not found in other parts of the County, State, or nation?

- Unique features include those areas, structures, biological phenomena, etc., that exhibit distinguishing characteristics not found in other areas, or only in a small number of other areas. Such features can be either good or bad for human health, safety, comfort, or convenience.

6. Will this project involve the use, extraction, or conservation of a scarce mineral resource?

- Uses which effectively preclude the multiple use of regional natural resources in scarce supply.
- Activities which tend to diminish the supply or availability of regional natural resources that are in scarce supply.

7. Will this project result in the erection of structures, streets, etc., over a scarce mineral resource?

- Developments which effectively preclude the extraction of the region's rock, sand, gravel, or other mineral resources.

17. Will the project involve the application, use or disposal of potentially hazardous materials, either during or after construction?

- Examples include, but are not limited to, toxic substances and radioactive wastes.

I.D. Signs/B

INITIAL STUDY

ENVIRONMENTAL CHECKLIST FORM

I. BACKGROUND.

1. Name of Applicant Greater Frazier Park Chamber of Commerce
2. Proceeding Number 846
-
3. Address and Phone Number of Applicant:
P.O. Box 763
FRAZIER PARK, CA 93225
(805) 245-1212
4. Exhibit "A", Environmental Assessment (LAFCKC Form 27), attached hereto, submitted on June 21, 1984

II. ENVIRONMENTAL IMPACTS

(Explanations of all "yes" and "maybe" answers are required on attached sheets.)

	YES	MAYBE	NO
1. Earth. Will the proposal result in:			
a. Unstable earth conditions or in changes in geologic substructures?	___	___	<u>X</u>
b. Disruptions, displacements, compaction or overcovering of the soil?	___	___	<u>X</u>
c. Change in topography or ground surface relief features?	___	___	<u>X</u>
d. The destruction, covering or modification of any unique geologic or physical features?	___	___	<u>X</u>
e. Any increase in wind or water erosion of soils, either on or off the site?	___	___	<u>X</u>
f. Changes in deposition or erosion of beach sands, or changes in siltation, deposition or erosion which may modify the channel of a river or stream or the bed of the ocean or any bay, inlet or lake?	___	___	<u>X</u>
g. Exposure of people or property to geologic hazards such as earthquakes, landslides, mudslides, ground failure, or similar hazards?	___	___	<u>X</u>

	YES	MAYBE	NO
2. Air. Will the proposal result in:			
a. Substantial air emissions or deterioration of ambient air quality?	___	___	<u>X</u>
b. The creation of objectionable odors?	___	___	<u>X</u>
c. Alteration of air movement, moisture or temperature, or any change in climate, either locally or regionally?	___	___	<u>X</u>
3. Water. Will the proposal result in:			
a. Changes in currents, or the course or direction of water movements, in either marine or fresh waters?	___	___	<u>X</u>
b. Changes in absorption rates, drainage patterns or the rate and amount of surface water runoff?	___	___	<u>X</u>
c. Alterations to the course or flow of flood waters?	___	___	<u>X</u>
d. Change in the amount of surface water in any water body?	___	___	<u>X</u>
e. Discharge into surface waters, or in any alteration of surface water quality, including but not limited to temperature, dissolved oxygen or turbidity?	___	___	<u>X</u>
f. Alteration of the direction or rate of flow of ground waters?	___	___	<u>X</u>
g. Change in the quantity of ground waters, either through direct additions or withdrawals, or through interception of an aquifer by cuts or excavations?	___	___	<u>X</u>
h. Substantial reduction in the amount of water otherwise available for public water supplies?	___	___	<u>X</u>
i. Exposure of people or property to water related hazards such as flooding or tidal waves?	___	___	<u>X</u>
4. Plant Life. Will the proposal result in:			
a. Change in the diversity of species, or number of any species of plants (including trees, shrubs, grass, crops, microflora and aquatic plants)?	___	___	<u>X</u>
b. Reduction of the numbers of any unique, rare or endangered species of plants?	___	___	<u>X</u>

	YES	MAYBE	NO
c. Introduction of new species of plants into an area, or in a barrier to the normal replenishment of existing species?	___	___	<u>X</u>
d. Reduction in acreage of any agricultural crop?	___	___	<u>X</u>
5. Animal Life. Will the proposal result in:			
a. Change in the diversity of species, or numbers of any species of animals (birds, land animals including reptiles, fish and shellfish, benthic organisms, insects or microfauna)?	___	___	<u>X</u>
b. Reduction of the numbers of any unique, rare or endangered species of animals?	___	___	<u>X</u>
c. Introduction of new species of animals into an area, or result in a barrier to the migration or movement of animals?	___	___	<u>X</u>
d. Deterioration to existing fish or wildlife habitat?	___	___	<u>X</u>
6. Noise. Will the proposal result in:			
a. Increases in existing noise levels?	___	___	<u>X</u>
b. Exposure of people to sever noise levels?	___	___	<u>X</u>
7. Light and Glare. Will the proposal produce new light or glare?	___	___	<u>X</u>
8. Land Use. Will the proposal result in a substantial alteration of the present or planned land use of an area?	___	___	<u>X</u>
9. Natural Resources. Will the proposal result in:			
a. Increase in the rate of use of any natural resources?	___	___	<u>X</u>
b. Substantial depletion of any non-renewable natural resource?	___	___	<u>X</u>
10. Risk of Upset. Does the proposal involve a risk of an explosion or the release of hazardous substances (including, but not limited to, oil, pesticides, chemicals or radiation) in the event of an accident or upset conditions?	___	___	<u>X</u>

	YES	MAYBE	NO
11. Population. Will the proposal alter the location, distribution, density, or growth rate of the human population of an area?	—	—	<u>X</u>
12. Housing. Will the proposal affect existing housing, or create a demand for additional housing?	—	—	<u>X</u>
13. Transportation/Circulation. Will the proposal result in:			
a. Generation of substantial additional vehicular movement?	—	—	<u>X</u>
b. Effects on existing parking facilities, or demand for new parking?	—	—	<u>X</u>
c. Substantial impact upon existing transportation systems?	—	—	<u>X</u>
d. Alterations to present patterns of circulation or movement of people and/or goods?	—	—	<u>X</u>
e. Alterations to waterborne, rail or air traffic?	—	—	<u>X</u>
f. Increase in traffic hazards to motor vehicles, bicyclists or pedestrians?	—	—	<u>X</u>
14. Public Services. Will the proposal have an effect upon, or result in a need for new or altered governmental services in any of the following areas:			
a. Fire protection?	—	—	<u>X</u>
b. Police protection?	—	—	<u>X</u>
c. Schools?	—	—	<u>X</u>
d. Parks or other recreational facilities?	—	—	<u>X</u>
e. Maintenance of public facilities, including roads?	—	—	<u>X</u>
f. Other governmental services?	—	—	<u>X</u>
15. Energy. Will the proposal result in:			
a. Use of substantial amounts of fuel or energy?	—	—	<u>X</u>
b. Substantial increase in demand upon existing sources of energy, or require the development of new sources of energy?	—	—	<u>X</u>

	YES	MAYBE	NO
16. Utilities. Will the proposal result in a need for new systems, or substantial alterations to the following utilities:			
a. Power or natural gas?	---	---	<u>X</u>
b. Communications systems?	---	---	<u>X</u>
c. Water?	---	---	<u>X</u>
d. Sewer or septic tanks?	---	---	<u>X</u>
e. Storm water drainage?	---	---	<u>X</u>
f. Solid waste and disposal?	---	---	<u>X</u>
17. Human Health. Will the proposal result in:			
a. Creation of any health hazard or potential health hazard (excluding mental health)?	---	---	<u>X</u>
b. Exposure of people to potential health hazards?	---	---	<u>X</u>
18. Aesthetics. Will the proposal result in the obstruction of any scenic vista or view open to the public, or will the proposal result in the creation of an aesthetically offensive site open to public view?	---	---	<u>X</u>
19. Recreation. Will the proposal result in an impact upon the quality or quantity of existing recreational opportunities?	---	---	<u>X</u>
20. Archeological/Historical. Will the proposal result in an alteration of a significant archeological or historical site, structure, object or building?	---	---	<u>X</u>
21. Mandatory Findings of Significance.			
a. Does the project have the potential to degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major periods of California history or prehistory?	---	---	<u>X</u>

b. Does the project have the potential to achieve short-term to the disadvantage of long-term, environmental goals? (A short-term impact on the environment is one which occurs in a relatively brief, definitive period of time while long-term impacts will endure well into the future.)

— — X

c. Does the project have impacts which are individually limited, but cumulatively considerable? (A project may impact on two or more separate resources where the impact on each resource is relatively small, but where the effect of the total of those impacts on the environment is significant.)

— — X

d. Does the project have environmental effects which will cause substantial adverse effects on human beings, either directly or indirectly?

— — X

III. DISCUSSION OF ENVIRONMENTAL EVALUATION
SEE EXHIBIT "B" ATTACHED

IV. DETERMINATION

On the basis of this initial evaluation:

The proposed project COULD NOT have a significant effect on the environment, and a NEGATIVE DECLARATION will be prepared.

Although the proposed project could have a significant effect on the environment, there will not be a significant effect in this case because the mitigation measures described on EXHIBIT "C" attached have been added to the project. A NEGATIVE DECLARATION WILL BE PREPARED.

The proposed project MAY have a significant effect on the environment, and an ENVIRONMENTAL IMPACT REPORT is required.

Date January 11, 1985


Robert N. Whittemore

FOR: Environmental Assessment
Committee

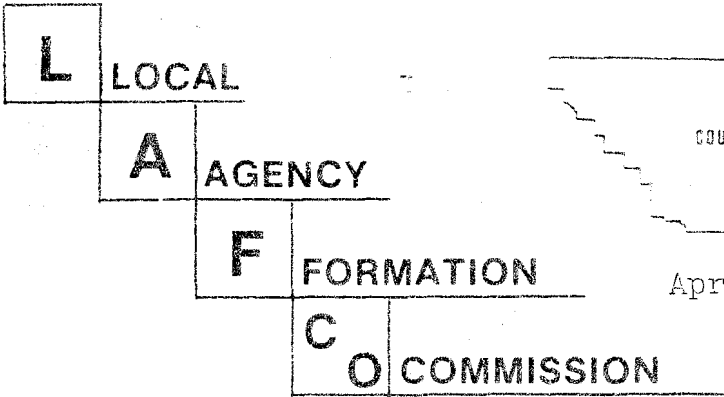
FORM B

DISCUSSION OF ENVIRONMENTAL EVALUATION

Pursuant to the California Environmental Quality Act of 1970 (CEQA), as amended, State Guidelines, and the Local Agency Formation Commission, County of Kern, Regulations and Procedures for the Implementation of the California Environmental Quality Act of 1970, an Initial Study has been completed for this project.

It has been found that said project will not have a significant effect on the environment and that an Environmental Impact Report is, therefore, not required by CEQA. A brief statement of reasons supporting such finding is as follows:

1. The project does not displace any people.
2. The project does not appear to be in conflict with the various elements of the General Plan of the County of Kern.
3. It appears that the project will not cause serious adverse public reaction based upon environmental issues.



1110 - 26th Street
BAKERSFIELD, CALIFORNIA 93301
805 / 861-2343

ROBERT N. WHITTEMORE
Executive Officer

April 30, 1985

File No. 846

Mr. Bill Howell
P.O. Box 69
Frazier Park, CA 93225

Subject: Reorganization: Detachment from West Side Hospital
District and Formation of Southwest Hospital District

Dear Mr. Howell:

In reviewing our file on subject reorganization, we find that the following fees have not yet been billed to you. As you are aware, such charges are payable by the applicant. Please remit the following so that we may close our books on this account.

State Board filing fees \$ 1,750.00

Please make check payable to the State Board of Equalization and return to this office.

Thank you for your cooperation in this matter.

Very truly yours,

Lynn Langwell
Staff Clerk

:11

5/2/85 Per R91W:

Bill Howell called & said upon approval by B/S, he will request in writing that State Bd. bill the district for the fees. cj.

P02 0464147

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL
(See Reverse)

SENT TO			
Clerk, Brd. of Suprvsrs.			
STREET AND NO.			
1415 Truxtun Avenue			
P.O., STATE AND ZIP CODE			
Bakersfield, CA 93301			
POSTAGE	\$		
CONSULT POSTMASTER FOR FEES	CERTIFIED FEE	¢	
	OPTIONAL SERVICES	SPECIAL DELIVERY	¢
		RESTRICTED DELIVERY	¢
	RETURN RECEIPT SERVICE	SHOW TO WHOM AND DATE DELIVERED	¢
		SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY	¢
		SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	¢
		SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY	¢
TOTAL POSTAGE AND FEES	\$		
POSTMARK OR DATE			

PS Form 3800, Apr. 1976

PS Form 3811, Dec. 1980

● **SENDER:** Complete items 1, 2, 3, and 4.
Add your address in the "RETURN TO" space on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).
 Show to whom and date delivered ¢
 Show to whom, date, and address of delivery.. ¢

2. **RESTRICTED DELIVERY** ¢
(The restricted delivery fee is charged in addition to the return receipt fee.)

TOTAL \$

3. ARTICLE ADDRESSED TO:
 Clerk, Board of Supervisors
 1415 Truxtun Avenue
 Bakersfield, CA 93301

4. TYPE OF SERVICE: <input type="checkbox"/> REGISTERED <input type="checkbox"/> INSURED <input checked="" type="checkbox"/> CERTIFIED <input type="checkbox"/> COD <input type="checkbox"/> EXPRESS MAIL	ARTICLE NUMBER P02 0464147
--	--------------------------------------

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE Addressee Authorized agent

5. *Joe J. Ventatis*
 DATE OF DELIVERY
 4 29 85

6. ADDRESSEE'S ADDRESS (Only if requested)

7. UNABLE TO DELIVER BECAUSE:

7e. EMPLOYEE'S INITIALS
G

CA DOWN TOWN
 POSTMARK
 APR 29 1985
 USES

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

Proceeding No. 846

Date: April 25, 1985

In the Matter of: REORGANIZATION: Detachment from Westside Hospital District
and Formation of Southwest Hospital District

DISTRIBUTION OF: RESOLUTION #85-14

1 LAFCO file

____ Publisher: _____

____ Posting

____ Clerk: _____

1 Applicant: Bill Howell

____ Applicant: _____

____ Applicant: _____

____ Applicant: _____

1 Attorney: Thomas Schroeter

____ City Manager, City of Bakersfield

*1 Clerk, Board of Supervisors

18 Clerks: all agencies marked "X" on assessors report (Form #15)

____ LAFCO commissioners

____ Supervisor(s): _____

____ Chief, Kern County Fire Department

____ Road Commissioner, County of Kern

____ Kern County Planning Department

22 _____

(*) Send via CERTIFIED MAIL, return receipt requested.
(**) For personal delivery with acknowledgement of receipt.
(***) For personal delivery.

MEMORANDUM:

BEFORE THE KERN COUNTY LOCAL
AGENCY FORMATION COMMISSION

In the Matter of

Proceeding No. 846

REORGANIZATION: Detachment from
Westside Hospital District and
Formation of Southwest Hospital
District

DECLARATION OF MAILING

(Sheet 1 of 2)

I, Lynn Langwell, hereby declare:

1. I am the staff clerk of the Kern County Local Agency Formation Commission; I am a citizen of the United States, over the age of 18 years, and my business address is: 1110 - 26th Street, Bakersfield, California 93301.

2. I served the attached RESOLUTION #85-14 by depositing a true copy thereof in the United States Mail in Bakersfield, California, on the date on which this declaration was executed, enclosed in a sealed envelope with postage thereon fully prepaid, addressed as follows:

(list attached)

() If insufficient space check this box and add supplemental sheet(s)
KCLAFC #18A.

3. At the time of said mailing there was regular communication by United States Mail between or within said place of mailing and the place(s) so addressed.

4. I also served the within attachment by transmitting a true copy of same via Kern County Messenger addressed to the following:

5. I declare under penalty of perjury that the foregoing is true and correct.

Executed by me this 25th day of April, 19 85 at Bakersfield, California.

Lynn Langwell
Lynn Langwell

In the Matter of

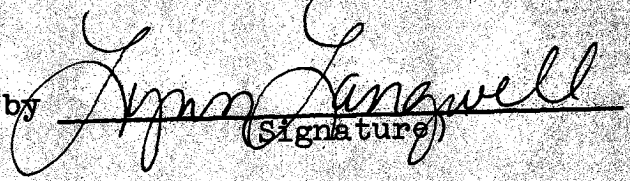
Proceeding No. 846

DECLARATION OF MAILING

REORGANIZATION: Detachment from
Westside Hospital District and
Formation of Southwest Hospital
District

(Sheet 2 of 2)

Append to LAFCKC #18; declaration by


(Signature)

U.S. Mail

Messenger

Clerks of:

Clerk, Board of Supervisors

Kern Citrus Pest Control District
1415 18th Street, Room 302
Bakersfield, CA 93301

C.S.A. #40

El Tejon School District
P.O. Box 876
Lebec, CA 93243

C.S.A. #41

Maricopa Unified School District
P.O. Box 755
Maricopa, CA 93252

C.S.A. #51

Kern Joint Union High School
2000 24th Street
Bakersfield, CA 93301

Air Pollution Control District

West Kern Community College District
P.O. Box 22
Taft, CA 93268

County Clerk per RW

Kern Community College District
2100 Chester Avenue
Bakersfield, CA 93301

West Side Hospital District
1110 E. North Street
Taft, CA 93268

Kern County Water Agency
P.O. Box 58
Bakersfield, CA 93302

Frazier Park Public Utility District
P.O. Box 312
Frazier Park, CA 93225

Arvin Public Cemetery District
P.O. Box 711
Arvin, CA 93203

Wheeler Ridge-Maricopa Water
Storage District
P.O. Box 9429
Bakersfield, CA 93309

Thomas F. Schroeter
Attorney at Law
254 "H" Street
Bakersfield, CA 93304

Lebec County Water District
P.O. Box 910
Lebec, CA 93243

Mr. William Howell
P.O. Box 69
Frazier Park, CA 93225

Kern Mosquito Abatement District
P.O. Box 9428
Bakersfield, CA 93309

Arvin-Edison Water Storage Dist.
P.O. Box 175
Arvin, CA 93203

BEFORE THE LOCAL AGENCY FORMATION COMMISSION

COUNTY OF KERN STATE OF CALIFORNIA

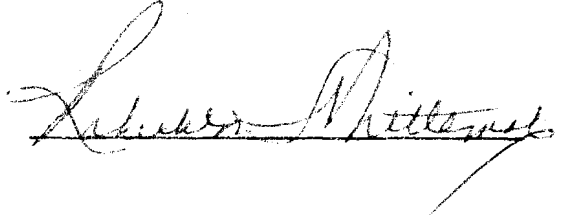
In the Matter of:

REORGANIZATION: Detachment from
Westside Hospital District
and Formation of Southwest
Hospital District

Proceeding No. 846
Resolution No. 85-14
Minute Book 31

I, Robert N. Whittemore, executive officer, of the LOCAL AGENCY
FORMATION COMMISSION, COUNTY OF KERN, STATE OF CALIFORNIA, hereby certify
that the following resolution, proposed by Commissioner Campbell,
seconded by Commissioner Shell, was duly adopted by the
said commission at an official meeting thereof held on the 23rd day of
April, 1985, by the following vote:

AYE: Austin, Campbell, Moore, Shell, Zellers
NAYE: None
ABSENT: None



RESOLUTION MAKING DETERMINATION

Section 1. WHEREAS:

(a) A proposal has been submitted to this commission for the
detachment of territory from the Westside Hospital District and formation
of the Southwest Hospital District; and

(b) Pursuant to notice published, posted and mailed as
prescribed by law a public hearing upon the proposal was held before this
commission on the 9th day of April, 1985 and which hearing was then
continued to this 23rd day of April, 1985; and

Hospital District the following distinctive short form designation, to-wit:
Reorganization: Detachment from the Westside Hospital District and
Formation of the Southwest Hospital District.

5. The Board of Supervisors of the County of Kern is designated as the conducting authority and is hereby directed to initiate reorganization proceedings in compliance with this resolution.

6. The territory proposed for detachment and formation and which reorganization is hereby approved, all within the County of Kern State of California is particularly described and delineated in EXHIBIT "A" appended hereto and made a part hereof by specific reference.

(c) On said 9th day of April, 1985 this commission found and determined that the project concerned in this proposal will not have a significant effect on the environment and thereupon on said date made and entered its Environmental Impact Negative Declaration and

(d) The commission is fully advised in the premises:

Section 2. NOW, THEREFORE, BE IT RESOLVED by the Local Agency Formation Commission, County of Kern, State of California, as follows:

1. Specific reference is hereby made to all the papers, documents, files and proceedings heretofore and now taken, had and filed in this matter and with particular reference to Minute Items 4/9/85-3 and 4/23/85-2 as appear upon the Official Minutes of the proceedings of this commission.

2. The commission now finds and determines:

(i) All of the proceedings heretofore and now taken and had in this matter have been and now are in all respects as required by law;

(ii) The territory herein proposed for detachment from the Westside Hospital District and formation of the Southwest Hospital District is inhabited;

(iii) The facts set forth in the REPORT AND RECOMMENDATION of the executive officer of this commission dated and filed herein on April 4, 1985 are true;

(iv) The detachment from the Westside Hospital District and formation of the Southwest Hospital District filed herein on March 19, 1985 will be in the best public interest.

3. The proposal for the detachment of territory from the Westside Hospital District and the formation of the Southwest Hospital District is hereby approved.

4. There is hereby assigned to the territory proposed to be detached from the Westside Hospital District and formed as the Southwest



DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

- THENCE (1) North along section lines, 3 miles to the Northwest corner of said Township;
- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;
- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;
- THENCE (19) West along section lines 17 miles to the Southwest corner of Section 33, Township 9 North, Range 22 West, S.B.M.;

THENCE (20) North along section lines 3 miles to the Northwest corner of Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE
Date March 7, 1984
Approved by
R. Dickerson

OFFICE OF COUNTY SURVEYOR
Prepared By Rld 2-16 1984
Compared By JFB 19
Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

- THENCE (1) departing from last named exterior boundary, Northerly along section lines a distance of 2 miles to the Northwest corner of Township 9 North, Range 22 West, S.B.M.;
- THENCE (2) East 6 miles to the Southeast corner of Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;
- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Dickerson

OFFICE OF COUNTY SURVEYOR

Prepared By [Signature] 2-16 1984

Compared By [Signature] 19

Approved By _____ 19

BEFORE THE LOCAL AGENCY FORMATION COMMISSION

COUNTY OF KERN STATE OF CALIFORNIA

In the Matter of:

Proceeding No. 846

REORGANIZATION: Detachment from
Westside Hospital District and
Formation of Southwest Hospital
District

DECLARATION OF POSTING
(G.C. Secs. 56085 and 56086)

I, Lynn Langwell, hereby declare:

1. I am the staff clerk of the Kern County Local Agency Formation Commission.
2. On the 10th day of April, 19 85, I posted a copy of the attached notice of hearing on the official bulletin board customarily used for the purpose of posting public notices by or pertaining to the above-entitled commission and located at 1110 - 26th Street, Bakersfield, California.
3. Said notice remained there so posted from and after said date and until the conclusion of the hearing specified in said notice.

I declare under penalty of perjury that the foregoing is true and correct.

Executed at Bakersfield, California, this 25th day of April,
19 85.


Lynn Langwell

BEFORE THE LOCAL AGENCY FORMATION COMMISSION
COUNTY OF KERN STATE OF CALIFORNIA

In the Matter of:	: Proceeding No. <u>846</u>
REORGANIZATION: Detachment from Westside Hospital District and Formation of Southwest Hospital District	: <u>NOTICE OF CONTINUED HEARING</u>

NOTICE IS HEREBY GIVEN:

1. The hearing of the above-entitled matter has been continued to the hour of 7:00 p.m. on Tuesday, the 23rd day of April, 19 85.

2. The continued hearing will be held at the Hearing Room, 1100 26th Street, Bakersfield, California.

3. The Environmental Impact Negative Declaration made by this commission is on file for public inspection at the staff office at 1110 26th Street, Bakersfield, California.

By order of the Local Agency Formation Commission, County of Kern, made the 10th day of April, 19 85.

ATTEST: ROBERT N. WHITEMORE
Executive Officer

By: Lynn Langwell
Lynn Langwell

BEFORE THE LOCAL AGENCY FORMATION COMMISSION

COUNTY OF KERN STATE OF CALIFORNIA

In the Matter of:

Proceeding No. 846

REORGANIZATION: Detachment from
Westside Hospital District and
Formation of Southwest Hospital
District

ENVIRONMENTAL IMPACT
NEGATIVE DECLARATION

The Environmental Assessment filed in this matter on the 11th day
of January, 1985 was heard and considered by the above entitled
commission at a public hearing upon this proposal held on the _____ day
of _____, 19 .

The project as proposed is as follows:

Reorganization: Detach. from Westside Hospital
District and Formation of Southwest Hospital Dist.

The Environmental Assessment was prepared by:

William B. Howell for the
Greater Frazier Park Chamber of Commerce

The Environmental Assessment was reviewed and reported upon to this
commission by its executive officer. A copy of the assessment and report
may be obtained at the staff office of the commission at 1110 - 26th Street,
Bakersfield, California.

Pursuant to its Minute Item 4/9/85-3 the commission has found and
determined that the project will not have a significant effect on the
environment for the following reasons: (a) the project does not contemplate
the destruction of any natural, cultural, historical or scenic sights;
(b) the project will not significantly contribute to, or be affected by any
pollution problem; (c) the project does not indicate a significant change
in land use or population centers.

By order of the Local Agency Formation Commission, County of Kern,
made the 10th day of April, 1985 .

ATTEST: ROBERT N. WHITEMORE
Executive Officer

By:


Lynn Lengwell

LAFCKC #28 (5/75)

POSTED 4/10/85

BEFORE THE LOCAL AGENCY FORMATION COMMISSION

COUNTY OF KERN STATE OF CALIFORNIA

In the Matter of	:	Proceeding No.	846
REORGANIZATION: Detachment from	:		
Westside Hospital District and	:	<u>NOTICE OF DETERMINATION</u>	
Formation of Southwest Hospital Dist.	:	(14 Cal. Adm. Code 15083)	
	:		

NOTICE IS HEREBY GIVEN:

1. On the 9th day of April, 19 85 the Local Agency Formation Commission, County of Kern, made and entered its Environmental Impact Negative Declaration and thereby found and determined that the above entitled proposed project will not have a significant effect on the environment; a copy of said declaration is appended to this notice and made a part hereof by specific reference.
2. The above entitled proposal was approved by said commission by its Resolution Making Determination No. 85-14 adopted on the 23rd day of April, 19 85.
3. No Environmental Impact Report has been prepared pursuant to the California Environmental Quality Act.

Dated: April 25, 1985

ATTEST: ROBERT N. WHITTEMORE
Executive Officer

By: *C. Whittemore*

REORGANIZATION: Detachment from Westside Hospital District and Formation of Southwest Hospital District

The Environmental Assessment of the _____ 11th

of January, 1985

Reorganization: Detach. from Westside Hospital District and Formation of Southwest Hospital Dist.

The Environmental Assessment was prepared by _____

William B. Howell for the Greater Frazier Park Chamber of Commerce

The Environmental Assessment was reviewed and reported upon by the commission by its executive officer. A copy of the assessment and report may be obtained at the staff office of the commission at 1111 _____ Bakersfield, California.

Pursuant to its Minute Item 4/9/85-3 the commission has determined that the project will not have a significant effect on the environment for the following reasons: (a) the project does not require the destruction of any natural, cultural, historical or archaeological resources; (b) the project will not significantly contribute to, or exacerbate, any air pollution problem; (c) the project does not induce a significant increase in land use or population centers.

By order of the Local Agency Formation Commission, County of Kern, made the 10th day of April, 1985.

ROBERT M. WILSON, Executive Officer

Wm. Lanowell
Wm. Lanowell

BEFORE THE KERN COUNTY LOCAL
AGENCY FORMATION COMMISSION

In the Matter of _____
: Proceeding No. _____
: DECLARATION OF MAILING
REORGANIZATION: Detachment from _____
Westside Hospital District and _____
Formation of Southwest Hospital Dist. _____
(Sheet 1 of 1)

I, C. Whittaker, hereby declare:

1. I am the Secretary of the Kern County Local Agency Formation Commission; I am a citizen of the United States, over the age of 18 years, and my business address is: 1110 - 26th Street, Bakersfield, California 93301.

2. I served the attached NOTICE OF DET & FIND by depositing a true copy thereof in the United States Mail in Bakersfield, California, on the date on which this declaration was executed, enclosed in a sealed envelope with postage thereon fully prepaid, addressed as follows:

CO. CLERK VIA CO. MESSENGER

() If insufficient space check this box and add supplemental sheet(s) KCLAFB #18A.

3. At the time of said mailing there was regular communication by United States Mail between or within said place of mailing and the place(s) so addressed.

4. I also served the within attachment by transmitting a true copy of same via Kern County Messenger addressed to the following:

5. I declare under penalty of perjury that the foregoing is true and correct.

Executed by me this 25th day of April, 19 85 at Bakersfield, California.

C. Whittaker

Proceeding No. 846

Date: April 10, 1985

In the Matter of: REORGANIZATION: Detachment from Westside Hospital
District and Formation of Southwest Hospital District

DISTRIBUTION OF: NOTICE OF CONTINUED HEARING & FIND

1 LAFCO file

____ Publisher: _____

1 Posting

____ Clerk: _____

1 Applicant: William Howell

____ Applicant: _____

____ Applicant: _____

____ Applicant: _____

1 Attorney: Thomas Schroeter

____ City Manager, City of Bakersfield

1 Clerk, Board of Supervisors

18 Clerks: all agencies marked "X" on assessors report (Form #15)

____ LAFCO commissioners

____ Supervisor(s): _____

____ Chief, Kern County Fire Department

____ Road Commissioner, County of Kern

____ Kern County Planning Department

23 _____

- (*) Send via CERTIFIED MAIL, return receipt requested.
- (**) For personal delivery with acknowledgement of receipt.
- (***) For personal delivery.

MEMORANDUM:

IN THE MATTER OF THE KERN COUNTY LOCAL
AGENCY FORMATION COMMISSION

In the Matter of

Proceeding No. 846

DECLARATION OF MAILING

REORGANIZATION: Detachment from
Westside Hospital District and
Formation of Southwest Hospital
District

(Sheet 1 of 2)

I, Lynn Langwell, hereby declare:

1. I am the staff clerk of the Kern County Local Agency Formation Commission; I am a citizen of the United States, over the age of 18 years, and my business address is: 1110 - 26th Street, Bakersfield, California 93301.

2. I served the attached NOTICE OF CONT. HEARING & EIND by depositing a true copy thereof in the United States Mail in Bakersfield, California, on the date on which this declaration was executed, enclosed in a sealed envelope with postage thereon fully prepaid, addressed as follows:

(list attached)

() If insufficient space check this box and add supplemental sheet(s) KCLAF C #18A.

3. At the time of said mailing there was regular communication by United States Mail between or within said place of mailing and the place(s) so addressed.

4. I also served the within attachment by transmitting a true copy of same via Kern County Messenger addressed to the following:

5. I declare under penalty of perjury that the foregoing is true and correct.

Executed by me this 10th day of April, 19 85 at Bakersfield, California.

Lynn Langwell
Lynn Langwell

In the Matter of

Proceeding No. 846

DECLARATION OF MAILING

(Sheet 2 of 2)

REORGANIZATION: Detachment from
Westside Hospital District and
Formation of Southwest Hospital
District

Append to LAFCKC #18; declaration by

Lynn Langwell
(Signature)

U.S. Mail

Messenger

Clerks of:

Clerk, Board of Supervisors

Kern Citrus Pest Control District
1415 18th Street, Room 302
Bakersfield, CA 93301

C.S.A. #40

C.S.A. #41

El Tejon School District
P.O. Box 876
Lebec, CA 93243

C.S.A. #51

Air Pollution Control District

Maricopa Unified School District
P.O. Box 755
Maricopa, CA 93252

Kern Joint Union High School
2000 24th Street
Bakersfield, CA 93301

West Kern Community College District
P.O. Box ZZ
Taft, CA 93268

Kern Community College District
2100 Chester Avenue
Bakersfield, CA 93301

West Side Hospital District
1110 E. North Street
Taft, CA 93268

Kern County Water Agency
P.O. Box 58
Bakersfield, CA 93302

Frazier Park Public Utility District
P.O. Box 312
Frazier Park, CA 93225

Arvin Public Cemetery District
P.O. Box 711-
Arvin, CA 93203

Wheeler Ridge-Maricopa Water
Storage District
P.O. Box 9429
Bakersfield, CA 93309

Thomas F. Schroeter
Attorney at Law
254 "H" Street
Bakersfield, CA 93304

Lebec County Water District
P.O. Box 910
Lebec, CA 93243

Mr. William Howell
P.O. Box 69
Frazier Park, CA 93225

Kern Mosquito Abatement District
P.O. Box 9428
Bakersfield, CA 93309

Arvin-Edison Water Storage Dist.
P.O. Box 175
Arvin, CA 93203

BEFORE THE LOCAL AGENCY FORMATION COMMISSION
COUNTY OF KERN STATE OF CALIFORNIA

In the Matter of:

Proceeding No. 846

REORGANIZATION: Detachment from
Westside Hospital District and
Formation of Southwest Hospital
District

HEARING OF CONTINUED HEARING

NOTICE IS HEREBY GIVEN:

1. The hearing of the above-entitled matter has been continued to the hour of 7:30 p.m. on Tuesday, the 23rd day of April, 19 85.

2. The continued hearing will be held at the Hearing Room, 1100 26th Street, Bakersfield, California.

3. The Environmental Impact Negative Declaration made by this commission is on file for public inspection at the staff office at 1100 26th Street, Bakersfield, California.

By order of the Local Agency Formation Commission, County of Kern, made the 10th day of April, 19 85.

ATTEST: ROBERT N. WHITTEMORE
Executive Officer

By: Lynn Langwell
Lynn Langwell

In the Matter of:

Case No. 846

REORGANIZATION: Detachment from Westside Hospital District and Formation of Southwest Hospital District

LOCAL AGENCY FORMATION COMMISSION
COUNTY OF KERN
BAKERSFIELD, CALIFORNIA

The Environmental Assessment filed with the Commission on the 11th of January, 1985 was heard and considered by the Commission at a public hearing upon this project held on the of , 19 .

The project as proposed is as follows:

Reorganization: Detach. from Westside Hospital District and Formation of Southwest Hospital Dist.

The Environmental Assessment was prepared by:

William B. Howell for the
Greater Frazier Park Chamber of Commerce

The Environmental Assessment was reviewed and reported upon to the Commission by its executive officer. A copy of the assessment and report may be obtained at the staff office of the Commission at 1111 1/2 5th Street, Bakersfield, California.

Pursuant to its Minute Item 4/9/85-3 the Commission has found and determined that the project will not have a significant effect on the environment for the following reasons: (a) the project does not contemplate the destruction of any natural, cultural, historical or scenic sites; (b) the project will not significantly contribute to, or be affected by any pollution problem; (c) the project does not indicate a significant change in land use or population centers.

By order of the Local Agency Formation Commission, County of Kern, made the 10th day of April, 1985.

ATTEST: ROBERT M. WHITFIELD
Executive Officer

Lynn Langwell
Lynn Langwell

BEFORE THE LOCAL AGENCY FORMATION COMMISSION

COUNTY OF KERN STATE OF CALIFORNIA

In the Matter of:

Proceeding No. 846

DECLARATION OF POSTING

REORGANIZATION: Detachment from
Westside Hospital District and
Formation of Southwest Hospital
District

(G.C. Secs. 56085 and 56086)

I, Lynn Langwell, hereby declare:

1. I am the staff clerk of the Kern County Local Agency Formation Commission.

2. On the 20th day of March, 19 85, I posted a copy of the attached notice of hearing on the official bulletin board customarily used for the purpose of posting public notices by or pertaining to the above-entitled commission and located at 1110 - 26th Street, Bakersfield, California.

3. Said notice remained there so posted from and after said date and until the conclusion of the hearing specified in said notice.

I declare under penalty of perjury that the foregoing is true and correct.

Executed at Bakersfield, California, this 10th day of April, 19 85.


Lynn Langwell

BEFORE THE LOCAL AGENCY FORMATION COMMISSION

COUNTY OF KERN STATE OF CALIFORNIA

In the Matter of

Proceeding No. 846

REORGANIZATION: Detachment from West Side Hospital District and Formation of Southwest Hospital District.

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN:

1. The executive officer of the Local Agency Formation Commission, County of Kern, has set the date, time and place for a public hearing upon the proposal hereinabove entitled.
2. Said hearing will be held in the Hearing Room, 1100 - 26th Street, Bakersfield, California, on Tuesday, the 9th day of April, 1985, commencing at the hour of 7:00 p.m. of said day or as soon thereafter as the matter may conveniently be heard.
3. The hearing will include a consideration of the Negative Declaration which has been prepared for the project concerned in the proposal.
4. For particulars concerning said proposal reference is hereby made to the application and legal description and map and environmental assessment on file in the office of the above entitled commission at 1110 26th Street, Bakersfield, California.
5. The general description of the territory concerned in the proposal as set forth in the application is as follows: 177 square miles located in the Lebec, Frazier Park, Mt. Pinos, Grapevine, Wheeler Ridge area of the County of Kern. The most southerly boundary is the Ventura County-Kern County line. The most westerly boundary is located approximately 23 miles westerly of Interstate Route 5, along the Cuddy Valley-Mil Potrero Road. The most easterly boundary is located approximately two miles easterly of Interstate Route 5 at the Los Angeles County-Kern County line. The northern boundary varies from approximately seven miles north of the Ventura County-Kern County line on the westerly portion, to Le Gray Road, north of Wheeler Ridge, on the easterly portion.

Dated: March 19, 1985

ATTEST: ROBERT N. WHITTEMORE
Executive Officer

By:

Lynn Langwell
Lynn Langwell

Proceeding No. 846

Date: April 4, 1985

In the Matter of: REORGANIZATION: Detachment from Westside Hospital District
and Formation of Southwest Hospital District

DISTRIBUTION OF: REPORT AND RECOMMENDATION

copy transmitted to each party listed hereon. L.L.

1 LAFCO file

____ Publisher: _____

____ Posting

____ Clerk: _____

1 Applicant: Bill Howell

____ Applicant: _____

____ Applicant: _____

____ Applicant: _____

1 Attorney: Thomas F. Schroeter

____ City Manager, City of Bakersfield

____ Clerk, Board of Supervisors

____ Clerks: all agencies marked "X" on assessors report (Form #15)

6 LAFCO commissioners (includes Mr. Hastin)

____ Supervisor(s): _____

____ Chief, Kern County Fire Department

____ Road Commissioner, County of Kern

____ Kern County Planning Department

9 _____

- (*) Send via CERTIFIED MAIL, return receipt requested.
- (**) For personal delivery with acknowledgement of receipt.
- (***) For personal delivery.

MEMORANDUM:

the

mountain enterprise

P.O. Box 616

3717 C Mt. Pinos Way

Phone 245-3794

FRAZIER PARK, CALIF. 93225 March 29, 1985

LAFCO,

1110 26th Street

Bakersfield, CA 93301

Legal Publication: LAFCO #846

Published: March 29, 1985

33 lines @ .44¢

\$14. 52

Thank You

RECEIVED
MARCH 31 1985

LOCAL AGENCY
FORMATION COMMISSION

Affidavit of Publication

STATE OF CALIFORNIA)
County of Kern) ss.

IN THE MATTER OF:

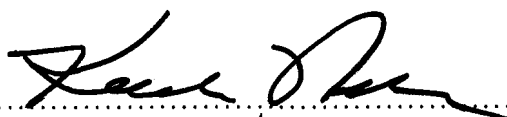
.....
Notice Of Hearing: Proceeding No. 846
.....

I, Keith Nelson, being first duly sworn, deposes and says:

That he is and at all times hereinafter mentioned was a citizen of the United States, over the age of twenty-one years and a resident of said County; and is and was at and during all said times, the principal clerk, publisher, of "THE MOUNTAIN ENTERPRISE," a newspaper of general circulation printed and published weekly in Frazier Park and, County of Kern, State of California; that said "MOUNTAIN ENTERPRISE" is and was at all times herein mentioned, a newspaper of general circulation, as that term is defined by Section 4460 of the Political Code, State of California; its status as such newspaper of general circulation having been established, pursuant to Section 4463, Political Code, by a decree of the Superior Court of the County of Kern, Department No. 1 thereof, Hon. Walter Osborn, Jr., judge, made and entered on the 6th day of May, 1968, and recorded in Record Book 181, at page 130 thereof; and as provided by said Section 4460, is and at all times herein mentioned was published for the dissemination of local and telegraphic news and intelligence of a general character, having a bona fide subscription list of paying subscribers, and is not and never was devoted to the interests, or published for the entertainment or instruction of a particular class, profession, trade, calling, race or denomination, or for the entertainment and instruction of any number of such classes, professions, trades, callings, races or deonominations; that at all said times said newspaper has been established and published in said Frazier Park, County of Kern, State of California, at regular intervals for more than one year preceding the first publication of this notice herein mentioned; that said notice of which the annexed is a true printed copy, was published in said newspaper on the following dates, to-wit:

Published: March 29, 1985

inclusive; in the regular and entire issues of every number of said newspaper during the period and time of publication, and that the notice was published in the newspaper proper, and not a supplement thereof, and further deponent sayeth not.



Subscribed and sworn to before me this 29th day of March, 1985

Notary Public in and for the County of Kern,
State of California.

PUBLIC NOTICE

**BEFORE THE LOCAL AGENCY FORMATION COMMISSION COUNTY OF KERN
STATE OF CALIFORNIA**

In the Matter of

**REORGANIZATION: Detachment from West Side Hospital District and Formation of
Southwest Hospital District.**

Proceeding No. 846

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN:

1. The executive officer of the Local Agency Formation Commission, County of Kern, has set the date, time and place for a public hearing upon the proposal hereinabove entitled.

2. Said hearing will be held in the Hearing Room, 1100 - 26th Street, Bakersfield, California, on Tuesday, the 9th day of April, 1985, commencing at the hour of 7:00 p.m. of said day or as soon thereafter as the matter may conveniently be heard.

3. The hearing will include a consideration of the Negative Declaration which has been prepared for the project concerned in the proposal.

4. For particulars concerning said proposal reference is hereby made to the application and legal description and map and environmental assessment on file in the office of the above entitled commission at 1110 26th Street, Bakersfield, California.

5. The general description of the territory concerned in the proposal as set forth in the application is as follows: 177 square miles located in the Lebec, Frazier Park, Mt. Pinos, Grapevine, Wheeler Ridge area of the County of Kern. The most southerly boundary is the Ventura County-Kern County line. The most westerly boundary is located approximately 23 miles westerly of Interstate Route 5, along the Cuddy Valley-Mt Potrero Road. The most easterly boundary is located approximately two miles easterly of Interstate Route 5 at the Los Angeles County-Kern County line. The northern boundary varies from approximately seven miles north of the Ventura County-Kern County line on the westerly portion, to Le Gray Road, north of Wheeler Ridge, on the easterly portion.

Dated: March 19, 1985

Attest: Robert N. Whittemore
Executive Officer

By: Lynn Langwell

Publish: March 29, 1985

701
1KCL05
3-26-85

STATEMENT WITH
The Bakersfield Californian
P.O. BIN 440, BAKERSFIELD, CALIFORNIA 93302
PHONE (805) 395-7500

LOCAL AGENCY FORMATION COMMISSION
1110 26th STREET
BAKERSFIELD, CALIF. 93301

RECEIVED
MAR 28 1985

PLEASE DETACH THIS STUB AND RETURN WITH YOUR REMITTANCE ENCLOSED AMOUNT LOCAL AGENCY INFORMATION COMMISSION

DATE	DESCRIPTION	CHARGE	BALANCE
3-24	NOTICE RE: LAFCO # 846 PUBLICATIONS 1 36 LINES @ .45	38.70	38.70

THIS IS AN ITEMIZED STATEMENT OF CHARGES OTHER THAN DISPLAY AND CLASSIFIED ADVERTISING.

The Bakersfield Californian
P.O. BIN 440, BAKERSFIELD, CALIFORNIA 93302 PHONE (805) 395-7500

PLEASE PAY
LAST
AMOUNT
IN THIS COLUMN

**BEFORE THE LOCAL
AGENCY FORMATION
COMMISSION COUNTY OF
KERN STATE OF CALIFORNIA**

in the Matter of

REORGANIZATION:

Detachment from West Side Hos-
pital District and Formation of
Southwest Hospital District

Proceeding No. 346

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN:

1. The executive officer of the
Local Agency Formation Commis-
sion, County of Kern, has set the
date, time and place for a public
hearing upon the proposal herein-
above entitled.

2. Said hearing will be held in the
Hearing Room, 1100 - 28th Street,
Bakersfield, California, on Tues-
day, the 9th day of April, 1985,
commencing at the hour of 7:00
p.m. of said day or as soon
thereafter as the matter may con-
veniently be heard.

3. The hearing will include a
consideration of the Negative Decla-
ration which has been prepared
for the project concerned in the
proposal.

4. For particulars concerning
said proposal reference is hereby
made to the application and legal
description and map and environ-
mental assessment on file in the
office of the above entitled com-
mission at 1110 28th Street, Bak-
ersfield, California.

5. The general description of the
territory concerned in the propos-
al as set forth in the application is
as follows: 177 square miles locat-
ed in the Lebec, Frazier Park, Mt.

Pinos, Grapevine, Wheeler Ridge
area of the County of Kern. The
most southerly boundary is the
Ventura County-Kern County line.
The most westerly boundary is
located approximately 23 miles
westerly of Interstate Route 5,
along the Cuddy Valley-Mil Po-
trero Road. The most easterly
boundary is located approximat-
ely two miles easterly of Interstate
Route 5 at the Los Angeles Coun-
ty-Kern County line. The northern
boundary varies from approxi-
mately seven miles north of the
Ventura County-Kern County line
on the westerly portion, to Le
Gray Road, north of Wheeler
Ridge, on the easterly portion.

Dated: March 19, 1985

ATTEST:
ROBERT N. WHITEMORE
Executive Officer

BY: Lynn Langwell

March 24, 1985 (701)

PROOF OF PUBLICATION

STATE OF CALIFORNIA, }
County of Kern, } ss.

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the assistant principal clerk of the printer of The Bakersfield Californian, a newspaper of general circulation, printed and published daily in the City of Bakersfield, County of Kern, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Kern, State of California, under date of February 5, 1952, Case Number 57610; that the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

MAR 24

all in the year 19 85.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

ELNORA CLARKE
Signature

Dated at Bakersfield, CA 3-26-1985

Elnora Clarke

Proof of Publication of

NOTICE

BEFORE THE LOCAL AGENCY FORMATION COMMISSION COUNTY OF KERN STATE OF CALIFORNIA

In the Matter of
REORGANIZATION:
RE : ~~LA~~ Detachment from West Side Hospital District and Formation of Southwest Hospital District
Proceeding No. 846
NOTICE OF HEARING

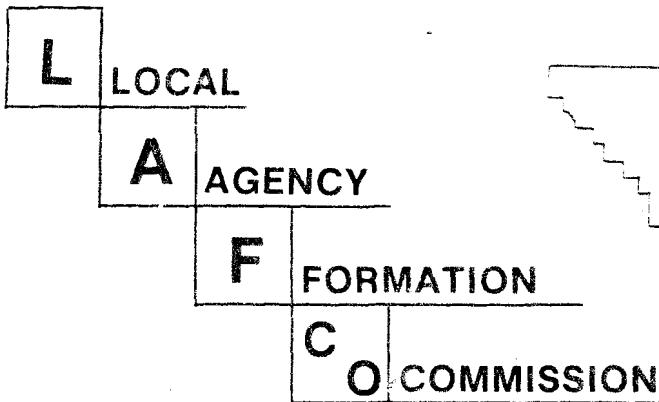
NOTICE IS HEREBY GIVEN:

1. The executive officer of the Local Agency Formation Commission, County of Kern, has set the date, time and place for a public hearing upon the proposal hereinabove entitled.
2. Said hearing will be held in the Hearing Room, 1100 - 28th Street, Bakersfield, California, on Tuesday, the 9th day of April, 1985, commencing at the hour of 7:00 p.m. of said day or as soon thereafter as the matter may conveniently be heard.
3. The hearing will include a consideration of the Negative Declaration which has been prepared for the project concerned in the proposal.
4. For particulars concerning said proposal reference is hereby made to the application and legal description and map and environmental assessment on file in the office of the above entitled commission at 1110 28th Street, Bakersfield, California.
5. The general description of the territory concerned in the proposal as set forth in the application is as follows: 177 square miles located in the Lebec, Frazier Park, Mt.

Pinos, Grapevine, Wheeler Ridge area of the County of Kern. The most southerly boundary is the Ventura County-Kern County line. The most westerly boundary is located approximately 23 miles westerly of Interstate Route 5, along the Cuddy Valley-Mil Potrero Road. The most easterly boundary is located approximately two miles easterly of Interstate Route 5 at the Los Angeles County-Kern County line. The northern boundary varies from approximately seven miles north of the Ventura County-Kern County line on the westerly portion, to Le Gray Road, north of Wheeler Ridge, on the easterly portion.
Dated: March 19, 1985

ATTEST:
ROBERT N. WHITTEMORE
Executive Officer

BY: *Lynn Langwell*
March 24, 1985 (701)



1110 - 26th Street
BAKERSFIELD, CALIFORNIA 93301
805 / 861-2343

ROBERT N. WHITTEMORE
Executive Officer

March 20, 1985

File No. 846

The Bakersfield Californian
P.O. Bin 440
Bakersfield, CA 93302
Attn: Legal Publications

Subject: Legal Publication: LAFCO #846

Gentlemen:

Attached please find copy of NOTICE OF HEARING in Proceeding No. 846 before the Local Agency Formation Commission.


Please publish this notice on the following date:

March 24, 1985

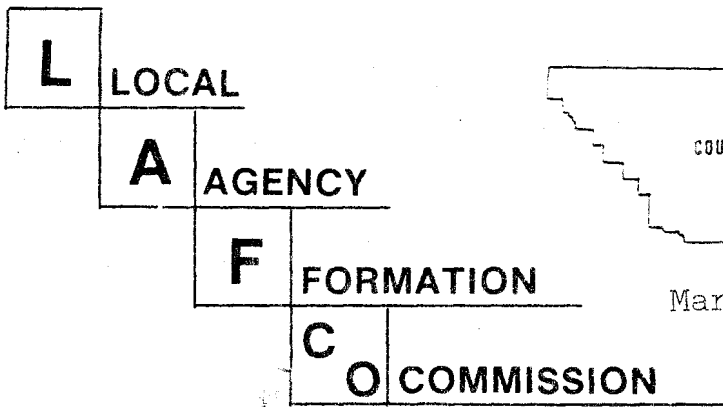
Please transmit Proof of Publication to LAFCO, 1110 26th Street, Bakersfield, CA, 93301, no later than April 5, 1985.

Thank you for your attention.

Very truly yours,


ROBERT N. WHITTEMORE
Executive Officer

RNW:11
Attachment



1110 - 26th Street
BAKERSFIELD, CALIFORNIA 93301
805 / 861-2343

ROBERT N. WHITTEMORE
Executive Officer

March 20, 1985

File No. 846

Mountain Enterprise
P.O. Box 616
Frazier Park, CA 93225

Attn: Legal Publications

Subject: Legal Publication: LAFCO #846

Gentlemen:

Attached please find copy of NOTICE OF HEARING in Proceeding No. 846 before the Local Agency Formation Commission.


Please publish this notice on the following date:

March 29, 1985

Please transmit Proof of Publication to LAFCO, 1110 26th Street, Bakersfield, CA, 93301, no later than April 5, 1985.

Thank you for your attention.

Very truly yours,


ROBERT N. WHITTEMORE
Executive Officer

RNW:11
Attachment

Proceeding No. 846

Date: March 20, 1985

In the Matter of: REORGANIZATION: Detachment from West Side Hospital District
and Formation of Southwest Hospital District

DISTRIBUTION OF: NOTICE OF HEARING

1 LAFCO file

2 Publisher: Bakersfield Californian and Mountain Enterprise

1 Posting

____ Clerk: _____

1 Applicant: William Howell, P.O. Box 69, Frazier Park, CA 93225

____ Applicant: _____

____ Applicant: _____

____ Applicant: _____

1 Attorney: Thomas F. Schroeter, 254 "H" Street, 93304

____ City Manager, City of Bakersfield

1 Clerk, Board of Supervisors

18 Clerks: all agencies marked "X" on assessors report (Form #15)

____ LAFCO commissioners

____ Supervisor(s): _____

____ Chief, Kern County Fire Department

____ Road Commissioner, County of Kern

____ Kern County Planning Department

25 _____

(*) Send via CERTIFIED MAIL, return receipt requested.
(**) For personal delivery with acknowledgement of receipt.
(***) For personal delivery.

MEMORANDUM:

ORE THE KERN COUNTY LOCAL
AGENCY FORMATION COMMISSION

In the Matter of

Proceeding No. 846

REORGANIZATION: Detachment from
West Side Hospital District and
Formation of Southwest Hospital
District.

DECLARATION OF MAILING

(Sheet 1 of 2)

I, Lynn Langwell, hereby declare:

1. I am the staff clerk of the Kern County Local Agency Formation Commission; I am a citizen of the United States, over the age of 18 years, and my business address is: 1110 - 26th Street, Bakersfield, California 93301.

2. I served the attached NOTICE OF HEARING by depositing a true copy thereof in the United States Mail in Bakersfield, California, on the date on which this declaration was executed, enclosed in a sealed envelope with postage thereon fully prepaid, addressed as follows:

(list attached)

() If insufficient space check this box and add supplemental sheet(s) KCLAFPC #18A.

3. At the time of said mailing there was regular communication by United States Mail between or within said place of mailing and the place(s) so addressed.

4. I also served the within attachment by transmitting a true copy of same via Kern County Messenger addressed to the following:

5. I declare under penalty of perjury that the foregoing is true and correct.

Executed by me this 20th day of March, 19 85 at Bakersfield, California.

Lynn Langwell
Lynn Langwell

In the Matter of

Proceeding No. 846

REORGANIZATION: Detachment from West Side Hospital District and Formation of Southwest Hospital District.

DECLARATION OF MAILING

(Sheet 2 of 2)

Append to LAFCKC #18; declaration by


(Signature)

U.S. Mail

Messenger

Clerks of:

Clerk, Board of Supervisors

Kern Citrus Pest Control District
1415 18th Street, Room 302
Bakersfield, CA 93301

C.S.A. #40

C.S.A. #41

El Tejon School District
P.O. Box 876
Lebec, CA 93243

C.S.A. #51

Air Pollution Control District

Maricopa Unified School District
P.O. Box 755
Maricopa, CA 93252

Kern Joint Union High School
2000 24th Street
Bakersfield, CA 93301

West Kern Community College District
P.O. Box ZZ
Taft, CA 93268

Kern Community College District
2100 Chester Avenue
Bakersfield, CA 93301

West Side Hospital District
1110 E. North Street
Taft, CA 93268

Kern County Water Agency
P.O. Box 58
Bakersfield, CA 93302

The Bakersfield Californian
P.O. Bin 440
Bakersfield, CA 93302
Attn: Legal Publications

Frazier Park Public Utility District
P.O. Box 312
Frazier Park, CA 93225

The Mountain Enterprise
P.O. Box 616
Frazier Park, CA 93225
Attn: Legal Publications

Arvin Public Cemetery District
P.O. Box 711
Arvin, CA 93203

Thomas F. Schroeter
Attorney at Law
254 "H" Street
Bakersfield, CA 93304

Wheeler Ridge-Maricopa Water
Storage District
P.O. Box 9429
Bakersfield, CA 93309

Mr. William Howell
P.O. Box 69
Frazier Park, CA 93225

Lebec County Water District
P.O. Box 910
Lebec, CA 93243

Kern Mosquito Abatement District
P.O. Box 9428
Bakersfield, CA 93309

Arvin-Edison Water Storage Dist.
P.O. Box 175
Arvin, CA 93203

BEFORE LOCAL AGENCY FORMATION COMMISSION

COUNTY OF KERN STATE OF CALIFORNIA

In the Matter of

Proceeding No. 846

REORGANIZATION: Detachment from
West Side Hospital District and
Formation of Southwest Hospital
District.

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN:

1. The executive officer of the Local Agency Formation Commission, County of Kern, has set the date, time and place for a public hearing upon the proposal hereinabove entitled.
2. Said hearing will be held in the Hearing Room, 1100 - 26th Street, Bakersfield, California, on Tuesday, the 9th day of April, 1985, commencing at the hour of 7:00 p.m. of said day or as soon thereafter as the matter may conveniently be heard.
3. The hearing will include a consideration of the Negative Declaration which has been prepared for the project concerned in the proposal.
4. For particulars concerning said proposal reference is hereby made to the application and legal description and map and environmental assessment on file in the office of the above entitled commission at 1110 26th Street, Bakersfield, California.
5. The general description of the territory concerned in the proposal as set forth in the application is as follows: 177 square miles located in the Lebec, Frazier Park, Mt. Pinos, Grapevine, Wheeler Ridge area of the County of Kern. The most southerly boundary is the Ventura County-Kern County line. The most westerly boundary is located approximately 23 miles westerly of Interstate Route 5, along the Cuddy Valley-Mil Potrero Road. The most easterly boundary is located approximately two miles easterly of Interstate Route 5 at the Los Angeles County-Kern County line. The northern boundary varies from approximately seven miles north of the Ventura County-Kern County line on the westerly portion, to Le Gray Road, north of Wheeler Ridge, on the easterly portion.

Dated: March 19, 1985

ATTEST: ROBERT N. WHITEMORE
Executive Officer

By:

Lynn Langwell
Lynn Langwell

BEFORE THE LOCAL AGENCY FORMATION COMMISSION
COUNTY OF KERN STATE OF CALIFORNIA

In the Matter of:

Proceeding No. 846

REORGANIZATION: Detachment from
West Side Hospital District and
Formation of Southwest Hospital
District

CERTIFICATE OF FILING

TO: William B. Howell
P.O. Box 69
Frazier Park, CA 93225

Your proposal as entitled above was filed by the executive officer of the Local Agency Formation Commission, County of Kern, on the 19th day of March, 1985.

The hearing for this proposal will be held in the Hearing Room, 1100 - 26th Street, Bakersfield, California, on Tuesday, the 9th day of April, 1985, commencing at the hour of 7:00 p.m. of said day or as soon thereafter as the matter may conveniently be heard.

Dated this 20th day of March, 1985.

ROBERT N. WHITTEMORE
Executive Officer

By: Lynn Langwell
Lynn Langwell

Copies to:

Before the Board of Supervisors
County of Kern, State of California

In the matter of:

Resolution No. 85-142
Reference No. 858290

EXCHANGE OF PROPERTY TAX REVENUES
UPON LOCAL AGENCY JURISDICTIONAL CHANGE:
WESTSIDE HOSPITAL DISTRICT REORGANIZATION AND FORMATION
OF SOUTHWEST HOSPITAL DISTRICT (LAFCO PROCEEDING NO. 846)

I, SHARON SALQUIST, Clerk of the Board of Supervisors of the County of Kern, State of California, do hereby certify that the following resolution, proposed by Supervisor Harvey, seconded by Supervisor Austin, was duly passed and adopted by said Board of Supervisors at an official meeting hereof this 5th day of March, 1985, by the following vote, to wit:

AYES: Ashburn, Austin, Larwood,
Harvey, Shell

NOES: None

ABSENT: None

SHARON SALQUIST

Clerk of the Board of Supervisors, County of Kern
State of California

[Signature]
Deputy Clerk



RESOLUTION

Section 1. WHEREAS:

(a) Pursuant to the provisions of Revenue & Taxation Code Section 99, the Kern County Local Agency Formation Commission has submitted its Notice of Filing of LAFCO Proceeding No. 846, and the Kern County Auditor-Controller, by letter dated February 1, 1985 which is made part of this resolution, has notified the governing bodies of the local agencies involved in the area of the proposed Westside Hospital District reorganization and formation of Southwest Hospital District that they should negotiate and determine property tax revenues which should be exchanged between and among such agencies by reason of such jurisdictional change; and

(b) The aforesaid Section 99 provides that in the event a jurisdictional change would affect the service area or service responsibility of one or more special districts, the board of supervisors of the county or counties in which the districts are located shall negotiate any exchange of property tax revenues on their behalf; and

(c) The County Administrative Officer, on behalf of the Kern County Board of Supervisors, has examined the aforesaid Notice of Filing and Kern County Auditor-Controller's letter regarding LAFCO Proceeding No. 846, and has found and reported to the Board of Supervisors that there will be a transfer of service responsibilities among local agencies currently serving the area involved, and accordingly that there should be an exchange of property tax revenues;

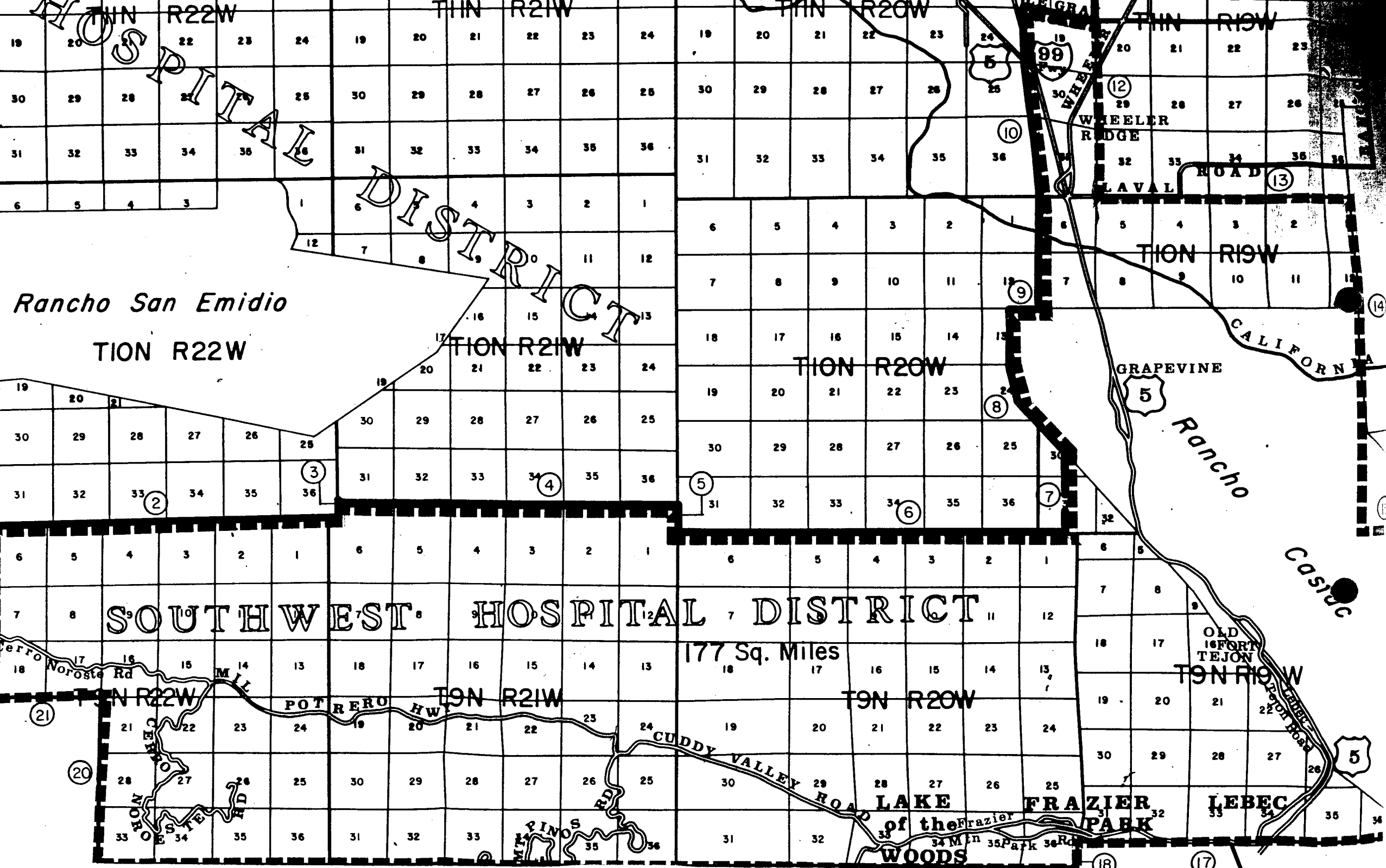
Section 2. NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Kern, State of California, as follows:

1. Determination is made hereby in accordance with Revenue & Taxation Code Section 99 by this Board of Supervisors, on behalf of the Westside Hospital District, that there will be a transfer of service responsibility with the proposed formation of the Southwest Hospital District as described in LAFCO Proceeding No. 846 and, accordingly, that there shall be a transfer of property tax revenues to the Southwest Hospital District as follows:

From current and future property tax revenues accruing to Westside Hospital District within all areas detached from the Westside Hospital District and included in the Southwest Hospital District -- ALL.

2. The Clerk of the Board of Supervisors is directed to inform the Board of Directors of the applicant district, the Kern County Local Agency Formation Commission, and the Kern County Auditor-Controller of the aforesaid determination by transmittal to them of certified copies of this resolution.

cc: Westside Hospital District
LAFCO
Auditor-Controller
County Administrative Officer



T10N R22W

T11N R21W

T11N R20W

T11N R19W

Rancho San Emidio
T10N R22W

HOSPITAL DISTRICT

T10N R20W

Rancho CASIO

SOUTH WEST HOSPITAL DISTRICT

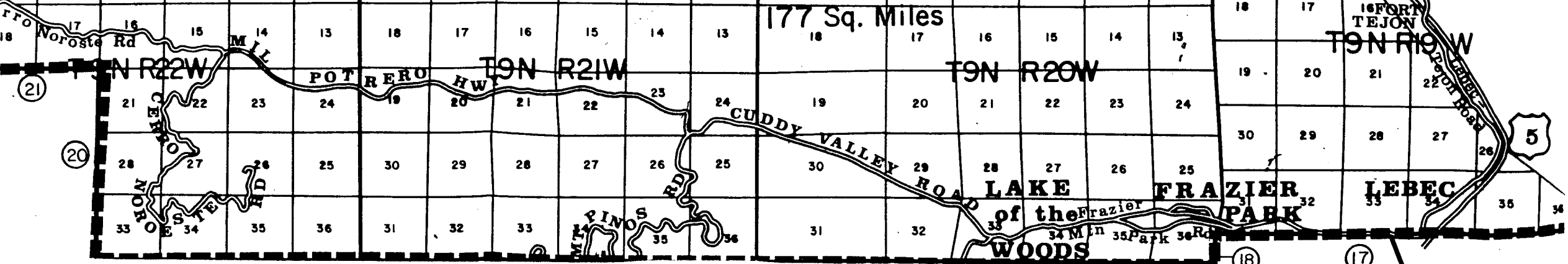
177 Sq. Miles

T9N R22W

T9N R21W

T9N R20W

T9N R19W



LAKE FRAZIER PARK

LEBEC

(18)

(17)

ADMINISTRATION AND COURTS BUILDING
1415 Truxtun Avenue
Telephone (805) 861-2371

ADMINISTRATIVE OFFICE

COUNTY ADMINISTRATIVE OFFICER
R. S. Holden
ASSISTANT CO. ADMINISTRATIVE OFFICER
Edward E. Rous



Bakersfield, California-93301

February 27, 1985

RECEIVED
FEB 28 1985
LOCAL AGENCY

Board of Supervisors
County of Kern
Kern County Civic Center
Bakersfield, California

Exchange of Property Tax Revenues Upon Local Agency
Jurisdictional Change: Westside Hospital District
Reorganization: Detachment and Formation of Southwest
Hospital District (LAFCO Proceeding No. 846)

Pursuant to the provisions of Revenue & Taxation Code Section 99, your Board is required to determine the amount of property tax revenues that should be exchanged between and among the County and special districts affected by subject jurisdictional change.

This office has reviewed the LAFCO Notice and Filing regarding Proceeding No. 846, which describes the subject reorganization of the Westside Hospital District and formation of a new Southwest Hospital District, and found there will be a transfer of service responsibilities between the two Districts. Accordingly, pursuant to Board policy adopted November 4, 1980, there should be an exchange of property tax revenues. District management concurs with our findings.

The area involved consists of about 177 square miles consisting of the area from Mt. Abel on the West through Frazier Park and Lebec on the East. This area is shown on the attached map.

Upon formation of the Southwest Hospital District there will be a transfer of service responsibility between the Westside Hospital District and the Southwest Hospital District for the area included in the new Southwest Hospital District. Accordingly, property tax revenues currently accruing to the Westside Hospital District within this area should be transferred to the Southwest Hospital District in the current and future years. The Auditor-Controller has estimated current property tax revenues would total \$14,993.62. ✓

Board of Supervisors
February 27, 1985
Page 2

Accordingly, IT IS RECOMMENDED that your Board (1) determine that reorganization of the Westside Hospital District and formation of the Southwest Hospital District will entail a transfer of service responsibilities between the two hospital districts, and, accordingly, that there should be an exchange of property tax revenues; and (2) adopt the attached resolution whereby the applicant district, the Local Agency Formation Commission, and the Auditor-Controller will be advised.

Very truly yours,



R. S. Holden
County Administrative Officer

RSH/RW/cme
Attachments
cc: Westside Hospital District
LAFCO
Auditor-Controller

BILL J. JACKSON
Additor-Controllor

W. T. WALLACE, CPA
Ass't. Auditor-Controllor

JAMES A. RHOADES
Chief, Auditing Division

MICHAEL R. PARKER
Supv. General Acctg.

JOHN J. DeMARIO
Supv. Special Acctg.



Administration and Courts Building
Room 111
1415 Truxtun Avenue
Bakersfield, California 93301
(805) 861-2331

February 1, 1985

Kern County Administrative Office
1415 Truxtun Avenue
Bakersfield, California 93301

Gentlemen:

In accordance with Section 99.1 of the Revenue and Taxation Code, the attached list indicates your Agency's share of the annual tax increment in Tax Rate Area(s) See Attached Details.

The West Side Hospital District filed ~~an annexation~~ ^{a detachment} proposal with the Local Agency Formation Commission on June 21, 1984 and was assigned Proceeding No. 846. Your Agency may negotiate with West Side Hospital District on your own behalf, or you may choose to have the Kern County Board of Supervisors negotiate for you.

A 30 day negotiation period starts Feb. 4, 1985, and all tax revenue exchanges must be adopted by Agency resolution by March 5, 1985. If the negotiations are not completed within the 30 day period, the annexation proceedings are terminated and must be refiled with LAFCO.

If your Agency wishes to have the Board of Supervisors negotiate on your behalf, please contact the Kern County Administrative Office immediately at (805) 861-2371. If your District has any question as to the tax revenues or increment factor, please contact my office at (805) 861-2331.

Reorgainzations, detachment from West Side Hospital Dist. and formation of Southwest Hospital District.

NOTE: This is not a regular 99.1 annexation, since a new district is formed by detachment.

Very truly yours,

BILL J. JACKSON
AUDITOR-CONTROLLER

By: W. H. Zeinam

Attachment(s)

Kern County Water Agency
Arvin Public Cemetery Dist.
Kern Mosquito Abatement Dist.
Lebec County Water Dist.
Frazier Park Public Utility Dist.
Local Agency Formation Commission
West Side Hospital District
Southwest Hospital District

HOSPITAL DISTRICT

HOSPITAL DISTRICT

Rancho San Emidio
T10N R22W

T10N R21W

T10N R20W

GRAPEVINE

Rancho

SOUTHWEST HOSPITAL DISTRICT

177 Sq. Miles

Verro Noroste Rd
T9N R22W

POTRERO HWY
T9N R21W

T9N R20W

OLD FORT TEJON

CHEROKEE RD
T8N R22W

PINOS RD

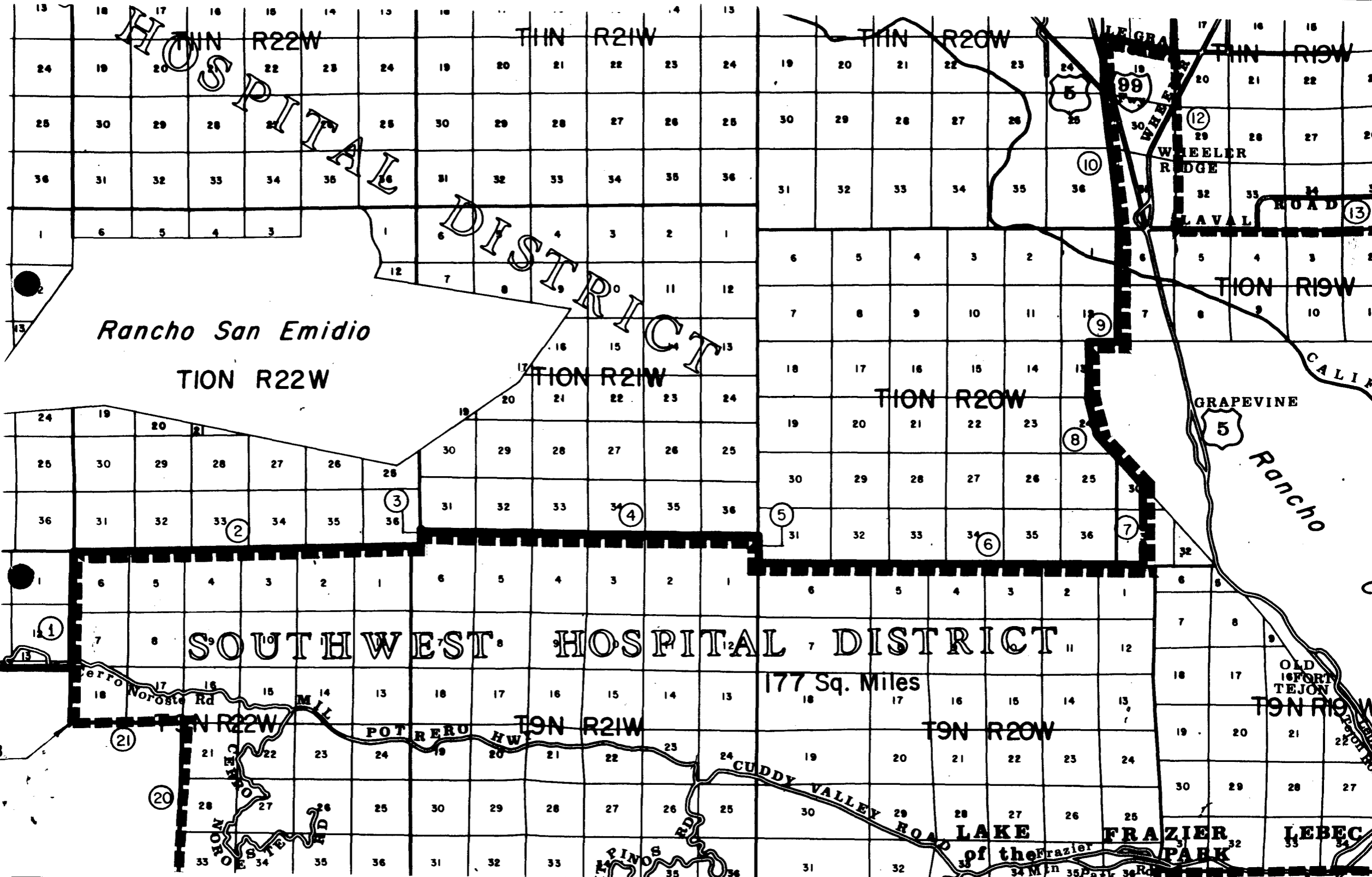
CUDDY VALLEY ROAD

LAKE

FRAZIER PARK

LEBEC

34 Miles 35 Park 36 Rd



BILL J. JACKSON
Auditor-Controller

W. T. WALLACE, CPA
Ass't. Auditor-Controller

JAMES A. RHOADES
Chief, Auditing Division

MICHAEL R. PARKER
Supv. General Acctg.

JOHN J. DeMARIO
Supv. Special Acctg.



Administration and Courts Building
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1415 Truxtun Avenue
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(805) 861-2331

February 1, 1985

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1415 Truxtun Avenue
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Very truly yours,

BILL J. JACKSON
AUDITOR-CONTROLLER

By: W. H. Ziemann

Attachment(s)

Kern County Water Agency
Arvin Public Cemetery Dist.
Kern Mosquito Abatement Dist.
Lebec County Water Dist.
Frazier Park Public Utility Dist.
Local Agency Formation Commission ✓
West Side Hospital District
Southwest Hospital District

AREA CODE	84- 1	EL TEJON	
		<u>FUND</u>	<u>FACTOR</u>
COUNTY		1	0.348224
CO ADVERTISING		2	0.001188
ROAD		7	0.000000
FIRE		11	0.101865
ARVIN PUBLIC CEM	42000		0.000000
WEST SIDE HOSP	42190		0.007785
KERN CO WTR AGENCY	60220		0.008550
EL TEJON SCHOOL	80025		0.195923
KERN HIGH SCHOOL	81038		0.240967
KERN COMM COLLEGE	84038		0.072123
EDUCATION	86010		0.011750
E M R ELEMENTARY	86020		0.000000
DEV FOR HAND.MNRS	86030		0.001113
JUV HALL SCHOOLS	86035		0.000044
ED JUV COURT WARD	86040		0.003001
P H ELEMENTARY	86050		0.005925
T M R ELEMENTARY	86070		0.000442
T M R SECONDARY	86080		0.001100
SCH EQUALIZATION	87100		0.000000
TOTAL BASE DOLLARS			1.000000

AREA CODE	84-002	EL TEJON	
		<u>FUND</u>	<u>FACTOR</u>
COUNTY		1	0.333903
CO ADVERTISING		2	0.001139
ROAD		7	0.000000
FIRE		11	0.097675
ARVIN PUBLIC CEM	42000		0.000000
WEST SIDE HOSP	42190		0.007464
FRAZ PK UTIL DIST	42620		0.041129
KERN CO WTR AGENCY	60220		0.008198
EL TEJON SCHOOL	80025		0.187865
KERN HIGH SCHOOL	81038		0.231056
KERN COMM COLLEGE	84038		0.069157
EDUCATION	86010		0.011267
E M R ELEMENTARY	86020		0.000000
DEV FOR HAND.MNRS	86030		0.001067
JUV HALL SCHOOLS	86035		0.000042
ED JUV COURT WARD	86040		0.002878
P H ELEMENTARY	86050		0.005681
T M R ELEMENTARY	86070		0.000424
T M R SECONDARY	86080		0.001055
SCH EQUALIZATION	87100		0.000000
TOTAL BASE DOLLARS			1.000000

AREA CODE	84-006	EL TEJO	<u>FACTOR</u>
		<u>FUND</u>	
COUNTY		1	0.333903
CJ ADVERTISING		2	0.001139
ROAD		7	0.000000
FIRE		11	0.097676
ARVIN PUBLIC CEM	42000		0.000000
WEST SIDE HOSP	42190		0.007464
FRAZ PK UTIL DIST	42620		0.041129
KERN CO WTR AGENCY	60220		0.008198
EL TEJON SCHOOL	80025		0.187865
KERN HIGH SCHOOL	81038		0.231056
KERN COMM COLLEGE	84038		0.069157
EDUCATION	86010		0.011267
E M R ELEMENTARY	86020		0.000000
DEV FOR HAND.MNRS	86030		0.001067
JUV HALL SCHOOLS	86035		0.000042
ED JUV COURT WARD	86040		0.002878
P H ELEMENTARY	86050		0.005681
T M R ELEMENTARY	86070		0.000424

T M R SECONDARY	86080		0.001054
SCH EQUALIZATION	87100		0.000000

TOTAL BASE DOLLARS 1.000000

AREA CODE	84-007	EL TEJON	<u>FACTOR</u>
		<u>FUND</u>	
COUNTY		1	0.333905
CJ ADVERTISING		2	0.001138
ROAD		7	0.000000
FIRE		11	0.097676
ARVIN PUBLIC CEM	42000		0.000000
WEST SIDE HOSP	42190		0.007463
FRAZ PK UTIL DIST	42620		0.041129
KERN CO WTR AGENCY	60220		0.008197
EL TEJON SCHOOL	80025		0.187867
KERN HIGH SCHOOL	81038		0.231057
KERN COMM COLLEGE	84038		0.069158
EDUCATION	86010		0.011267
E M R ELEMENTARY	86020		0.000000
DEV FOR HAND.MNRS	86030		0.001066
JUV HALL SCHOOLS	86035		0.000042
ED JUV COURT WARD	86040		0.002878
P H ELEMENTARY	86050		0.005681
T M R ELEMENTARY	86070		0.000423
T M R SECONDARY	86080		0.001053
SCH EQUALIZATION	87100		0.000000

TOTAL BASE DOLLARS 1.000000

AREA CODE	8 08	EL TEJON	
		<u>FUND</u>	<u>FACTOR</u>
COUNTY		1	0.348224
CJ ADVERTISING		2	0.001188
ROAD		7	0.000000
FIRE		11	0.101865
ARVIN PUBLIC CEM	42000		0.000000
WEST SIDE HOSP	42190		0.007785
KERN CO WTR AGENCY	60220		0.008550
KERN CO WTR ZN #1	60221		0.000000
EL TEJON SCHOOL	80025		0.195923
KERN HIGH SCHOOL	81038		0.240967
KERN COMM COLLEGE	84038		0.072123
EDUCATION	86010		0.011750
E M R ELEMENTARY	86020		0.000000
DEV FOR HAND.MNRS	86030		0.001113
JUV HALL SCHOOLS	86035		0.000044
ED JUV COURT WARD	86040		0.003001
P H ELEMENTARY	86050		0.005925
T M R ELEMENTARY	86070		0.000442
T M R SECONDARY	86080		0.001100
SCH EQUALIZATION	87100		0.000000
TOTAL BASE DOLLARS			1.000000

AREA CODE	84-010	EL TEJON	
		<u>FUND</u>	<u>FACTOR</u>
COUNTY		1	0.342870
CJ ADVERTISING		2	0.001170
ROAD		7	0.000000
FIRE		11	0.100300
ARVIN PUBLIC CEM	42000		0.000000
WEST SIDE HOSP	42190		0.007665
KERN MOSQ ABATE	42315		0.015368
KERN CO WTR AGENCY	60220		0.008419
KERN CO WTR ZN #1	60221		0.000000
EL TEJON SCHOOL	80025		0.192912
KERN HIGH SCHOOL	81038		0.237264
KERN COMM COLLEGE	84038		0.071015
EDUCATION	86010		0.011570
E M R ELEMENTARY	86020		0.000000
DEV FOR HAND.MNRS	86030		0.001096
JUV HALL SCHOOLS	86035		0.000043
ED JUV COURT WARD	86040		0.002955
P H ELEMENTARY	86050		0.005834
T M R ELEMENTARY	86070		0.000436
T M R SECONDARY	86080		0.001083
SCH EQUALIZATION	87100		0.000000
TOTAL BASE DOLLARS			1.000000

AREA CODE 84-015

EL TEJON

FACTOR

	<u>FUND</u>	
COUNTY	1	0.342875
CD ADVERTISING	2	0.001169
ROAD	7	0.000000
FIRE	11	0.100299
ARVIN PUBLIC CEM	42000	0.000000
WEST SIDE HOSP	42190	0.007664
KERN MUSQ ABATE	42315	0.015367
KERN CD WTR AGNCY	60220	0.008418
EL TEJON SCHOOL	80025	0.192913
KERN HIGH SCHOOL	81038	0.237265
KERN COMM COLLEGE	84038	0.071015
EDUCATION	86010	0.011569
E M R ELEMENTARY	86020	0.000000
DEV FOR HAND.MNRS	86030	0.001095
JUV HALL SCHOOLS	86035	0.000044
ED JUV COURT WARD	86040	0.002955
P H ELEMENTARY	86050	0.005834
T M R ELEMENTARY	86070	0.000435
T M R SECONDARY	86080	0.001083
SCH EQUALIZATION	87100	0.000000
TOTAL BASE DOLLARS		1.000000

AREA CODE 84-016

EL TEJON

FACTOR

	<u>FUND</u>	
COUNTY	1	0.348224
CD ADVERTISING	2	0.001188
ROAD	7	0.000000
FIRE	11	0.101865
ARVIN PUBLIC CEM	42000	0.000000
WEST SIDE HOSP	42190	0.007784
KERN CD WTR AGNCY	60220	0.008550
KERN CD WTR ZN #5	60227	0.000000
KERN CD WTR ZN 10	60232	0.000000
EL TEJON SCHOOL	80025	0.195923
KERN HIGH SCHOOL	81038	0.240968
KERN COMM COLLEGE	84038	0.072123
EDUCATION	86010	0.011750
E M R ELEMENTARY	86020	0.000000
DEV FOR HAND.MNRS	86030	0.001113
JUV HALL SCHOOLS	86035	0.000044
ED JUV COURT WARD	86040	0.003001
P H ELEMENTARY	86050	0.005925
T M R ELEMENTARY	86070	0.000442
T M R SECONDARY	86080	0.001100
SCH EQUALIZATION	87100	0.000000
TOTAL BASE DOLLARS		1.000000

AREA CODE 84-777

EL TEJON

	<u>FUND</u>	<u>FACTOR</u>
COUNTY	1	0.348224
CO ADVERTISING	2	0.001188
ROAD	7	0.000000
FIRE	11	0.101865
* C.S.A. #40	40730	0.000000
WEST SIDE HOSP	42190	0.007785
KERN CO WTR AGENCY	60220	0.008550
EL TEJON SCHOOL	80025	0.195923
KERN HIGH SCHOOL	81038	0.240967
KERN COMM COLLEGE	84038	0.072123
EDUCATION	86010	0.011750

E M R ELEMENTARY	86020	0.000000
DEV FOR HAND.MNRS	86030	0.001113
JUV HALL SCHOOLS	86035	0.000044
ED JUV COURT WARD	86040	0.003001
P H ELEMENTARY	86050	0.005925
T M R ELEMENTARY	86070	0.000442
T M R SECONDARY	86080	0.001100
SCH EQUALIZATION	87100	0.000000

TOTAL BASE DOLLARS 1.000000

AREA CODE 84-018

EL TEJON

	<u>FUND</u>	<u>FACTOR</u>
COUNTY	1	0.348224
CO ADVERTISING	2	0.001188
ROAD	7	0.000000
FIRE	11	0.101865
* C.S.A. #41	40735	0.000000
ARVIN PUBLIC CEM	42000	0.000000
WEST SIDE HOSP	42190	0.007785
KERN CO WTR AGENCY	60220	0.008550
EL TEJON SCHOOL	80025	0.195923
KERN HIGH SCHOOL	81038	0.240967
KERN COMM COLLEGE	84038	0.072123
EDUCATION	86010	0.011750
E M R ELEMENTARY	86020	0.000000
DEV FOR HAND.MNRS	86030	0.001113
JUV HALL SCHOOLS	86035	0.000044
ED JUV COURT WARD	86040	0.003001
P H ELEMENTARY	86050	0.005925
T M R ELEMENTARY	86070	0.000442
T M R SECONDARY	86080	0.001100
SCH EQUALIZATION	87100	0.000000

TOTAL BASE DOLLARS 1.000000

AREA CODE 84-000

EL TEJON

	<u>FUND</u>	<u>FACTOR</u>
COUNTY	1	0.298435
CO ADVERTISING	2	0.001018
ROAD	7	0.000000
FIRE	11	0.087300
ARVIN PUBLIC CEM	42000	0.000000
WEST SIDE HOSP	42190	0.006671
LEBEC CO WATER	60148	0.142983
KERN CO WTR AGENCY	60220	0.007327
EL TEJON SCHOOL	80025	0.167909
KERN HIGH SCHOOL	81038	0.206513
KERN COMM COLLEGE	84038	0.061811
EDUCATION	86010	0.010070
E M R ELEMENTARY	86020	0.000000
DEV FOR HAND.MNRS	86030	0.000954
JUV HALL SCHOOLS	86035	0.000038
ED JUV COURT WARD	86040	0.002572

P H ELEMENTARY	86050	0.005078
T M R ELEMENTARY	86070	0.000379
T M R SECONDARY	86080	0.000942
SCH EQUALIZATION	87100	0.000000

TOTAL BASE DOLLARS 1.000000

AREA CODE 84-021

EL TEJON

	<u>FUND</u>	<u>FACTOR</u>
COUNTY	1	0.342869
CO ADVERTISING	2	0.001170
ROAD	7	0.000000
FIRE	11	0.100300
ARVIN PUBLIC CEM	42000	0.000000
WEST SIDE HOSP	42190	0.007665
KERN MOSQ ABATE	42315	0.015368
KERN CO WTR AGENCY	60220	0.008419
KERN CO WTR ZN #1	60221	0.000000
EL TEJON SCHOOL	80025	0.192912
KERN HIGH SCHOOL	81038	0.237264
KERN COMM COLLEGE	84038	0.071015
EDUCATION	86010	0.011570
E M R ELEMENTARY	86020	0.000000
DEV FOR HAND.MNRS	86030	0.001096
JUV HALL SCHOOLS	86035	0.000044
ED JUV COURT WARD	86040	0.002955
P H ELEMENTARY	86050	0.005834
T M R ELEMENTARY	86070	0.000436
T M R SECONDARY	86080	0.001083

SCH EQUALIZATION 87100 0.000000

TOTAL BASE DOLLARS 1.000000

AREA CODE 8 23

	EL TEJON <u>FUND</u>	<u>FACTOR</u>
COUNTY	1	0.348223
CJ ADVERTISING	2	0.001188
ROAD	7	0.000000
FIRE	11	0.101865
* C.S.A. #51	40785	0.000000
ARVIN PUBLIC CEM	42000	0.000000
WEST SIDE HOSP	42190	0.007785
KERN CO WTR AGENCY	60220	0.008550
EL TEJON SCHOOL	80025	0.195924
KERN HIGH SCHOOL	81038	0.240968
KERN COMM COLLEGE	84038	0.072123
EDUCATION	86010	0.011750
E M R ELEMENTARY	86020	0.000000
DEV FOR HAND.MNRS	86030	0.001113
JUV HALL SCHOOLS	86035	0.000044
ED JUV COURT WARD	86040	0.003001
P H ELEMENTARY	86050	0.005925
T M R ELEMENTARY	86070	0.000442
T M R SECONDARY	86080	0.001099
SCH EQUALIZATION	87100	0.000000

TOTAL BASE DOLLARS 1.000000

AREA CODE 84-027

	EL TEJON <u>FUND</u>	<u>FACTOR</u>
COUNTY	1	0.348224
CJ ADVERTISING	2	0.001188
ROAD	7	0.000000
FIRE	11	0.101865
WEST SIDE HOSP	42190	0.007785
KERN CO WTR AGENCY	60220	0.008550
EL TEJON SCHOOL	80025	0.195923
KERN HIGH SCHOOL	81038	0.240967
KERN COMM COLLEGE	84038	0.072123
EDUCATION	86010	0.011750
E M R ELEMENTARY	86020	0.000000
DEV FOR HAND.MNRS	86030	0.001113
JUV HALL SCHOOLS	86035	0.000044
ED JUV COURT WARD	86040	0.003001
P H ELEMENTARY	86050	0.005925
T M R ELEMENTARY	86070	0.000442
T M R SECONDARY	86080	0.001100
SCH EQUALIZATION	87100	0.000000

TOTAL BASE DOLLARS 1.000000

AREA CODE 84-0

EL TEJON

	<u>FUND</u>	<u>FACTOR</u>
COUNTY	1	0.348224
CO ADVERTISING	2	0.001188
ROAD	7	0.000000
FIRE	11	0.101865
ARVIN PUBLIC CEM	42000	0.000000
WEST SIDE HOSP	42190	0.007785
LEBEC CO WATER	60148	0.000000
KERN CO WTR AGENCY	60220	0.008550
EL TEJON SCHOOL	80025	0.195923
KERN HIGH SCHOOL	81038	0.240967
KERN COMM COLLEGE	84038	0.072123
EDUCATION	86010	0.011750
E M R ELEMENTARY	86020	0.000000
DEV FOR HAND.MNRS	86030	0.001113
JUV HALL SCHOOLS	86035	0.000044
ED JUV COURT WARD	86040	0.003001
P H ELEMENTARY	86050	0.005925
T M R ELEMENTARY	86070	0.000442
T M R SECONDARY	86080	0.001100
SCH EQUALIZATION	87100	0.000000

TOTAL BASE DOLLARS 1.000000

AREA CODE 84-029

EL TEJON

	<u>FUND</u>	<u>FACTOR</u>
COUNTY	1	0.348224
CO ADVERTISING	2	0.001188
FIRE	11	0.101865
WEST SIDE HOSP	42190	0.007785
KERN CO WTR AGENCY	60220	0.008550
EL TEJON SCHOOL	80025	0.195923
KERN HIGH SCHOOL	81038	0.240967
KERN COMM COLLEGE	84038	0.072123
EDUCATION	86010	0.023375

TOTAL BASE DOLLARS 1.000000

AREA CODE	134 02	MARICOPA <u>FUND</u>	<u>FACTOR</u>
COUNTY		1	0.520166
CJ ADVERTISING		2	0.001775
ROAD		7	0.000000
FIRE		11	0.152164
WEST SIDE HOSP		42190	0.011629
KERN CO WTR AGNCY		60220	0.012772
MARICOPA UNIF SCH		82052	0.161674
W KERN COMM COLL		84096	0.104301
EDUCATION		86010	0.017553
E M R ELEMENTARY		86020	0.000000
E M R SECONDARY		86025	0.000072
DEV FOR HAND.MNRS		86030	0.001663
JUV HALL SCHOOLS		86035	0.000066
ED JUV COURT WARD		86040	0.004484
P H ELEMENTARY		86050	0.008851
P H SECONDARY		86060	0.000526
T M R ELEMENTARY		86070	0.000661
T M R SECONDARY		86080	0.001643
SCH EQUALIZATION		87100	0.000000
TOTAL BASE DOLLARS			1.000000

AREA CODE	134-014	MARICOPA <u>FUND</u>	<u>FACTOR</u>
COUNTY		1	0.520166
CJ ADVERTISING		2	0.001775
ROAD		7	0.000000
FIRE		11	0.152164
* C.S.A. #40		40730	0.000000
WEST SIDE HOSP		42190	0.011629
KERN CO WTR AGNCY		60220	0.012772
MARICOPA UNIF SCH		82052	0.161674
W KERN COMM COLL		84096	0.104301
EDUCATION		86010	0.017553
E M R ELEMENTARY		86020	0.000000
E M R SECONDARY		86025	0.000072
DEV FOR HAND.MNRS		86030	0.001663
JUV HALL SCHOOLS		86035	0.000066
ED JUV COURT WARD		86040	0.004484
P H ELEMENTARY		86050	0.008851
P H SECONDARY		86060	0.000526
T M R ELEMENTARY		86070	0.000661
T M R SECONDARY		86080	0.001643
SCH EQUALIZATION		87100	0.000000
TOTAL BASE DOLLARS			1.000000

BEFORE THE LOCAL AGENCY FORMATION COMMISSION

COUNTY OF KERN STATE OF CALIFORNIA

In the Matter of :
WEST SIDE HOSPITAL DISTRICT : Proceeding No. 846
DETACHMENT : REPORT OF COUNSEL
:
:

Commission counsel respectfully reports as follows: (NOTE: Only those portions of this report indicated by "X" within a bracket are applicable)

- (X) The proposal as presented is legally acceptable for filing.
- () The proposal as presented is not legally acceptable for filing:
See () infra; () attachment.

() Subject agency will not (or does not) possess any legal authority to perform any function(s) which is the same as any function(s) now within the authority of any other agency now existing either in whole or in part within the boundaries described in the proposal.

() Subject agency will (or does) possess legal authority to perform a function(s) the same as a function(s) now within the authority of another agency now existing either in whole or in part within the boundaries described in the proposal:

See (X) infra; () attachment.

In my opinion, the proposals now acceptable for filing, however, it should be noted there are certain defects which at this time, I believe not to be substantial, however, which could be subject of a later attack. They are as follows:

1. The proposal was originally filed without the required petition and voters signature, however, in my opinion the proposal became complete only after the signatures were filed. Hence, the counting date for the signature requirements is the date of the filing of the petitions not the date of the filing of the original proposal.
2. The signature were not of a sufficient number as filed, however, sufficient signatures were ultimately filed even though they were not submitted within the required date.
3. The petitions were deficient in that they did not either show the address of the voters nor the date they signed. The lack of address, in my opinion, was cured by the County Clerk being willing to research and determine the addresses to be within the affected area. The lack of date was substantially cured by the affidavits of the solicitors indicating dates of all signatures within the required period of time. The deficiency because of late filing of the supplement, in my opinion, may be waived by the general provision in

~~XXXXX~~

~~XXXXX~~ ~~XXXXX~~ ~~XXXXX~~

LAFCO proceedings that times are directory and not mandatory.

4. In my opinion, if the proceedings are contested and these issues are raised the commission should consider requiring a resubmission of the proposal, and in any event it would be my recommendation, that the newly formed district (if it is formed) proceed with a validation proceeding to cure any latent defects in the formation.

Dated: January 16, 1985.



Commission Counsel

Office Memorandum • KERN COUNTY

TO : Robert N. Whittemore
L.A.F.C.O.

DATE: January 14, 1985

FROM : Bernice
Elections Division

Telephone No.

SUBJECT: Petitions: Detachment from Westside Hospital District

Enclosed are petitions for detachment and formation of Westside Hospital/Southwest Hospital which we have verified.

1. Signatures Received	393
2. Signatures Verified	393
a. Signatures Found Sufficient	337
b. Signatures Found Not Sufficient	56
(1) Not Sufficient Because Duplicate	15

BB/bjp

RECEIVED
JAN 14 1985
LOCAL AGENCY

Office Memorandum • KERN COUNTY

TO : Corajane Whittaker
LAFCO

DATE: November 27, 1984

FROM : Lisa Cacuyog
Elections Dept.

Telephone No. 861-2625

SUBJECT: Registration totals for proposed detachment

The precincts involved in the detachment are:

PADRE	LEBEC 1 & 2
PINE MT.	WHEELER
PINION PINES	GRAPEVINE
FRAZIER 1 & 2	

The registered voters total as of 10/22/84 for the proposed detachment is 2,381.

If you need any further assistance please don't hesitate to call.

Office Memorandum • KERN COUNTY

TO : Corajane Whittaker
LAFCO

DATE: December 3, 1984

FROM : Bernice Blake *BB*
Acting Chief Deputy Registrar

SUBJECT: Registration for proposed detachment - Westside Hospital District

The total number of registered voters in the precincts involved in the above detachment on May 31, 1984 was - 2,033.

BBB/sld

RECEIVED
DEC 3 1984

LOCAL AGENCY
FORMATION COMMISSION

Office Memorandum • KERN COUNTY

TO : C. Whittaker
L. A. F. C. O.

DATE: December 21, 1984

FROM : Bernice
Elections Division

Telephone No. 861-2625

SUBJECT: Petitions: Detachment from Westside Hospital District

Enclosed are petitions for detachment and formation of Westside Hospital/Southwest Hospital which we have verified.

- 1. Signatures Received 66
- 2. Signatures Verified 66
 - a. Signatures Found Sufficient 64 ⁶⁰
 - b. Signatures Found Not Sufficient 2
 - 1.) Not Sufficient Because Duplicate 04

BB/sld

69 received
69 verified
60 sufficient
4 duplicate
5 NS/NR

DEC 21 1984
KERN COUNTY
ELECTIONS DIVISION

Handwritten notes:
324 received
324 verified
265 sufficient

I, GALE S. ENSTAD, County Clerk-Recorder, County of Kern
do HEREBY CERTIFY that I have verified signatures on the petitions,
left with us by the Local Agency Formation Commission, for
detachment and formation of Westside Hospital District. My findings
are as follows:

- 324 Signatures Received
- 324 Signatures Verified
- 265 Signatures Found Sufficient

Date: November 20, 1984

Gale S. Enstad

GALE S. ENSTAD
County Clerk-Recorder

Handwritten notes:
324 received
324 verified
277 sufficient
4 duplicate
43 NR/NS



State of California)
) ss:
County of Kern)

Herbert Spyrka, being first duly sworn,
deposes and says:

That he collected the last signature on the
Petition for Formation of the Southwest Hospital District
and that said signature was collected on August 30, 1984,
1984.


AFFIANT

Herbert Spyrka
Name of Affiant (Typed or
Printed)

Subscribed and sworn to before me this 13th day of
December, 1984.


NOTARY PUBLIC in and for said
County and State

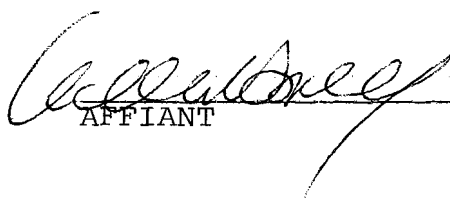
Mildred Church
Name of Notary (Typed or
Printed)

(SEAL)

State of California)
) ss:
County of Kern)

William B. Howell, being first duly sworn,
deposes and says:

That he collected the first signature on the
Petition for Formation of the Southwest Hospital District and
that said signature was collected on August 16th, 1984.



AFFIANT

William B. Howell
Name of Affiant (Typed or
Printed)

Subscribed and sworn to before me this 13th day of
December, 1984.



NOTARY PUBLIC in and for said
County and State

Mildred Church
Name of Notary (Typed or
Printed)



(SEAL)

BEFORE THE LOCAL AGENCY FORMATION COMMISSION

COUNTY OF KERN

In the Matter of:

Proceeding No. 846

REORGANIZATION: Detach. from
West Side Hospital Dist. and
Formation of Southwest Hospital
District

NOTICE OF FILING

TO: AUDITOR

REVENUE AND TAXATION CODE

Section 99

Section 99.1

The above entitled proposal was received in the office of the
Local Agency Formation Commission on the 21st day of June,
in 84.

Attached is the Report of County Assessor, (LAFCKC #15), which includes
the list of all local agencies which are within, or partially within
the boundaries of subject territory.

Those local agencies marked with an "X" will be effected by Section 99
Revenue and Taxation Code.

CITY PROPOSALS ONLY

Plan for Providing Services attached.

Date: January 10, 1985

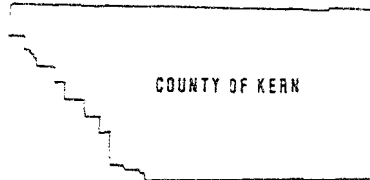
ROBERT N. WHITTEMORE
Executive Officer

By: Lynn Langwell
Lynn Langwell

✓ cc: County Administrative Office

*phoned B. Zemann 1/30. His copy was misplaced but has been found.
Will process asap. L*

L
LOCAL
A
AGENCY
F
FORMATION
C
COMMISSION



1110 - 26th Street
BAKERSFIELD, CALIFORNIA 93301
805 / 861-2343

ROBERT N. WHITTEMORE
Executive Officer

November 29, 1984

William B. Howell
Greater Frazier Park Chamber of Commerce
P.O. Box 69
Frazier Park, California 93225

SUBJECT: Proceeding No. 846
REORGANIZATION: Detachment from
West Side Hospital District and
Formation of Southwest Hospital District

Dear Mr. Howell:

Enclosed are copies of documents we received from the County Clerk Elections Department, indicating the number of signatures received on your petition for detachment and formation, the number of signatures found to be sufficient, and the total number of registered voters within the territory of subject proposal.

The Health and Safety Code Section 32003 requires the petition to be signed by registered voters residing within the boundaries of the proposed district equal in number to at least 12 percent of the voters registered within the boundaries of the proposed district 30 days prior to the date the petition is filed.

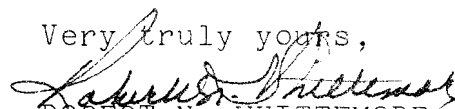
The total number of registered voters within the proposed detachment/formation is 2,381. Twelve percent of 2,381 is 286. Since 265 of the signatures were found to be sufficient, an additional 21 valid signatures are required to meet the statutory requirement of Health and Safety Code Section 32003.

We will proceed with the processing of subject proposal as soon as you have obtained the additional signatures on the petition and they are verified as sufficient by the Elections Department.

We appreciate the cooperation we have received from you, and also recognize the tremendous effort you have put forth in bringing this project to fruition.

Please contact this office if we can be of assistance.

Very truly yours,


ROBERT N. WHITTEMORE
Executive Officer

:cj


I, GALE S. ENSTAD, County Clerk-Recorder, County of Kern
do HEREBY CERTIFY that I have verified signatures on the petitions,
left with us by the Local Agency Formation Commission, for
detachment and formation of Westside Hospital District. My findings
are as follows:

324 Signatures Received

324 Signatures Verified

265 Signatures Found Sufficient

Date: November 20, 1984



GALE S. ENSTAD
County Clerk-Recorder

Office Memorandum

LOCAL AGENCY FORMATION COMMISSION
COUNTY OF KERN

To : Recieve. Elections

Date : October 11, 1984

From : C. Whitaker, Commission Secretary

File No: 440

Subject: Petitions

Enclosed are petitions to be checked for signature verification. Each signature must be that of a registered voter within the area described in the attached legal description.

Thank you for your cooperation.

:cj

Office Memorandum

LOCAL AGENCY FORMATION COMMISSION
COUNTY OF KERN

To : Assessor, Surveyor, Planning

Date : August 13, 1984

From : Lynn Langwell, Staff Clerk

File No.: 846

Subject: REORGANIZATION: Detachment from West Side Hospital District
and Formation of Southwest Hospital District

The boundary of the West Side Hospital District is incorrectly shown on the copy of the map you now have. Please replace with the attached corrected map.

COPY SENT TO MR. HASTIN

BEFORE THE LOCAL AGENCY FORMATION COMMISSION
COUNTY OF KERN STATE OF CALIFORNIA

In the Matter of :
REORGANIZATION: Detachment from : Proceeding No. 846
West Side Hospital District and : REPORT OF COUNSEL
Formation of Southwest Hospital : (INTERIM)
District :

Commission counsel respectfully reports as follows: (NOTE: Only those portions of this report indicated by "X" within a bracket are applicable)

- () The proposal as presented is legally acceptable for filing.
(X) The proposal as presented is not legally acceptable for filing:
See (x) infra; () attachment.

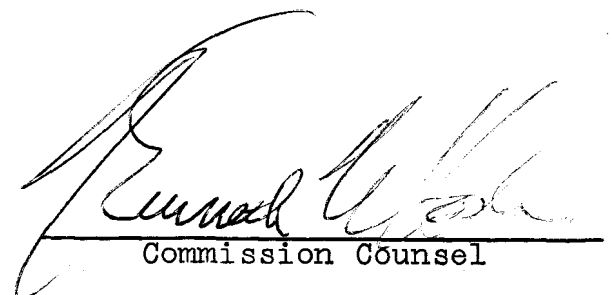
() Subject agency will not (or does not) possess any legal authority to perform any function(s) which is the same as any function(s) now within the authority of any other agency now existing either in whole or in part within the boundaries described in the proposal.

() Subject agency will (or does) possess legal authority to perform a function(s) the same as a function(s) now within the authority of another agency now existing either in whole or in part within the boundaries described in the proposal:

See () infra; () attachment.

The proposal to be complete requires the filing of the petition as set forth in Government Code Section 56140 and provided for in Item No. 5 of Kern County LAFCO Form No. 8. Upon the filing of the petition and the determination of signatures, it is requested that Counsel again review the file as to its sufficiency, and then make a Final Report of Counsel.

Dated: August 7, 1984


Commission Counsel

KENNETH N. HASTIN
ATTORNEY AT LAW
BANK OF AMERICA BUILDING, SUITE 670
1430 TRUXTON AVENUE
BAKERSFIELD, CALIFORNIA 93301
(805) 325-8695

August 6, 1984

Thomas F. Schroeter
Attorney at Law
254 H Street
Bakersfield, CA 93304

Re: Kern County LAFCO PROCEEDING 846
Reorganization including detachment
from Westside Hospital District and
formation of Southwest Hospital District.

Dear Mr. Schroeter:

We have made a determination that, for the above proposal to be complete, the petition showing the signatures of the voters as required by Section 56140 et seq., and the principal act Section 3200, et seq. will be required. We have further made a determination that you have correctly completed the Kern County LAFCO Form No. 8. entitled Initiation by Petition ie that item No. 2 does have the proper code designation.

If you have any questions concerning this matter, please do not hesitate to call me.

Very truly yours,

Kenneth N. Hastin

KNH:nd
Enc.

LOCAL AGENCY FORMATION COMMISSION
COUNTY OF KERN STATE OF CALIFORNIA

Proceeding No. 846

Date of request: June 22, 1984

In the Matter of: REORGANIZATION: Detachment from West Side Hospital Dist.
and Formation of Southwest Hospital District.

REPORT OF COUNTY ASSESSOR

1. The number of assessment parcels within subject territory is: 5,473
2. Subject territory is within the following tax area code(s):
84-01, 84-02, 84-06, 84-07, 84-08, 84-10, 84-15, 84-16, 84-17, 84-18, 84-19,
84-21, 84-23, 84-27, 84-28, 84-29, 134-02, 134-14.
3. Assessed valuation: Secured \$ 110,328,390 Unsecured \$ 1,280,043
4. The proposed boundaries do correspond with lines of owner-
(do/do not)
ship. If the boundaries do not correspond, is there any detriment?
Yes ___ No ___ . If there is detriment, the reason is:
5. The proposed boundaries do not correspond with tax area code
(do/do not)
lines. If the boundaries do not correspond, is there any detriment?
Yes ___ No X . If there is detriment, the reason is:
6. All local agencies (including cities, school districts and county
service areas) which are within, or partially within, the boundaries
of subject territory are: (Please DOUBLE SPACE)
 - ✓ El Tejon Union School Dist.
 - ✓ Maricopa Unified School Dist.
 - ✓ Kern County Joint Union High School Dist.
 - ✓ Kern Community College Dist.
 - ✓ West Kern Community College Dist.
 - ✓ West Side Hospital Dist. ✓
 - ✓ Kern County Water Agency
 - ✓ Arvin Public Cemetery Dist.
 - ✓ Frazier Park Public Utility Dist.
 - ✓ Wheeler Ridge-Maricopa Water Storage Dist.
 - ✓ Arvin-Edison Water Storage Dist.
 - ✓ Kern Mosquito Abatement Dist.
 - ✓ County Service Area #40
 - ✓ County Service Area #41
 - ✓ Lebec County Water Dist.
 - ✓ County Service Area #51
 - ✓ Kern Citrus Pest Control Dist.
 - ✓ Kern Air Pollution Control Dist.

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JUL 5 1984

LOCAL AGENCY
FORMATION COMMISSION

* Co Clerk gets copy
of Resolution
of - per RNW

7. Incorporated cities any part of the boundary of which is within three (3) miles of subject territory are: (If none, please enter word "NONE")

None

8. Please furnish the following information only when indicated by (X):

() The name(s) of the surface owner(s) is (are):

() The name(s) of the owner(s) of the mineral rights is (are):

() The assessed valuation of the mineral rights is \$

9. Additional information requested:

10. Comments or recommendations: (If none, please enter word "NONE")

None

Dated: 7-3-84

James W. Maples
~~HERBERT H. ROBERTS~~, County Assessor

By: A.R. Tatum *A.R. Tatum*

11. There is a substantial drainage problem which is explained in more detail: under Miscellaneous Memorandum; on separate sheet(s) attached.

12. Is subject territory bounded in whole or in part by any natural boundary(ies)? no . If "yes", please describe:
(Yes/No)

13. Miscellaneous Memorandum:

Dated: 6-25-84

KERN COUNTY SURVEYOR

By R. Aderson

Proceeding No. 846

OFFICE OF STATEWIDE HEALTH PLANNING AND DEVELOPMENT

1600 9TH STREET
SACRAMENTO, CA 95814

(916) 322-5834

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MAY 15 1984LOCAL AGENCY
FORMATION COMMISSION

Mr. Robert Wittmore
Kern County Local Agency
Formation Commission
1110 26th Street
Bakersfield, CA 93301

Dear Mr. Wittmore:

As you know, Division 23, Section 32002 of California's Health and Safety Code requires the Office of Statewide Health Planning and Development to submit relevant information regarding health facility and service needs prior to any public hearings on the formation of new hospital districts.

My staff and I have reviewed the boundaries for the proposed Southwest Hospital District which includes the communities of Frazier Park, Lebec, and Lake of the Woods, (federal census tract # 33.02.) Unfortunately, my Office does not evaluate health facility and service needs at a level of geographic specificity that would allow an identification of need in the proposed district. However, we have established a facility and service need index for larger geographic units which includes the affected area. The smallest of these units is Health Facility Planning Area 625 which includes the cities of Maricopa and Taft and is comprised of census tracts 33.01 through 36 (inclusive) of Kern County. The other geographic units are the entire Kern County area and the grouping of Fresno, Kern, Kings, Madera, Mariposa and Tulare counties.

The following time-based need estimates are contained in the currently effective Statewide Health Facility and Services Plan:

MAY 16 1984

<u>SERVICE</u>	<u>INVENTORY</u>	<u>RESOURCE REQUIREMENT</u>	<u>EXCESS</u>	<u>SHORTAGE</u>
----------------	------------------	---------------------------------	---------------	-----------------

(SERVICES ESTIMATED FOR HFWA 625)

MEDICAL/SURGICAL	36 ¹	24 ^a	12	-
PEDIATRIC	0 ¹	0 ^a	-	-
ICU/CCU/ARC	0 ¹	0 ^a	-	-
PERINATAL	12 ¹	3 ^a	9	-
SKILLED NURSING - GENERAL	34 ²	117 ^b	-	83
INTERMEDIATE CARE -GENERAL	0 ²	14 ^b	-	14

(SERVICES ESTIMATED FOR ENTIRE HSA)

ACUTE PSYCHIATRIC	204 ¹	183 ^a	21	-
ALCOHOL/CHEMICAL DEPENDENCY	81 ⁵	127 ^b	-	46
SKILLED NURSING - MENTALLY DISORDED	198 ²	216 ^b	-	18
INTERMEDIATE CARE DEVELOPMENTALLY DISABLED	79 ²	95 ^b	-	16
BURN CENTER	6 ¹	7 ^a	-	1
CARDIOVASCULAR SURGERY SERVICE (ROOMS)	4 ⁴	5 ^b	-	1
CARDIAC CATHERIZATION LABORATORY (ROOMS)	7 ⁴	8 ^b	-	1
ADULT	7	7	-	-
PEDIATRIC	0	1	-	1
EMERGENCY MEDICAL SERVICES	145 ³	154 ^a	-	9
INTENSIVE CARE NEWBORN NURSERY	58 ⁴	70 ^a	-	12

(SERVICES ESTIMATED FOR KERN COUNTY)

RADIATION THERAPY RTPA-3	3 ³	2 ^b	1	-
AMBULATORY SURGERY AREA-3/KERN CO.	11 ³	4 ^a	7	-

MAY 16 1984

Footnotes for Inventory column:

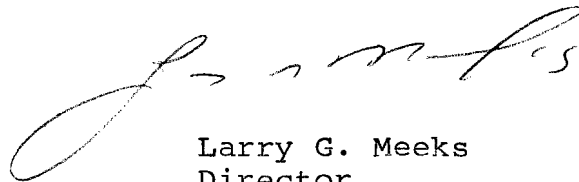
1. 9/19/83
2. 4/21/83
3. 12/31/82
4. 12/31/81
5. 12/2/83

Footnotes for Resource Requirement column:

- a. 1990
- b. 1987

If my office can be of any further help, please contact Mr. Louis Leary of the Health Planning and Review Division at (916) 322-7425.

Sincerely,



Larry G. Meeks
Director

cc: Thomas Schroeder, Esq.

BEFORE THE LOCAL AGENCY FORMATION COMMISSION
COUNTY OF KERN

In the Matter of

Proceeding No. 846

REORGANIZATION: Detach. from West

NOTICE OF FILING

Side Hosp. Dist. and Form. of

Southwest Hosp. Dist.

To: ASSESSOR

The above entitled proposal was received in the office of the
Local Agency Formation Commission on the 21st day of June,
19 84.

Please process this proposal in accordance with the provisions of
Section 99 of the Revenue and Taxation Code.

Date: June 22, 1984

ROBERT N. WHITTEMORE
Executive Officer

By Lynn Langwell
Lynn Langwell

BEFORE THE KERN COUNTY LOCAL
AGENCY FORMATION COMMISSION

In the Matter of

Proceeding No. 846

REORGANIZATION: Detach. from West Side

ASSIGNMENT OF PROCEEDING NUMBER

Hosp. Dist. and Formation of Southwest

Hosp. Dist.

To: William B. Howell
P.O. Box 69
Frazier Park, CA 93225

Your proposal as entitled above was received in the office of the Kern County Local Agency Formation Commission on the 21st day of June, 19 84.

This matter has been assigned Proceeding No. 846

In order that processing may be expedited, please refer to this proceeding number in all future correspondence or other documents presented for filing in regard to this proposal.

Dated this 22nd day of June, 19 84.

Robert N. Whittemore
Executive Officer

By Lynn Langwell
Lynn Langwell

Copies to:

(NOTE: Section 19 of the regulations of the Kern County Local Agency Formation Commission provides as follows: "Upon receipt of an application or petition or other proposal the matter will be assigned a proceeding number by the executive officer. Said officer will advise the proponent of the proceeding number so assigned. All subsequent documents and correspondence with regard to each such particular matter shall bear the proceeding number so assigned by the executive officer.")

KCLAFC #10
(Revised 4/76)

THOMAS F. SCHROETER

Attorney at Law

254 H STREET

BAKERSFIELD, CA 93304

TELEPHONE (805) 327-4189

March 20, 1984

RECEIVED
MAR 22 1984

LOCAL AGENCY
FORMATION COMMISSION

Director
Office of Statewide Health
Planning and Development
714 "P" Street
Sacramento, California 95814

COPY

Re: Proposed Southwest Hospital District

Dear Sir:

Recently, I was contacted by residents of the unincorporated areas in Kern County of Frazier Park, Lebec, Grapevine, Lake of the Wood, Tejon Ranch, Pinon Pines, Pine Mountain Club, and Los Padres Estates, comprising an area of approximately 177 square miles located generally in the southwestern portion of Kern County.

At present, the area is part of the Westside Hospital District but is receiving no services from that District. Previously, the Westside Hospital District petitioned the Local Agency Formation Commission in Kern County to detach this area from its District. At the time, the residents in this area generally protested the detachment, feeling that, as a part of the Westside Hospital District, they would receive ambulance service. This however has proved to be incorrect.

At the present time, the ambulance service within the area will not transport to the hospital in Taft operated by the Westside Hospital District. This is largely because of terrain and distance. There now appears to be a mutual desire of both the Westside Hospital District and the residents of the petitioning area to detach said area from the Westside Hospital District and allow said area to form its own hospital district.

As you know, pursuant to California Health and Safety Code Section 32002, no hearing upon the petition to form a hospital district shall be held until there shall have been filed with the supervising authority comments and recommendations of your office. The code section goes on to require that your office shall submit such comments and recommendations to the supervising authority within 60 days after receiving this request. Failure to submit such comments within said 60 days "shall be deemed to constitute a no comment response."

As the attorney for the proponents of the Southwest

Director
Office of Statewide Health
Planning and Development

Re: Proposed Southwest Hospital District

March 20, 1984

Page -2-

Hospital District, I hereby request that you file your comments and recommendations pursuant to Health and Safety Code Section 32002 within 60 days of your receipt of this request. Please forward your comments and recommendations to Robert Whittemore, Director, Local Agency Formation Commission, County of Kern, 1110 26th Street, Bakersfield, California 93301. I would request that you forward a copy of said comments and recommendations to me so that thereafter I may file all necessary documents with LAFCO to proceed with the detachment from the Westside Hospital District and formation of the Southwest Hospital District. Please contact me if there is further information which you require. Thank you very much for your help in this matter.

Sincerely yours,

THOMAS F. SCHROETER

TFS:kc

cc: Robert Whittemore

MAR 1 9 1985

BEFORE THE KERN COUNTY LOCAL

LOCAL AGENCY

AGENCY FORMATION COMMISSION

FORMATION COMMISSION

In the Matter of the formation and reorganization of the Southwest Hospital District and Detachment from Westside Hospital District

Proceeding No. 846

INITIATION BY PETITION (G.C. Sec. 56140)

1. Pursuant to the District Reorganization Act of 1965 a change of organization or reorganization is proposed for the West Side Hospital District and formation of Southwest Hospital District.

(Name(s) of Local Agency(ies))

2. The proceedings are proposed within the provisions of Chapter 7 (commencing with Section 56430) of Part 5 of Division 1 of Title 6 of the Government Code of the State of California.

3. The nature of the proposal is: creation of hospital district.

4. The principal act under which the above named local agency exists is: Sections 32000 to 32492, inclusive, of the Health & Safety Code of the State of California. (If uncodified law, state specific statute:)

5. Attached hereto and made a part hereof by specific reference is a PETITION setting forth said proposal; said petition is presented pursuant to the provisions of Chapter 2 (commencing with Section 56140) of Part 2 of Division 1 of Title 6 of said Government Code.

6. Also attached hereto as EXHIBIT "A" is a legal description of the territory.

7. Also attached hereto as EXHIBIT "B" is a map or plat delineating the change of organization or reorganization set forth in the PETITION.

8. This proposal is presented by the undersigned on behalf of the petitioners whose signatures are affixed to the attached PETITION.

Dated this 22th day of June, 19 84.

Telephone 865-241-1200

X [Signature] Address 4100 North East Dr. Part 19 Fresno Park CA 92207

LOCAL AGENCY FORMATION COMMISSION

COUNTY OF KERN

RECEIVED
MAY 21 1981

LOCAL AGENCY
FORMATION COMMISSION

JUSTIFICATION OF PROPOSAL
FORMATION OF SPECIAL DISTRICT

IN THE MATTER OF: Formation and Reorganization of the Southwest
Hospital District and Detachment from Westside Hospital
District.

I. JUSTIFICATION

- A. WHAT ARE THE REASONS FOR THE INITIATION OF THIS PROPOSAL? The proposed Southwest Hospital District consists of an area which presently receives no health care assistance from the Westside Hospital District of which it is a part. The residents of the proposed District utilize either Bakersfield hospitals or the Henry Mayo Memorial Hospital in Valencia rather than the Westside Hospital District hospital. This is largely because the hospital in Taft operated by the Westside Hospital District is harder to get to especially during the winter time and in foggy weather.
- B. WHAT REVIEW HAS BEEN MADE OF THE ALTERNATIVE COURSES OF ACTION? Greater Frazier Park Chamber of Commerce studied possible alternatives and found that the formation of the Southwest Hospital District would be the most cost effective and practical solution to the problem and would be most likely to fit the medical needs of the area.

II. PHYSICAL FEATURES

A. LAND AREA:

- 1. SQUARE MILES 177
- 2. NO. OF ACRES 113,280

B. GENERAL DESCRIPTION OF TOPOGRAPHY:

Mountainous

C. DESCRIBE "NATURAL" BOUNDARIES (RIVERS, MOUNTAINS, FREEWAYS, ETC.)

Tehachapi Mountains, Interstate 5, Mt. Pinos, Frazier Mountain

D. DESCRIBE DRAINAGE BASINS, RIVERS, FLOOD CONTROL CHANNELS, ETC.

Castac Lake, Cuddy Creek, Grapevine Creek

E. DESCRIBE MAJOR HIGHWAYS AND STREETS THAT SERVE THE PROPOSED AREA AND SURROUNDING VICINITY:

Interstate 5 and Frazier Mountain Park Highway

III. SOCIAL FACTORS

A. POPULATION

- 1. TOTAL POPULATION IN THE SUBJECT AREA 4,766
- 2. NUMBER OF REGISTERED VOTERS 1,825
- 3. ESTIMATED POPULATION WITHIN TEN YEARS: 13,500
 - A. IN SUBJECT AREA 10,500
 - B. IN ADJACENT AREA 3,500

B. HOUSING

- 1. ESTIMATED NUMBER AND TYPES OF DWELLING UNITS IN SUBJECT AREA: 3,491

- 2. ESTIMATED INCREASE IN NUMBER OF DWELLING UNITS WITHIN NEXT TEN YEARS:
 - A. IN SUBJECT AREA 40%
 - B. IN ADJACENT AREAS 15%

IV. ECONOMIC FACTORS

A. LAND USE

- 1. DESCRIBE PRESENT LAND USE AND ZONING IN THE SUBJECT AREA: R-1; R-3; C-1; C-2; M-1; R-F; A; R-S; E; O
- 2. DESCRIBE PROPOSED NEW LAND USE AND ZONING IN SUBJECT AREA, IF ANY:
Unknown
- 3. DESCRIBE LAND USE IN ADJACENT AREAS:
Same as IV, A, 1 above

B. TAXES AND PROPERTY VALUE

- 1. ASSESSED VALUATION OF SUBJECT AREA:
 - A. LAND \$65,216,741.00
 - B. IMPROVEMENTS \$91,178,098.00
- 2. PRESENT LEVEL OF AD VALORUM TAXES 1%
- 3. WHAT SPECIAL DISTRICT OR OTHER TAXES WILL BE ELIMINATED, IF ANY? None will be eliminated, however, applicant expects that taxes generated from the area for the Westside Hospital District will no longer go to said District but instead will be distributed to the Southwest Hospital District upon completion of formation.

C. COMMERCIAL ACTIVITIES

1. AMOUNT OF SALES TAX COLLECTED IN THE SUBJECT AREA _____
 Unknown

2. DESCRIBE PROPOSED NEW FACILITIES, IF ANY:
 None

3. DESCRIBE COMMERCIAL AND/OR INDUSTRIAL FACILITIES WITHIN THE SUBJECT AREA, IF ANY:
 Retail stores.

4. PROXIMITY OF SUBJECT AREA TO MAJOR COMMERCIAL AND/OR INDUSTRIAL FACILITIES (CIVIC CENTERS, AIRPORTS, SHOPPING CENTERS, REFINERIES, FACTORIES, ETC.)
 Approximately 45 miles.

5. GOVERNMENTAL FACILITIES (STRUCTURES) IN THE SUBJECT AREA:
 Post Office, Sheriff's Substation, Fire Station, Building Inspection Office, Road Department Office, Library, Cal Trans Service Yard.

V. GOVERNMENTAL SERVICES

A. INDICATE GOVERNMENTAL SERVICES PROVIDED TO THE SUBJECT AREA:

AGENCY PROVIDING SERVICES

	<u>NOW</u>	<u>AFTER PROPOSED ACTION</u>
1. POLICE	Kern County	
2. HEALTH	Westside Hospital District	Kern County & Southwest Hospital District
3. FIRE	Kern County	
4. SEWAGE DISPOSAL		
5. REFUSE COLLECTION		
6. STREET MAINTENANCE	Kern County	
7. STREET LIGHTING		
8. LIBRARY SERVICES	Kern County	
9. PARKS	Kern County	
10. PLAYGROUNDS	Kern County	
11. SCHOOLS	Tejon School District	
12. LAND-USE PLANNING	Kern County	
13. BUILDING REGULATION	Kern County	
14. PUBLIC TRANSPORTATION		
15. WATER SUPPLY	Frazier Park Public Utility District	
16. UTILITIES		
17. OTHER		

B. DESCRIBE THOSE GOVERNMENTAL SERVICES THAT ARE NOT NOW PROVIDED IN THE SUBJECT AREA, OR WHICH SHOULD BE PROVIDED AT AN INCREASED LEVEL:

See V, A above

C. DESCRIBE HOW YOUR PROPOSAL MEETS THE GOVERNMENTAL NEEDS OF THE SUBJECT AREA, INCLUDING COMMENTS ON PROPOSED NEW SERVICES AND/OR INCREASES IN THE LEVEL OF SPECIFIC SERVICES: The proposed Southwest Hospital District will act as the recipient of the local property taxes which would otherwise go to the Westside Hospital District and distribute those taxes to such health care providers as serve the residents of the proposed District. In this way, the money generated by the tax dollars from the properties within the District will come back to the District to benefit its residents. The proposed District will also assist in planning and developing medical services to take care of the projected increase in the population within the District. This includes the purchase of new equipment and the replacement of old equipment for the Frazier

ATTACHMENT V, Part C

Mountain Clinic. It includes the purchase of equipment and replacement of equipment for the paramedic ambulance service.

D. IF NEW SERVICES ARE PROVIDED, HOW WILL COSTS BE MET? (PROPERTY TAXES, CONNECTION FEES, SPECIAL ASSESSMENT DISTRICTS, BONDS OR OTHER REVENUE SOURCES). At the present time, the proposed District anticipates receiving tax monies generated by properties within the District which otherwise went to the Westside Hospital District but can now come to the Southwest Hospital District. This is anticipated to be approximately \$15,108.00 at the present time.

VI. ANY OTHER COMMENT YOU WISH TO MAKE:

This area has been paying into the Westside Hospital District since 1947. The residents of the area have not received appropriate health care assistance from the Westside Hospital District. The area is growing rapidly and is now large enough to oversee and develop its own health care plan. The proposed Southwest Hospital District will provide the management structure under which this can be done.

NAME OF PERSON COMPLETING THIS QUESTIONNAIRE: (PLEASE TYPE)

NAME: William B. Howell

TITLE: Applicant's Representative

ORGANIZATION: Greater Frazier Park Chamber of Commerce

ADDRESS: P. O. Box 69

Frazier Park, California 93225

TELEPHONE: (805) 245-1500

SIGNATURE: *William B. Howell*

RECEIVED
JUN 21 1985

LOCAL ACTION
CITY COMMISSION

FEASIBILITY REPORT

The proposed district is presently a part of the existing Westside Hospital District. Due to the difficulty of the people residing within the proposed Southwest Hospital District in accessing facilities operated by the Westside Hospital District, the residents of the proposed Southwest Hospital District wish to detach from the Westside Hospital District and form their own hospital district.

The purpose in forming the Westside Hospital District is to obtain tax funds generated within the proposed hospital district which otherwise would have gone to the Westside Hospital District and to distribute these funds to the ambulance service and the clinic presently serving the area within the proposed Southwest Hospital District. The taxes which are anticipated to be forthcoming for the 1985-86 fiscal year are approximately \$15,108.00.

As can be seen from the proposed budget attached hereto, the out-of-pocket expenses anticipated to be incurred by the Southwest Hospital District are approximately \$3,108.00 (professional fees \$1,000; insurance \$250.00; office rent, \$708.00; telephone \$200.00; printing \$200.00; travel, \$250.00; Board expenses, \$500.00). All remaining funds, except for an amount to be held in reserve, shall be distributed to the ambulance service and the clinic and/or such other health care providers as the Southwest Hospital District shall identify.

As can be seen therefore, there shall be sufficient

funds available to the Southwest Hospital District to pay all of its anticipated expenses. In the unlikely event that no taxes whatsoever are transferred to the Southwest Hospital District, it is anticipated that the district will have no need to incur any of the projected expenses and therefore will have no expenses to pay. For all of the above reasons, it would appear that the proposed hospital district will have sufficient income to provide for its anticipated expenses.

PROPOSED BUDGET

REVENUE: (1985-86)

Property Taxes \$15,108.00

EXPENDITURES: (1985-86)

Health Care Providers	\$10,000.00
Professional Fees	1,000.00
Insurance	250.00
Office	708.00
Telephone	200.00
Printing	200.00
Travel	250.00
Board Expenses	500.00
Reserves	<u>2,000.00</u>

TOTAL: \$15,108.00

Budgets for 1986-87 through 1989-90 are all anticipated to be the same as the above unless revenue increases. In that event, it is anticipated that distribution of revenues will correspondingly increase to the health care providers.

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

- THENCE (1) North along section lines, 3 miles to the Northwest corner of said Township;
- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;
- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;
- THENCE (19) West along section lines 17 miles to the Southwest corner of Section 33, Township 9 North, Range 22 West, S.B.M.;

OFFICE FILE

THENCE (20) North along section lines 3 miles to the Northwest corner of
Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Diderman

OFFICE OF COUNTY SURVEYOR

Prepared By Rld 2-16 1984

Compared By JJB 19

Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

- THENCE (1) departing from last named exterior boundary, Northerly along section lines a distance of 2 miles to the Northwest corner of Township 9 North, Range 22 West, S.B.M.;
- THENCE (2) East 6 miles to the Southeast corner of Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;
- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Dickerson

OFFICE OF COUNTY SURVEYOR

Prepared By RdL 2-16 1984

Compared By DJB 19

Approved By _____ 19

AGENCY West Hesp. Dist.

DATE 6/19/84

LOCAL AGENCY FORMATION COMMISSION
CHECK LIST-----NEW PROPOSALS

DOCUMENTS:

- MAPS - ORIGINAL AND 9 COPIES
MARKED EXHIBIT "B"
SURVEYOR'S STAMP
LEGEND
GRAPHIC SCALE
NORTH POINT
TOTAL ACREAGE
ALL PRINTING LEGIBLE (STREETS, HIGHWAYS, CANALS, ETC.)
- LEGAL DESCRIPTION - ORIGINAL AND 9 COPIES ✓
SURVEYORS STAMP
MARKED EXHIBIT "A"
TOTAL ACREAGE
- ENVIRONMENTAL ASSESSMENT - ORIGINAL AND 6 COPIES ✓
- RESOLUTION - ORIGINAL AND 9 COPIES *low*
- APPLICATION - ORIGINAL AND 9 COPIES ✓
- PLAN FOR PROVIDING SERVICES (CITIES ONLY- ORIG. & 6 COPIES)
- WITHIN SPHERE OF INFLUENCE?

INCORPORATION OF CITY OR FORMATION OF SPECIAL DISTRICT:
IN ADDITION TO ABOVE:

- JUSTIFICATION OF PROPOSAL - ORIG. & 6 COPIES ✓
- FEASIBILITY REPORT - ORIG. & 6 COPIES ✓
- PROPOSED BUDGET - ORIG. & 6 COPIES ✓

ALL PROPOSALS:

CHECK PAYABLE TO LAFCO \$850⁰⁰

BANK # 90-1891/1232

LOCAL AGENCY FORMATION MISSION
 COUNTY OF KERN STATE OF CALIFORNIA

No. 846 Matter of Reorg: Detach. from West Side Hosp. Dist AND FORMATION
OF SOUTHWEST HOSP. DISTRICT
REVENUE ACCOUNT

FEEES AND COSTS DUE

<u>Filing Fee</u>	\$ 10.00
<u>Processing Fee</u>	\$ 700.00
<u>113,280</u> acres <u>1</u> parcel(s) <u>REORGANIZATION</u> <u>Amendments</u>	\$
<u>Environmental Assessment</u> <u>Publication of Notice</u>	100.00 \$ 28.70 14.52
TOTAL DUE	\$ <u>824.52</u>

PAYMENTS RECEIVED

<u>Date</u>	<u>Amount</u>	<u>Paid by</u>	<u>How paid</u>	<u>Receipt Number</u>
9/21/84	\$ 850.00	Greater Hazier Park Chamber of Commerce	Ck# 406	B172890

TOTAL \$ _____

DEPOSIT TO TRUST ACCOUNT

<u>Date</u>	<u>Amount</u>	<u>Deposit No.</u>
9/21/84	\$ 850.00	00002

TOTAL \$ _____

WITHDRAWAL FROM TRUST ACCOUNT

<u>Date</u>	<u>Amount</u>	<u>Payable to/Transfer to</u>	<u>Voucher Number</u>
	\$		

TOTAL \$ _____

ACCOUNT CLOSED _____

Office Memorandum - KERN COUNTY

DATE: January 14, 1965

TO : Robert N. Whittemore
L.A.F.C.O.

Telephone No.

FROM : Bernice
Elections Division

SUBJECT: Petitions: Detachment from Westside Hospital District

Enclosed are petitions for detachment and formation of Westside Hospital/Southwest Hospital which we have verified.

1. Signatures Received	393
2. Signatures Verified	393
a. Signatures Found Sufficient	337
b. Signatures Found Not Sufficient	56
(1) Not Sufficient Because Duplicate	15

BB/bjp

*2-331 - total registered voters
 need 280 or 12% for petition
 337 = 14.15%*

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

- THENCE (1) North along section lines, 3 miles to the Northwest corner of said Township;
- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;
- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;
- THENCE (19) West along section lines 17 miles to the Northwest corner of said Township 9 North, Range 22 West, S.B.M.;

THENCE (20) North along section lines 3 miles to the Northwest corner of Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Didenon

OFFICE OF COUNTY SURVEYOR

Prepared By Red 2-16 1984

Compared By JTB 19

Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

- THENCE (1) departing from last named exterior boundary, Northerly along section lines a distance of 2 miles to the Northwest corner of Township 9 North, Range 22 West, S.B.M.;
- THENCE (2) East 6 miles to the Southeast corner of Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;
- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R.A.A.

OFFICE OF COUNTY SURVEYOR

Prepared By R.A.A. 2-16 1984

Compared By DJB 19

Approved By 19

PETITION FOR DETACHMENT AND FORMATION

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

Cheryl Tellers ✓ 385 CHERYL TELLERS
RESIDENT - VOTER

Judith K. Collins ✓ 386 Judith K. Collins
RESIDENT - VOTER

Joni Sanders ✓ 387 Joni SANDERS
RESIDENT - VOTER

Linda S. Smith ✓ 388 Linda S. Smith
RESIDENT - VOTER

Barbara Spyrke ✓ 389 Barbara Spyrke
RESIDENT - VOTER

LaDonna Svestka ✓ 390 LaDonna Svestka
RESIDENT - VOTER

Joseph A. Spyrke ✓ 391 JOSEPH A. SPYRKA
RESIDENT - VOTER *W. DUPLICATE*

Lyman Gammon ✓ 392 LYMAN GAMMON
RESIDENT - VOTER

Mary Lou Gammon ✓ 393 Mary Lou Gammon
RESIDENT - VOTER

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

- THENCE (1) North along section lines, 3 miles to the Northwest corner of said Township;
- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;
- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;
- THENCE (19) West along section lines 1.7 miles to the Southwest corner of said Township 9 North, Range 19 West;

THENCE (20) North along section lines 3 miles to the Northwest corner of Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Dibben

OFFICE OF COUNTY SURVEYOR

Prepared By RLD 2-16 1984

Compared By JTD 19

Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

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- THENCE (2) East 6 miles to the Southeast corner of Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;
- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. D. A.

OFFICE OF COUNTY SURVEYOR

Prepared By R. D. A. 2-16 1984

Compared By R. D. B. 19...

Approved By

PETITION FOR DETACHMENT AND FORMATION

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

Francisco
01412722 Angel Arce
RESIDENT - VOTER

CSY 403 PCE /
Tomas P. Jr.

Lebut
00211752 George J Birdson
RESIDENT - VOTER

V-LKV BIRDS JR /

Pinto Plaza
00326304 Susan Hanson
RESIDENT - VOTER

03 SUSAN HANSON /

Frazier 2
00153418 Harold D. Wheeler
RESIDENT - VOTER

04 HAROLD D. WHEELER /

NR Margaret V Conover
RESIDENT - VOTER

05 MARGARET V CONOVER

NR John J Cowgill
RESIDENT - VOTER

06 John J Cowgill

Shirley A. Wilson
RESIDENT - VOTER

07 Shirley A. Wilson

Virginia L. Wilson
RESIDENT - VOTER

08 Virginia L. Wilson

Judy Sorenson
RESIDENT - VOTER

09 JUDY SORENSON /

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

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- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;
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- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;

THENCE (20) North along section lines 3 miles to the Northwest corner of
Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE
Date March 7, 1984
Approved by
R. Dideron

OFFICE OF COUNTY SURVEYOR
Prepared By Red 2-16 1984
Compared By JTB 19
Approved By _____ 19

PETITION FOR DETACHMENT AND FORMATION

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

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SIGNATURES

PRINT NAME

- Pinon Pines
C0379104
Jack Oergel
RESIDENT - VOTER

10 JACK OERGEL ✓
- Pinon Pines
C0379104
Paul B. Gustafson
RESIDENT - VOTER

11 PAUL B. GUSTAFSON ✓
- Pinon Pines
C0379104
Roy A. Marengo
RESIDENT - VOTER

12 ROY A. MARENCO ✓
- Pinon Pines
C0379104
Virginia Marengo
RESIDENT - VOTER

13 VIRGINIA MARENCO ✓
- Label 1-02
C0383923
James E. Christy Jr.
RESIDENT - VOTER

14 JAMES E. CHRISTY JR. ✓
- Pinon Pines
C0379104
Mary B. Cottrell
RESIDENT - VOTER

15 MARY B. COTTRELL ✓
- Pinon Pines
C0382397
Alan D. Newby
RESIDENT - VOTER

16 ALAN D. NEWBY ✓
- Pinon Pines
C0377424
Thomas R. Moser
RESIDENT - VOTER

17 THOMAS R. MOSER ✓
- Pinon Pines
C0379104
Chas H. Halpert
RESIDENT - VOTER

18 CHAS. H. HALPERT ✓

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

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- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
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- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;

PETITION FOR DETACHMENT AND FORMATION

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

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SIGNATURES

PRINT NAME

Aline B Wood ✓ 376 ALINE B. WOOD
RESIDENT - VOTER

John A Wood ✓ 377 John A. Wood
RESIDENT - VOTER

Doris E. Hart ✓ 378 DORIS E. HART
RESIDENT - VOTER

Clyde J. Hart ✓ 379 Clyde J. Hart
RESIDENT - VOTER

Virginia J. Lawlor ✓ 380 VIRGINIA J. LAWLOR
RESIDENT - VOTER

James W. Lawlor ✓ 381 JAMES W. LAWLOR
RESIDENT - VOTER

Ruth M. Langsfeld ✓ 382 RUTH M. LANGSFELD
RESIDENT - VOTER

Johanna Vermeulen ✓ 383 JOHANNA VERMEULEN
RESIDENT - VOTER

Larry Kuntuzos ✓ 384 LARRY KUNTUZOS
RESIDENT - VOTER

THENCE (20) North along section lines 3 miles to the Northwest corner of Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE
Date March 7, 1984
Approved by
R. Diderman

OFFICE OF COUNTY SURVEYOR

Prepared By RLD 2-16 1984
Compared By JTB 19
Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

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- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
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- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

OFFICE OF COUNTY SURVEYOR

Prepared By AKC 2-16 1984

Compared By RTB 19...

Approved By

6
7

PETITION FOR DETACHMENT AND FORMATION

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

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SIGNATURES

PRINT NAME

- Lebec 102
329694 ~~Malcolm~~ & Christine Frykholm 19 ~~MALCOLM~~ & CHRISTINE FRYKHOLM ✓
RESIDENT - VOTER
- Frazier 2
157670 Michael Bailey Hall 20 MICHAEL BAILEY HALL ✓
RESIDENT - VOTER
- Frazier 1
75064 Carrie C James 21 CARRIE C JAMES ✓
RESIDENT - VOTER
- Frazier 2
C0312310 Roger E Waits 22 Roger Waits ✓
RESIDENT - VOTER
- Pinion Pines
353282 Edward L Dvorak 23 EDWARD L. DVORAK ✓
RESIDENT - VOTER
- Frazier 1
377247 Gene Rosander 24 GENE ROSANDER ✓
RESIDENT - VOTER
- MR James L Brown 25 James L Brown ✓
RESIDENT - VOTER
- MR Daniel Moss 26 Daniel Moss ✓
RESIDENT - VOTER
- Frazier 1
181637 Robert E Gelinias 27 ROBERT E GELINAS ✓
RESIDENT - VOTER

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

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- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
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- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
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- THENCE (19) West along section lines 17 miles to the Southwest corner of said Township 9 North, Range 22 West, S.B.M.;

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THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Diderman

OFFICE OF COUNTY SURVEYOR

Prepared By RDL 2-16 1984

Compared By JTB 19

Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

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Date March 7, 1984

Approved by

OFFICE OF COUNTY SURVEYOR

Prepared By PLA 2-16 1984

Compared By RSB 19...

Approved By

PETITION FOR DETACHMENT AND FORMATION

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

- Frazier 2
370979 Rana J. Weidemann ✓
RESIDENT - VOTER

28 RANA J. WEIDEMANN ✓
- Pinion Pines
337757 Robert D. Mahony ✓
RESIDENT - VOTER

29 ROBERT D. MAHONY ✓
- Pinion Pines
185040 Michael S. Parker ✓
RESIDENT - VOTER

30 MICHAEL S. PARKER ✓
- Lebec 2⁰²
220419 Delbert M. Larson ✓
RESIDENT - VOTER

31 DELBERT M. LARSON ✓
- Frazier 1
75163 W. R. Crail ✓
RESIDENT - VOTER

32 W. R. CRAIL ✓
- Frazier 1
75162 Eunice M. Crail ✓
RESIDENT - VOTER

33 EUNICE M. CRAIL ✓
- Frazier 1
75025 Leslie M. Collins ✓
RESIDENT - VOTER

34 LESLIE M. COLLINS ✓
- Pinion Pines
177516 Leon O. Balch ✓
RESIDENT - VOTER

35 LEON O. BALCH ✓
- Frazier 2
263241 Clarence Curtis Warriner ✓
RESIDENT - VOTER

36 CLARENCE CURTIS WARRINER ✓

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

- THENCE (1) North along section lines, 3 miles to the Northwest corner of said Township;
- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northwest corner of said section;
- THENCE (12) South along section lines 5 miles to the Southwest corner of Section 19;
- THENCE (13) East along section lines 5 miles to the Northwest corner of Section 19;
- THENCE (14) South along section lines 5 miles to the Southwest corner of Section 19;

THENCE (20) North along section lines 3 miles to the Northwest corner of Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE
Date March 7, 1984
Approved by
R. D. Benson

OFFICE OF COUNTY SURVEYOR
Prepared By RLD 2-16 1984
Compared By JTB 19
Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

- THENCE (1) departing from last named exterior boundary, Northerly along section lines a distance of 2 miles to the Northwest corner of Township 9 North, Range 22 West, S.B.M.;
- THENCE (2) East 6 miles to the Southeast corner of Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;
- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

OFFICE OF COUNTY SURVEYOR

Prepared By ELG 2-16 1984

Compared By DTB 19

Approved By 19

PETITION FOR DETACHMENT AND FORMATION

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

- Francis
0075385 Robert Costigan ✓ 37 ROBERT COSTIGAN ✓
RESIDENT - VOTER
- Prison Pines
00334894 Rob Blair ✓ 38 ROB BLAIR ✓
RESIDENT - VOTER
- Prison Pines
00771248 Richard H. Dustman ✓ 39 RICHARD H. DUSTMAN ✓
RESIDENT - VOTER
- NR Jeanne Williams 40 JEANNE WILLIAMS
RESIDENT - VOTER
- NR David M. Dale 41 DAVID M. DALE
RESIDENT - VOTER
- Francis
0075286 Crystal Berkowitz ✓ 42 Crystal Berkowitz ✓
RESIDENT - VOTER
- Prison Pines
00152124 Josephine Diekmann ✓ 43 Josephine Diekmann ✓
RESIDENT - VOTER
- Francis
0045039 Frank E. Eyraud ✓ 44 FRANK, E. EYRAUD ✓
RESIDENT - VOTER
- Francis
00315526 William F. Rowland III ✓ 45 WILLIAM F. ROWLAND III ✓
RESIDENT - VOTER

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

- THENCE (1) North along section lines, 3 miles to the Northwest corner of said Township;
- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;
- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;
- THENCE (19) West along section lines 17 miles to the Northwest corner of said Township 9 North, Range 20 West, S.B.M.;

THENCE (20) North along section lines 3 miles to the Northwest corner of
Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

OFFICE OF COUNTY SURVEYOR

Prepared By RLP 2-16 1984

Compared By Z.T.P.

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

- THENCE (1) departing from last named exterior boundary, Northerly along section lines a distance of 2 miles to the Northwest corner of Township 9 North, Range 22 West, S.B.M.;
- THENCE (2) East 6 miles to the Southeast corner of Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;
- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

OFFICE OF COUNTY SURVEYOR

Prepared By RLC 2-16 1984

Compared By RSB 19...

LOCAL AGENCY

PETITION FOR DETACHMENT AND FORMATION

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

- Frazier 1
224840 [Signature] ✓ 46 Evelyn BENTON ✓
RESIDENT - VOTER
- Frazier 1
75063 [Signature] ✓ 47 William B. Howell ✓
RESIDENT - VOTER
- Frazier 1
75062 [Signature] ✓ 48 LACERNE HOWELL ✓
RESIDENT - VOTER
- Pinepine
60547 [Signature] ✓ 49 Opal C. ALCOANT ✓
RESIDENT - VOTER
- Frazier 1
393772 [Signature] ✓ 50 JOHN HENSON ✓
RESIDENT - VOTER
- Frazier 1
79252 [Signature] ✓ 51 CHRISTINE A SPYRKA ✓
RESIDENT - VOTER
- Frazier 1
79886 [Signature] ✓ 52 GERALD E. BRUNS ✓
RESIDENT - VOTER
- Frazier 1
348738 [Signature] ✓ 53 John J BLACK ✓
RESIDENT - VOTER
- Frazier 2
299818 [Signature] ✓ 54 MARY Jo Costigan ✓
RESIDENT - VOTER

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

- THENCE (1) North along section lines, 3 miles to the Northwest corner of said Township;
- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;
- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;
- THENCE (19) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 20 West, S.B.M.;

THENCE (20) North along section lines 3 miles to the Northwest corner of
Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

OFFICE OF COUNTY SURVEYOR

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Dickerson

Prepared By RLP 2-16 1984

Compared By JTB 19

Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

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- THENCE (2) East 6 miles to the Southeast corner of Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;
- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

OFFICE OF COUNTY SURVEYOR

Prepared By ELC 2-16 1984

Compared By DJB 19

Approved By

PETITION FOR DETACHMENT AND FORMATION

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

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SIGNATURES

PRINT NAME

- Frazier
75157 Leonard B. Carlson ✓ 55 LEONARD B. CARLSON ✓
RESIDENT - VOTER
- Pinion Pines
327697 Eric C. Hanson ✓ 56 ERIC C. HANSON ✓
RESIDENT - VOTER
- Pinion Pines
384514 Douglas N. Macdonald ✓ 57 DOUGLAS N. MACDONALD ✓
RESIDENT - VOTER
- MR
Shirley Miller 58 SHIRLEY MILLER
RESIDENT - VOTER
- Lebec 102
383433 Margaret R. Haslam ✓ 59 MARGARET R. HASLAM
RESIDENT - VOTER
- Padre
198968 Richard A. Hartwell ✓ 60 RICHARD A. HARTWELL ✓
RESIDENT - VOTER
- Frazier
75141 Darlene Wright ✓ 61 DARLENE WRIGHT ✓
RESIDENT - VOTER
- Pinion Pines
252247 Gwendolyn L. Munden ✓ 62 Gwendolyn L. Munden ✓
RESIDENT - VOTER
- Pine Mt.
357223 Dr. Tim Leasenby ✓ 63 Dr. Tim Leasenby ✓
RESIDENT - VOTER

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

- THENCE (1) North along section lines, 3 miles to the Northwest corner of said Township;
- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
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- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;
- THENCE (19) ...

THENCE (20) North along section lines 3 miles to the Northwest corner of
Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Diderman

OFFICE OF COUNTY SURVEYOR

Prepared By RLD 2-16 1984

Compared By DJB 19

Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

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- THENCE (2) East 6 miles to the Southeast corner of Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;
- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
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- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

OFFICE OF COUNTY SURVEYOR

Prepared By RLC 2-16 1984

Compared By RSB 19...

Approved By

PETITION FOR DETACHMENT AND FORMATION

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SIGNATURES

PRINT NAME

Leban 1-02
CC 374112

Timothy P. Schawtzen 64
RESIDENT - VOTER

Timothy P. Schawtzen

Leban 1-02
CC 1507

Edward G. Perine 65
RESIDENT - VOTER

Edward G. Perine

Leban 1-02
CC 336711

Cheryl J. Petretti 66
RESIDENT - VOTER

Cheryl J. Petretti

Leban 1-01
CC 22872

Dallas A. Green 67
RESIDENT - VOTER

DALLAS A. GREEN

Leban 1-01
CC 219575

Virginia L. Walker 68
RESIDENT - VOTER

VIRGINIA L. WALKER

Leban 1-01
CC 27450

Louis N. Somers 69
RESIDENT - VOTER

Louis N. Somers

RESIDENT - VOTER

RESIDENT - VOTER

RESIDENT - VOTER

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

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- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
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- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;
- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;
- THENCE (19) West along section lines 17 miles to the Southwest corner of

THENCE (20) North along section lines 3 miles to the Northwest corner of Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. D. Benson

OFFICE OF COUNTY SURVEYOR

Prepared By Rd 2-16 1984

Compared By JTB 19...

Approved By _____ 19...

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

- THENCE (1) departing from last named exterior boundary, Northerly along section lines a distance of 2 miles to the Northwest corner of Township 9 North, Range 22 West, S.B.M.;
- THENCE (2) East 6 miles to the Southeast corner of Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;
- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Dickerson

OFFICE OF COUNTY SURVEYOR

Prepared By ELG 2-16 1984

Compared By MSB 19__

Approved By _____ 19__

PETITION FOR DETACHMENT AND FORMATION

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

- Pine Mt. 357715 Kimberly Leasenby 70 Kimberly Leasenby
RESIDENT - VOTER
- Mr. Willard J. Stratman 71 WILLARD J. STRATMAN
RESIDENT - VOTER
- Mr. Emelie D. Stratman 72 Emelie D Stratman
RESIDENT - VOTER
- Pinion Pines 372237 Mary V. Mahony 73 MARY V. MAHONY
RESIDENT - VOTER
- Pine Mt. 275912 Norm Banks Jr. 74 NORM BANKS JR.
RESIDENT - VOTER
- Frazier 75092 Dolores J. Madewell 75 DOLORES J. MADEWELL
RESIDENT - VOTER
- Frazier 75082 Grace E. LaDuke 76 GRACE E. LA DUKE
RESIDENT - VOTER
- Mr. Charles Kelley 77 Charles Kelley
RESIDENT - VOTER
- Rebec 01 220078 P.W. Thunberg 78 P.W. Thunberg
RESIDENT - VOTER

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

- THENCE (1) North along section lines, 3 miles to the Northwest corner of said Township;
- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;
- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;
- THENCE (19) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;

THENCE (20) North along section lines 3 miles to the Northwest corner of
Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. D. Benson

OFFICE OF COUNTY SURVEYOR

Prepared By Red 2-16 1984

Compared By JTB 19

Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

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- THENCE (2) East 6 miles to the Southeast corner of Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;
- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

OFFICE OF COUNTY SURVEYOR

Prepared By ELC 2-16 1984

Compared By RJB 19...

Approved By

PETITION FOR DETACHMENT AND FORMATION

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

Lebec 1st
353183 [Signature]
RESIDENT - VOTER

79 BRUCE L FULLER

Lebec 1st
219875 [Signature]
RESIDENT - VOTER

80 RON J BHEVINS

Lebec 1st
219836 [Signature]
RESIDENT - VOTER

81 FRANK D SVESTKA

Frazier 2
381879 [Signature]
RESIDENT - VOTER

82 SUSAN E. RIEGER

Frazier 2
381878 [Signature]
RESIDENT - VOTER

83 STANLEY A. RIEGER

Frazier 1
169079 [Signature]
RESIDENT - VOTER

84 VERNON J. MCLEHLER

Pindon Pines
109513 [Signature]
RESIDENT - VOTER

85 Mrs. Gloria J. Cuddy

[Signature]
RESIDENT - VOTER

86 WALTER J. FRENCH JR.

Frazier 2
75330 [Signature]
RESIDENT - VOTER

87 FRIEDA EVANS

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

- THENCE (1) North along section lines, 3 miles to the Northwest corner of said Township;
- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;
- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

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- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;
- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

OFFICE OF COUNTY SURVEYOR

Prepared By [Signature] 2-16 1984

Compared By [Signature] 19...

Approved By

PETITION FOR DETACHMENT AND FORMATION

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

Pinion Pines
353283

Patricia M. Dvorak ✓
RESIDENT - VOTER

88

PATRICIA M. DVORAK ✓

MR

Ellen Howe
RESIDENT - VOTER

^{1/2} 89

ELLEN HOWE

Pinion Pines
153537

Mark Haring ✓
RESIDENT - VOTER

90

MARK HARING ✓

Frazier
375324

Jeanne C. Canfield ✓
RESIDENT - VOTER

91

Jeanne C Canfield ✓

RESIDENT - VOTER

RESIDENT - VOTER

RESIDENT - VOTER

RESIDENT - VOTER

RESIDENT - VOTER

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

- THENCE (1) North along section lines, 3 miles to the Northwest corner of said Township;
- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
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- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
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THENCE (20) North along section lines 3 miles to the Northwest corner of Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. D. Benson

OFFICE OF COUNTY SURVEYOR

Prepared By R. D. Benson 2-16 1984

Compared By J. J. E. 19

Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

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- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
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- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
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Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

OFFICE OF COUNTY SURVEYOR

Prepared By [Signature] 2-16 1984

Compared By [Signature] 19...

Approved By

PETITION FOR DETACHMENT AND FORMATION

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SIGNATURES

PRINT NAME

Frazier 2
154794

Phyllis M Thomas ✓
RESIDENT - VOTER 92

Phyllis M. Thomas ✓

Frazier 1
222725

B. G. Potter ✓
RESIDENT - VOTER 93

B. G. POTTER

Pinion Pines
109517

Raymond C. Darling ✓
RESIDENT - VOTER 94

Raymond C. Darling ✓

Frazier 1
221412

Mitzi L. Nelson ✓
RESIDENT - VOTER 95

Mitzi L. Nelson ✓

RESIDENT - VOTER

RESIDENT - VOTER

RESIDENT - VOTER

RESIDENT - VOTER

RESIDENT - VOTER

EXHIBIT "A"

DESCRIPTION

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THENCE (19) ...

THENCE (20) North along section lines 3 miles to the Northwest corner of Section 21, of said Township;

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Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. D. Benson

OFFICE OF COUNTY SURVEYOR

Prepared By R. D. 2-16 1984

Compared By J. S. B. 19

Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

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Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

OFFICE OF COUNTY SURVEYOR

Prepared By RLA 2-16 1984

Compared By RSB 19...

Approved by

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

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- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;
- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;
- THENCE (19) West 3

THENCE (20) North along section lines 3 miles to the Northwest corner of Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. D. Benson

OFFICE OF COUNTY SURVEYOR

Prepared By Red 2-16 1984

Compared By JTB 19

Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

- THENCE (1) departing from last named exterior boundary, Northerly along section lines a distance of 2 miles to the Northwest corner of Township 9 North, Range 22 West, S.B.M.;
- THENCE (2) East 6 miles to the Southeast corner of Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;
- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by

OFFICE OF COUNTY CLERK

KERN CO.

6

PETITION FOR DETACHMENT AND FORMATION

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

- Pinion Pines 00175320 Mildred Church ✓ 96 MILDRED CHURCH ✓
RESIDENT - VOTER
- Pinion Pines 00175412 Louis E. Church ✓ 97 LOUIS E. CHURCH ✓
RESIDENT - VOTER
- Pinion Pines 338536 Patricia Piper ✓ 98 PATRICIA PIPER ✓
RESIDENT - VOTER
- Pinion Pines 009493 Kenneth G. Borst ✓ 99 KENNETH G. BORST ✓
RESIDENT - VOTER
- Pinion Pines 00177519 Carl S. Carter ✓ 100 CARL S. CARTER ✓
RESIDENT - VOTER
- Pinion Pines 051447 Robert A. Matthey ✓ 101 ROBERT A. MATTHEY ✓
RESIDENT - VOTER
- Pinion Pines 00110486 Nancy W. Cone ✓ 102 NANCY W. CONE ✓
RESIDENT - VOTER
- Pinion Pines 087013 Terence A. Hogan ✓ 103 TERENCE A. HOGAN ✓
RESIDENT - VOTER

RESIDENT - VOTER

5

Frazier Park

PETITION FOR DETACHMENT AND FORMATION

14

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

Pine Mt 09109452 [Signature] 104 Delores M. Guenemoen RESIDENT - VOTER

Pine Mt 09109453 [Signature] 105 ORVAL R. QUENEMOEN RESIDENT - VOTER

Pine Mt 09155039 [Signature] 106 WILLIAM G. McDONALD RESIDENT - VOTER

Frazier 2 00745297 [Signature] 107 R.G. CARPENTER RESIDENT - VOTER

Frazier 1 00224040 [Signature] 108 EVELYN BENTSON RESIDENT - VOTER

District 3 [Signature] 109 WILLIAM G. McDONALD RESIDENT - VOTER

RESIDENT - VOTER

RESIDENT - VOTER

RESIDENT - VOTER

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

- THENCE (1) North along section lines, 3 miles to the Northwest corner of said Township;
- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;
- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;

THENCE (20) North along section lines 3 miles to the Northwest corner of
Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 2, 1984

Approved by

R. D. Dyer

OFFICE OF COUNTY SURVEYOR

Prepared By RCD 2-16 1984

Compared By JJB 19

Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

- THENCE (1) departing from last named exterior boundary, Northerly along section lines a distance of 2 miles to the Northwest corner of Township 9 North, Range 22 West, S.B.M.;
- THENCE (2) East 6 miles to the Southeast corner of Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;
- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

OFFICE OF COUNTY SURVEYOR

Prepared By ELC 2-16 1984

Compared By MSB 19...

Approved By

PETITION FOR DETACHMENT AND FORMATION

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

- Liberal
6-11-79
Mary E. Hinson ✓ 110 Mary E. Hinson
RESIDENT - VOTER
- Liberal
6-11-79
Liki Novak ✓ 111 Liki Novak
RESIDENT - VOTER
- Liberal
6-11-79
Mrs. Charline L. Maas ✓ 112 Charline L. Maas
RESIDENT - VOTER
- Liberal
6-11-79
Teri E. Dunn ✓ 113 Teri E. Dunn
RESIDENT - VOTER
- Liberal
6-11-79
Paula D. McDonald ✓ 114 PAULA D. McDONALD
RESIDENT - VOTER
- Liberal
6-11-79
Mrs. Nancy Jo Meyer ✓ 115 Mrs. Nancy Jo Meyer
RESIDENT - VOTER
- Liberal
6-11-79
Diane P. Depue ✓ 116 DIANE P. Depue
RESIDENT - VOTER
- Liberal
6-11-79
Barbara R. Wheeler ✓ 117 BARBARA R. WHEELER
RESIDENT - VOTER
- Liberal
6-11-79
Genevieve M. Daigle ✓ 118 GENEVIEVE M. DAIGLE
RESIDENT - VOTER

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

- THENCE (1) North along section lines, 3 miles to the Northwest corner of said Township;
- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;
- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;
- THENCE (19) West along section lines 17 miles to the Southwest corner of

THENCE (20) North along section lines 3 miles to the Northwest corner of Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Didderson

OFFICE OF COUNTY SURVEYOR

Prepared By RLD 2-16 1984

Compared By JTB 19...

Approved By _____ 19...

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

- THENCE (1) departing from last named exterior boundary, Northerly along section lines a distance of 2 miles to the Northwest corner of Township 9 North, Range 22 West, S.B.M.;
- THENCE (2) East 6 miles to the Southeast corner of Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;
- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
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- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Dickerson

OFFICE OF COUNTY SURVEYOR

Prepared By R.L.S. 2-16 1984

Compared By R.S.B. 19

Approved By _____ 19

PETITION FOR DETACHMENT AND FORMATION

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

- 11/22/91*
11/22/91 Tina Moss ✓ 119 TINA MOSS ✓
 RESIDENT - VOTER
- 11/22/91*
11/22/91 Kimberly R. Jaynes ✓ 120 Kimberly R. Jaynes ✓
 RESIDENT - VOTER
- 11/22/91*
11/22/91 Tery L. Schantzen ✓ 121 Tery L. Schantzen ✓
 RESIDENT - VOTER
- 11/22/91*
11/22/91 Roy Gilmore ✓ 122 Roy Gilmore ✓
 RESIDENT - VOTER
- 11/22/91*
11/22/91 Lawrence Dean Braiter ✓ 123 Lawrence Dean Braiter ✓
 RESIDENT - VOTER
- 11/22/91*
11/22/91 Tita A. Cleghorn ✓ 124 TITA A. CLEGHORN ✓
 RESIDENT - VOTER
- 11/22/91*
11/22/91 Donald Foster ✓ 125 DONALD FOSTER ✓
 RESIDENT - VOTER
- 11/22/91*
11/22/91 William U. Lisk ✓ 126 William U. Lisk ✓
 RESIDENT - VOTER
- 11/22/91*
11/22/91 Louise M. Baker ✓ 127 LOUISE M. BAKER ✓
 RESIDENT - VOTER

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

- THENCE (1) North along section lines, 3 miles to the Northwest corner of said Township;
- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
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- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
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- THENCE (11) East along the Northline of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
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- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;
- THENCE (19) West along section lines 11 miles to the Southwest corner of Section 17, Township 9 North, Range 20 West, S.B.M.;

THENCE (20) North along section lines 3 miles to the Northwest corner of Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. D. Benson

OFFICE OF COUNTY SURVEYOR

Prepared By Rd 2-16 1984

Compared By JTB 19

Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

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- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Dickerson

OFFICE OF COUNTY SURVEYOR

Prepared By [Signature] 2-16 1984

Compared By [Signature] 19...

Approved By _____ 19...

K 2

PETITION FOR DETACHMENT AND FORMATION

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

Beatrice Kuntuzos 358 HEATRICE KUNTUZOS
RESIDENT - VOTER

John Kuntuzos 359 JOHN KUNTUZOS
RESIDENT - VOTER

Barbara Oliver 360 BARBARA OLIVER
RESIDENT - VOTER

John Oliver 361 JOHN OLIVER
RESIDENT - VOTER

Lelia Oldright 362 LELIA OLDRIGHT
RESIDENT - VOTER

Sally L. Christy 363 Sally L Christy
RESIDENT - VOTER

Debra J. Lobercio 364 Debra J. Lobercio
RESIDENT - VOTER

Rodell R James 365 RODELL R JAMES
RESIDENT - VOTER

Carrie C James 366 CARRIE C JAMES
RESIDENT - VOTER

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

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- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
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- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
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- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;
- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

- THENCE (1) departing from last named exterior boundary, Northerly along section lines a distance of 2 miles to the Northwest corner of Township 9 North, Range 22 West, S.B.M.;
- THENCE (2) East 6 miles to the Southeast corner of Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;
- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

P. A. D.

OFFICE OF COUNTY SURVEYOR

Prepared By PLD 2-16 1984

Compared By PJB 1984

Approved By _____ 1984

PETITION FOR DETACHMENT AND FORMATION

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

Leslie W. Blanchard 367 RESIDENT - VOTER LESLIE W. BLANCHARD

Mary G. Blanchard 368 RESIDENT - VOTER MARY G. BLANCHARD

Mrs Irene F. Nowlen 369 RESIDENT - VOTER IRENE F. NOWLEN

Patricia DeAscentis 370 RESIDENT - VOTER Patricia DeAscentis

Patricia Piper 371 RESIDENT - VOTER PATRICIA PIPER

Linda Williams 372 RESIDENT - VOTER LINDA WILLIAMS

Estelle Wilson 373 RESIDENT - VOTER ESTELLE WILSON

Michael A. Wilson 374 RESIDENT - VOTER MICHAEL A WILSON

Marylyn A. Wroe 375 RESIDENT - VOTER MARYLYN A. WROE

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

- THENCE (1) North along section lines, 3 miles to the Northwest corner of said Township;
- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;
- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;

THENCE (20) North along section lines 3 miles to the Northwest corner of Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

OFFICE OF COUNTY SURVEYOR

Prepared By RLD 2-16 1984
Compared By JJB 19...
Approved By _____ 19...

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE
Date March 7, 1984
Approved by
R. Diderman

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

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- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
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- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
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- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
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Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

OFFICE OF COUNTY SURVEYOR

Prepared By ELC 2-16 1984

Compared By DJB 19...

Approved By _____ 19...

PETITION FOR DETACHMENT AND FORMATION

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SIGNATURES

PRINT NAME

- Pinion Pines 109531 Lena Franklin 128 LENA FRANKLIN
RESIDENT - VOTER
- Pinion Pines 162718 Joseph Y. Heberer 129 JOSEPH Y. HEBERER
RESIDENT - VOTER
- MR Dale Coode 130 DALE COODE
RESIDENT - VOTER
- Pinion Pines 109508 Eunice M. Christensen 131 EUNICE M. CHRISTENSEN
RESIDENT - VOTER
- Pinion Pines 109509 Wilbur E. Christensen 132 WILBUR E. CHRISTENSEN
RESIDENT - VOTER
- Pinion Pines 109603 Hugh J. Samsen 133 HUGH J. SAMSEN
RESIDENT - VOTER
- Pinion Pines 109583 Diane Gustafson 134 DIANE GUSTAFSON
RESIDENT - VOTER
- Pinion Pines 109684 Bert Gustafson 135 BERT GUSTAFSON
RESIDENT - VOTER
- Pinion Pines 109604 Earl A. Spencer 136 EARL A. SPENCER
RESIDENT - VOTER
- Pinion Pines 109600 Gertie E. Spencer 137 GERTIE E. SPENCER
RESIDENT - VOTER

Pinion Pines 109533	Eddie L. Gray	138	Eddie L. Gray
Pinion Pines 109534	Harriet E. Gray	139	Harriet E. Gray
Mr	Bertine L. Phelp	140	BEA PHILIP
Mr	Harry B. Phelp	141	HARRY PHILIP
Pinion Pines 399809	Clarence Knigge Clarence Knigge	142	Clarice Knigge
Pinion Pines 293998	Luam A. Crawford	143	Luam A. Crawford
Pinion Pines 109697	Richard G. Human	144	RICHARD G. HUMAN
Pinion Pines 187224	Kenny Mazzanti	145	KENNY MAZZANTI
Pinion Pines 109781	Catherine Wertz	146	CATHERINE WERTZ
Pinion Pines 109782	Leland E. Wertz	147	LELAND E. WERTZ
Pinion Pines 109498	Margorie M. Brice	148	MRS MARDORIC M BRICE
Pinion Pines 109609	Edna M. Sumner	149	EDNA M. SUMNER
Mr	Trudy Bond	150	TRUDY BOND
Pinion Pines 261015	Richard B. Percifield	151	Richard B. Percifield
Mr	Jackie B. Coluca	152	Jackie B. Coluca
Pinion Pines 109760	J. Sears	153	LOLA J. SEARS

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

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- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
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- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;
- THENCE (19) West along section lines 17 miles to the Southwest corner of

THENCE (20) North along section lines 3 miles to the Northwest corner of
Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Diderman

OFFICE OF COUNTY SURVEYOR

Prepared By Red 2-16 1984

Compared By JTB 19

Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

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- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
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Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Dickerson

OFFICE OF COUNTY SURVEYOR

Prepared By ELK 2-16 1984

Compared By WJB 19

Approved By _____ 19

PETITION FOR DETACHMENT AND FORMATION

18

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

- Lebec 1 of
219977 Crystal N. Laramie 154 CRYSTAL N. LARAMIE
RESIDENT - VOTER
- Lebec 1 of
219992 Charline L. Maas 155 CHARLINE L. MAAS
RESIDENT - VOTER
DUPLICATE
- Pinion Pines
109710 Carolyn J. Lester 156 CAROLYN J. LESTER
RESIDENT - VOTER
- Anna Schweitzer 157 ANNA SCHWEITZER
RESIDENT - VOTER
- Lebec 1 of
220076 Phyllis Taggart 158 Phyllis Taggart
RESIDENT - VOTER
- Pinion Pines
109613 Lona Vurpillat 159 LONA VURPILBATT
RESIDENT - VOTER
- Frazier 1
390600 Adaline L. Einolander 160 Adaline L. Einolander
RESIDENT - VOTER
- Frazier 2
25448 Frank E. Zeller 161 F. E. ZELLER
RESIDENT - VOTER Frazier Park, Ca.
- Earl J. Wheeler 162 EARL J. WHEELER
RESIDENT - VOTER

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

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- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
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- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
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- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
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THENCE (20) North along section lines 3 miles to the Northwest corner of
Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 2, 1984

Approved by

R. Diderman

OFFICE OF COUNTY SURVEYOR

Prepared By RD 2-16 1984

Compared By JTB 19

Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

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Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Dickerson

OFFICE OF COUNTY SURVEYOR

Prepared By ELK 2-16 1984

Compared By WJB 19

Approved By _____ 19

7

PETITION FOR DETACHMENT AND FORMATION

19

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SIGNATURES

PRINT NAME

- Lebec 1² 219999 Nancy Jo Meyer 163 Mrs. Nancy Jo Meyer
- Lebec 1⁰¹ 220000 Ron Meyer 164 RON MEYER
- Frazier 2 75449 Myrtle A. Zeller 165 MYRTLE A. ZELLER
- Frazier 1 375353 Jane M. Stodola 166 Jane M. Stodola (P.N.)
- Frazier 1 375354 M. R. Stodola 167 M. R. STODOLA
- NS 919 900 Lancer Way 168 Dorothy I Curtis
- Frazier 1 145070 Alice Hazel Pettit 169 Alice Hazel Pettit
- Lebec 1⁰² 255918 Murray E. Martin 170 MURRAY E. MARTIN
- Lebec 1⁰² 255919 Thelma A. Martin 171 THELMA A. MARTIN

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

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THENCE (20) North along section lines 3 miles to the Northwest corner of Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 2, 1984

Approved by

R. Diderman

OFFICE OF COUNTY SURVEYOR

Prepared By RDH 2-16 1984

Compared By JTB 19

Approved By _____ 19

DESCRIPTION

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- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE
Date March 7, 1984
Approved by
R. Dickerson

OFFICE OF COUNTY SURVEYOR

Prepared By WLB 2-16 1984
Compared By WLB 19
Approved By _____ 19

PETITION FOR DETACHMENT AND FORMATION

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

- Lebec 102
220113 Lahoma Pearl Wright 172 LAHOMA Pearl WRIGHT
RESIDENT - VOTER
- Frazier 2
75468 Vera Mae Carter 173 Vera Mae Carter
RESIDENT - VOTER
- Frazier 2
75467 Tom David Carter 174 TOM DAVID CARTER
RESIDENT - VOTER
- Lebec 102
220114 Murray B Wright 175 MURRAY B WRIGHT
RESIDENT - VOTER
- Lebec 102
~~349580~~ Juanita M Cratis 176 JUANITA M CRATIS
RESIDENT - VOTER
- Lebec 102
~~220025~~ Frank Theodor Cratis 177 FRANK THEODOR CRATIS
RESIDENT - VOTER
- Lebec 102
329715 Glenn H Williams 178 Glenn H. Williams
RESIDENT - VOTER
- Lebec 102
329716 Harriett E Williams 179 HARRIETT E. Williams
RESIDENT - VOTER
- Lebec 102
29903 Charles Arthur Davey 180 Charles Arthur Davey
RESIDENT - VOTER

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

- THENCE (1) North along section lines, 3 miles to the Northwest corner of said Township;
- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;
- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;
- THENCE (19) West along section lines 17 miles to the Southwest corner of

THENCE (20) North along section lines 3 miles to the Northwest corner of
Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Diderman

OFFICE OF COUNTY SURVEYOR

Prepared By RLD 2-16 1984

Compared By JTB 19

Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

- THENCE (1) departing from last named exterior boundary, Northerly along section lines a distance of 2 miles to the Northwest corner of Township 9 North, Range 22 West, S.B.M.;
- THENCE (2) East 6 miles to the Southeast corner of Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;
- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Dickerson

OFFICE OF COUNTY SURVEYOR

Prepared By ELK 2-16 1984

Compared By PTB 19...

Approved By _____ 19...

PETITION FOR DETACHMENT AND FORMATION 21

RECEIVED
OCT 11 1964
LOCAL AGENCY
CLERK OF COURTS

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

- Lebec 102
356455 Dianne M. King ✓ 181 Dianne M. King ✓
RESIDENT - VOTER
- Lebec 102
351870 Bettye Downs ✓ 182 Bettye Downs ✓
RESIDENT - VOTER
- Lebec 102
329688 Judy Curry ✓ 183 Judy CURRY ✓
RESIDENT - VOTER
- Lebec 102
329687 Jim Curry ✓ 184 JIM CURRY ✓
RESIDENT - VOTER
- Lebec 102
219898 Cass A. Curtis ✓ 185 CASS H. CURTIS ✓
RESIDENT - VOTER
- Lebec 01
338756 Cheryl Thomas ✓ 186 Cheryl A. THOMAS ✓
RESIDENT - VOTER
- Lebec 102
220063 Henry W. Smith ✓ 187 Henry W. Smith ✓
RESIDENT - VOTER
- Lebec 01
219769 Mrs. Margaret Nadine Hardaway ✓ 188 MRS. MARGARET NADINE HARDAWAY ✓
RESIDENT - VOTER
- Lebec 01
219770 Richard J. Hardaway ✓ 189 Richard J. Hardaway ✓
RESIDENT - VOTER

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

- THENCE (1) North along section lines, 3 miles to the Northwest corner of said Township;
- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;
- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;
- THENCE (19) West along section lines 17 miles to the Southwest corner of

THENCE (20) North along section lines 3 miles to the Northwest corner of Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Diderman

OFFICE OF COUNTY SURVEYOR

Prepared By RCD 2-16 1984

Compared By JTB 19

Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

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- THENCE (2) East 6 miles to the Southeast corner of Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;
- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
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Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Dickerson

OFFICE OF COUNTY SURVEYOR

Prepared By Ed 2-16 1984

Compared By WJB 19

Approved By _____ 19

PETITION FOR DETACHMENT AND FORMATION

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

NR Jane Stanley 190 JANE STANLEY
RESIDENT - VOTER

Pine Pines 101725 Flora Schilling 191 FLORA SCHILLING
RESIDENT - VOTER

Pine Pines 101733 Margaret Muecke 192 MARGARET MUECKE
RESIDENT - VOTER

Pine Pines 101097B James E. Tracy 193 James E. Tracy
RESIDENT - VOTER

NR Fred Stammer 194 FRED STAMMER
RESIDENT - VOTER

Fossil 1032857 James H. Riley 195 JAMES H. RILEY
RESIDENT - VOTER

Pine Pines 101097H H. W. Davis 196 HERRICK W. DAVIS
RESIDENT - VOTER

ANN DAVIS 197 ANN DAVIS
RESIDENT - VOTER

Pine Pines 1017291 Dolores Higgins 198 Dolores Higgins
RESIDENT - VOTER

Pine Pines Charlotte D. Mathey 199 CHARLOTTE D. MATHEY

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

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- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
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- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
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- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;
- THENCE (19) West along section lines 17 miles to the Southwest corner of

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

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- THENCE (2) East 6 miles to the Southeast corner of Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;
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Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Dickerson

OFFICE OF COUNTY SURVEYOR

Prepared By ELC 2-16 1984

Compared By MSB 19__

Approved By _____ 19__

PETITION FOR DETACHMENT AND FORMATION

23

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

- 0154746 Arlene Voelker ✓ 200 ARLENE VOELKER
RESIDENT - VOTER
- 0154746 Jack Gattenio ✓ 201 JACK GATTENIO
RESIDENT - VOTER
- 0154746 Catherine Gattenio ✓ 202 Catherine Gattenio
RESIDENT - VOTER
- 0154742 Robert H Peck ✓ 203 Robert H Peck
RESIDENT - VOTER
- 0154741 Margie Day Peck ✓ 204 MARGIE DAY PECK
RESIDENT - VOTER
- 0154741 Gary Criswell ✓ 205 Gary Criswell
RESIDENT - VOTER
- 0154741 Eleanor Criswell ✓ 206 Eleanor Criswell
RESIDENT - VOTER
- 0154741 Dorothy F. Piesch ✓ 207 DOROTHY F. PIESCH
RESIDENT - VOTER
(Dutchie)
- 0154741 Anne G.M. Vallicella ✓ 208 Anne G.M. Vallicella
RESIDENT - VOTER
Dorothy Gardner
6605 Sun. A. O. W. ✓
- 0154741 Dorothy Gardner ✓ 209
RESIDENT - VOTER

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

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- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
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- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;
- THENCE (19) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;

MM 7

PETITION FOR DETACHMENT AND FORMATION

24

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

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SIGNATURES

PRINT NAME

- Francis 2
0075486 [Signature] 210 Robert W. Frye
RESIDENT - VOTER
- Francis 2
00174712 [Signature] 211 Jean M. Freet
RESIDENT - VOTER
- Francis 2
0075485 [Signature] 212 Barbara Frye
RESIDENT - VOTER
Colgan
- Francis 1
0075023 [Signature] 213 ROSEMARY COLGAN
RESIDENT - VOTER
- Francis 1
0075104 [Signature] 214 CATHERINE J. NELSON
RESIDENT - VOTER
- Francis 1
0075706 [Signature] 215 KEITH H. NELSON
RESIDENT - VOTER
- Francis Frances
00109574 [Signature] 216 Carol M. Darling
RESIDENT - VOTER

RESIDENT - VOTER

RESIDENT - VOTER

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

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- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
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- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;
- THENCE (19)

THENCE (20) North along section lines 3 miles to the Northwest corner of Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Diderman

OFFICE OF COUNTY SURVEYOR

Prepared By RCF 2-16 1984

Compared By JTB 19

Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

- THENCE (1) departing from last named exterior boundary, Northerly along section lines a distance of 2 miles to the Northwest corner of Township 9 North, Range 22 West, S.B.M.;
- THENCE (2) East 6 miles to the Southeast corner of Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;
- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

OFFICE OF COUNTY SURVEYOR

Prepared By PLA 2-16 1984

Compared By DJB 1984

Approved By

18

25

PETITION FOR DETACHMENT AND FORMATION

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

- Pinion Pines
109559 Rose M. Listerud ✓ 217 ROSE M LISTERUD /
RESIDENT - VOTER
- Pinion Pines
172270 Maebel Lee Higgins ✓ 218 MAABEL LEE HIGGINS /
RESIDENT - VOTER
- Pinion Pines
109645 Dorothy Busby ✓ 219 DOROTHY BUSBY /
RESIDENT - VOTER
- Pinion Pines
109646 Warren E. Busby ✓ 220 WARREN E. BUSBY /
RESIDENT - VOTER
- Pinion Pines
109723 Lena Masino ✓ 221 LENA MASINO /
RESIDENT - VOTER
- Frazier
75593 Gracie Westmaceland ✓ 222 GRACIE WESTMACELAND /
RESIDENT - VOTER
- Pinion Pines
371460 Laura F. Witters ✓ 223 LAURA F. WITTERS /
RESIDENT - VOTER
- Pinion Pines
371461 Robert F. Witters ✓ 224 ROBERT F WITTERS /
RESIDENT - VOTER
- MR Vincent H. Phoenix ✓ 225 VINCENT H. PHOENIX /
RESIDENT - VOTER
- Frazier
371462 Grace Lee May ✓ 226 GRACE LEE MAY /
RESIDENT - VOTER

Signature

PRINT NAME

- 75220 Oleta Denson ✓ 227 OLETA DENSON
- Primer 156110 Adam M. Voelker ✓ 228 ADAM M. VOELKER (MIKE)
- Primer 107711 J R Lester ✓ 229 GREECE R LESTER
- Primer 107710 Carolyn J Lester ✓ 230 CAROLYN J LESTER
- 216 495 Rowena J. Barnes ✓ 231 DORALEE J. BARNES
- Rosaline S. Lenke ✓ 232 ROSALINE S. LENKE
- 305451 Howard E Lenke ✓ 233 HOWARD E LENKE
- Leble 1-61 210700 Audrey Wilbanks ✓ 234 (Mrs) Audrey Wilbank
- Leble 1-61 2011711 M R Lenke ✓ 235 MILTON R LENKE
- Leble 1-61 219710 Louise Lenke ✓ 236 LOUISE LENKE

LAKE OF THE WOODS
PROPERTY OWNERS ASSOCIATION
(A Non-Profit Corporation)
P. O. Box 383
Frazier Park, California 93225

MEMBERSHIP APPLICATION

I/We _____, a property owner or friend of the Lake of the Woods Property Owners Association, apply for membership in the above association. It is my understanding that this is a non-profit organization incorporated under the laws of the State of California dedicated expressly to the protection and welfare of the community of Lake of the Woods, in Kern County, California, and pledge to support all the Laws and Regulations governing its activities. That its Board of Directors are the duly elected body, elected by a majority of the Active Membership. I will abide by the By-Laws of the Corporation and contribute my support to the advancement of the Association and the principles for which it stands.

ACTIVE MEMBERSHIP: \$9.00 a year per person payable the first of each new year

ASSOCIATE MEMBERSHIP: \$6.00 a year per person payable the first of each new year
(non-voting member but helps support the needs of the Association and the cost of mailings to membership)

STREET ADDRESS: _____

MAILING ADDRESS: _____

PHONE: _____

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

- THENCE (1) North along section lines, 3 miles to the Northwest corner of said Township;
- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;
- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;
- THENCE (19) West along section lines 17 miles to the Southwest corner of

THENCE (20) North along section lines 3 miles to the Northwest corner of
Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE
Date March 2, 1984
Approved by
R. D. Brown

OFFICE OF COUNTY SURVEYOR
Prepared By R. D. B. 2-16 1984
Compared By JTB 19
Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

THENCE (1) departing from last named exterior boundary, Northerly along section lines a distance of 2 miles to the Northwest corner of Township 9 North, Range 22 West, S.B.M.;

THENCE (2) East 6 miles to the Southeast corner of Township 10 North, Range 22 West, S.B.M.;

THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;

THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;

THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;

THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;

THENCE (7) North along mid-section lines 1.5 miles to the Southwest boundary of Rancho Castac;

THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;

THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;

THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;

THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);

THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE
Date March 7, 1984
Approved by
R. Dickerson

OFFICE OF COUNTY SURVEYOR
Prepared By ELC 2-16 1984
Compared By MTB 19
Approved By _____ 19

LOCAL AGENCY
PETITION FOR DETACHMENT AND FORMATION

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

- Pinion Pines 109555 Mrs. Eileen F. Kiesner 237 Eileen F. Kiesner
RESIDENT - VOTER
- Pinion Pines 09628 Stanley S. Aronson 238 STANLEY S. ARONSON
RESIDENT - VOTER
- Pinion Pines 109627 Patricia L. Aronson 239 PATRICIA L. ARONSON
RESIDENT - VOTER
- Frazier 168071 Kenneth L. Carwile 240 KENNETH L. CARWILE
RESIDENT - VOTER
- Pinion Pines 228856 Robert W. Moore 241 ROBERT W. MOORE
RESIDENT - VOTER
- Pinion Pines 09524 Deanna F. Ellis 242 DEANNA F. ELLIS
RESIDENT - VOTER
- Pinion Pines 228855 Edna A. Moore 243 EDNA A. MOORE
RESIDENT - VOTER
- Frazier 175253 Heiberger E. Spyrka 244 HEIBERGER E. SPYRKA
RESIDENT - VOTER
- Pinion Pines 371848 Jean Bohlen Daley 245 JEAN BOHLEN DALEY
RESIDENT - VOTER

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

- THENCE (1) North along section lines, 3 miles to the Northwest corner of said Township;
- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
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- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
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- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;
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- THENCE (19) West along section lines 17 miles to the Southwest corner of

THENCE (20) North along section lines 3 miles to the Northwest corner of Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. D. Brown

OFFICE OF COUNTY SURVEYOR

Prepared By RLD 2-16 1984

Compared By JSE 19

Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

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- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
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Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
 KERN COUNTY SURVEYORS OFFICE
 Date March 7, 1984
 Approved by
R. Dickerson

OFFICE OF COUNTY SURVEYOR
 Prepared By ELC 2-16 1984
 Compared By MTB 19
 Approved By _____ 19

LOCAL AGENCY

PETITION FOR DETACHMENT AND FORMATION

27

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

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SIGNATURES

PRINT NAME

- Frazier 2
75396 Mrs. Grace I. Plunkett ✓
RESIDENT - VOTER 246 MRS. GRACE I. PLUNKETT ✓
- Frazier 2
75397 John S. Plunkett Jr. ✓
RESIDENT - VOTER 247 John S. Plunkett Jr. ✓
- Frazier 2
287159 [Signature] ✓
RESIDENT - VOTER 248 Richard Appell ✓
- Frazier 2
287785 Mary E. Appell ✓
RESIDENT - VOTER 249 MARY E. APPELL ✓
- Frazier 2
297363 Lynn M. Plunkett ✓
RESIDENT - VOTER 250 LYNN M. PLUNKETT ✓
- Frazier 2
297336 John S. Plunkett III ✓
RESIDENT - VOTER 251 JOHN S. PLUNKETT III ✓
- Frazier 2
75394 Alice Peters ✓
RESIDENT - VOTER 252 ALICE PETERS ✓
- Frazier 2
149304 Ann B. Wood ✓
RESIDENT - VOTER 253 Ann B. Wood ✓
- Lebec 2
380904 Sandy Dickerson ✓
RESIDENT - VOTER 254 SANDY DICKERSON ✓
- [Signature] ✓ 255 Stan R. Harshman ✓

Signature	Pinon Pine	PRINT NAME
<i>Diane E. Watters</i>	107197	256 DIANE E. WATTERS ✓
<i>John R. Atwater</i>	102532	257 JOHN R. ATWATER ✓
<i>Elizabeth Braden Atwater</i>	112131	258 ELIZABETH BRADEN ATWATER ✓
<i>Raymond E. McPherson</i>	312494	259 RAYMOND E. MCPHERSON ✓
<i>Marguerite M. McPherson</i>	312473	260 MARGUERITE M. MCPHERSON ✓
<i>Roni Carrick</i>	252196	261 RONI CARRICK ✓
<i>Annie Larson</i>	NR	262 ANNIE LARSON ✓
<i>Garry M. Kingsland</i>	172075	263 GARRY M. KINGSLAND ✓
<i>Barbara A. Kingsland</i>	172752	264 BARBARA A. KINGSLAND ✓
<i>Alice Dustman</i>	312477	265 ALICE DUSTMAN ✓
<i>Richard H. Dustman</i>	371248	266 RICHARD H. DUSTMAN ✓
<i>Mildred L. Tubbs</i>	109411	267 MILDRED L. TUBBS ✓
<i>Frances L. Erbes</i>	304422	268 FRANCES L. ERBES ✓
<i>Virginia J. Lawler</i>	109728	269 VIRGINIA J. LAWLER ✓
<i>J.W. Lawlor</i>	010997	270 J.W. LAWLOR ✓
<i>Leon O. Balch</i>	177516	271 ^{DUPLICATE} LEON O. BALCH ✓
<i>Lea A. Babcock</i>	320185	272 LEA A. BABCOCK ✓
<i>Leslie Babcock</i>	327578	273 LESLIE BABCOCK ✓
<i>James S. Downey</i>	NR	274 JAMES S. DOWNEY ✓
<i>Downa Downey</i>	NR	275 DOWNA DOWNEY ✓
<i>Yvonne Connell</i>	NR	276 YVONNE CONNELL ✓
<i>Lois C. Borst</i>	104974	277 Lois C. Borst LOIS C. BORST ✓

LAKE OF THE WOODS
PROPERTY OWNERS ASSOCIATION
(A Non-Profit Corporation)
P. O. Box 383
Frazier Park, California 93225

MEMBERSHIP APPLICATION

I/We _____, a property owner or friend of the Lake of the Woods Property Owners Association, apply for membership in the above association. It is my understanding that this is a non-profit organization incorporated under the laws of the State of California dedicated expressly to the protection and welfare of the community of Lake of the Woods, in Kern County, California, and pledge to support all the Laws and Regulations governing its activities. That its Board of Directors are the duly elected body, elected by a majority of the Active Membership. I will abide by the By-Laws of the Corporation and contribute my support to the advancement of the Association and the principles for which it stands.

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ASSOCIATE MEMBERSHIP: \$6.00 a year per person payable the first of each new year
(non-voting member but helps support the needs of the Association and the cost of mailings to membership)

STREET ADDRESS: _____

MAILING ADDRESS: _____

PHONE: _____

EXHIBIT "A"

DESCRIPTION

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- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
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- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;
- THENCE (19) West along section lines 17 miles to the Southwest corner of

THENCE (20) North along section lines 3 miles to the Northwest corner of Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 2, 1984

Approved by

R. D. Bussan

OFFICE OF COUNTY SURVEYOR

Prepared By R. D. Bussan 2-16 1984

Compared By JTB 19

Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

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- THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;
- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
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- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
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Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Dickerson

OFFICE OF COUNTY SURVEYOR

Prepared By ELK 2-16 1984

Compared By WJB 19...

Approved By _____ 19__

RECEIVED
OCT 11 1984

(9)

LOCAL AGENCY
HOSPITAL DISTRICT

PETITION FOR DETACHMENT AND FORMATION

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

- Pinion Pines
371583 *Donna J. Steinisrenner* ✓ 278 DONNA J. STEINISRENNER
RESIDENT - VOTER
- Frazier 1
75071 *Howard A. Keimig* ✓ 279 HOWARD A KEIMIG
RESIDENT - VOTER
- Frazier 1
29980 *Joseph G. Spyrka* ✓ 280 JOSEPH G SPYRKA
RESIDENT - VOTER
- Frazier 2
75289 *Albert G. Bower Jr.* ✓ 281 Albert G. Bower Jr.
RESIDENT - VOTER
- Pinion Pines
383490 *Edwin L. Sorenson* ✓ 282 EDWIN L SORENSEN
RESIDENT - VOTER
- Frazier 1
350397 *Cindy Wright* ✓ 283 CINDY WRIGHT
RESIDENT - VOTER
- Pinion Pines
109666 *Richard L. Culver* ✓ 284 RICHARD L. CULVER
RESIDENT - VOTER
- Pinion Pines
218124 *Dorothy J. Nobue* ✓ 285 DOROTHY J. NOBUE
RESIDENT - VOTER
- Frazier 1
75125 *Ernest S. Rude* ✓ 286 ERNEST S. RUDE
RESIDENT - VOTER

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

- THENCE (1) North along section lines, 3 miles to the Northwest corner of said Township;
- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;
- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;
- THENCE (19) West along section lines 17 miles to the Northwest corner of said Township;

THENCE (20) North along section lines 3 miles to the Northwest corner of
Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Diddensan

OFFICE OF COUNTY SURVEYOR

Prepared By RLD 2-16 1984

Compared By JSE 19

Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

- THENCE (1) departing from last named exterior boundary, Northerly along section lines a distance of 2 miles to the Northwest corner of Township 9 North, Range 22 West, S.B.M.;
- THENCE (2) East 6 miles to the Southeast corner of Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;
- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

[Signature]

OFFICE OF COUNTY SURVEYOR

Prepared By [Signature] 2-16 1984

Compared By [Signature] 19...

Approved By _____

PETITION FOR DETACHMENT AND FORMATION

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

- Frazier 2
75558 William A. Raborg, Jr 287 WILLIAM A. RABORG, JR
RESIDENT - VOTER
- Frazier 2
381846 Charlotte E. Bates 288 CHARLOTTE E. BATES
RESIDENT - VOTER
- Frazier 2
381846 James E. Nash, Jr 289 JAMES E. NASH, JR.
RESIDENT - VOTER
- Pine Bluffs
334609 John Elliott, M.D. 290 John ELLIOTT, M.D.
RESIDENT - VOTER
- Padre
151077 Philip Marvin Jungferman 291 Philip Marvin Jungferman
RESIDENT - VOTER
- Frazier 2
75462 Stephanie C. Borgstrom 292 STEPHANIE C. BORGSTROM
RESIDENT - VOTER
- Frazier 2
75461 Leroy E. Borgstrom 293 LEROY E. BORGSTROM
RESIDENT - VOTER
- Charles R. Verman 294 CHAS. R. VERMAN
RESIDENT - VOTER
- Pinion Pines
109747 Brian Prosser 295 BRIAN PROSSER
RESIDENT - VOTER
- Barney Kulp 296 BARNEY KULP

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

- THENCE (1) North along section lines, 3 miles to the Northwest corner of said Township;
- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;
- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;

THENCE (20) North along section lines 3 miles to the Northwest corner of Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Diderman

OFFICE OF COUNTY SURVEYOR

Prepared By RLD 2-16 1984

Compared By JTB 19

Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

- THENCE (1) departing from last named exterior boundary, Northerly along section lines a distance of 2 miles to the Northwest corner of Township 9 North, Range 22 West, S.B.M.;
- THENCE (2) East 6 miles to the Southeast corner of Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;
- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

OFFICE OF COUNTY SURVEYOR

Prepared By RLC 2-16 1984

Compared By RJB 19...

Approved By

PETITION FOR DETACHMENT AND FORMATION

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

- Pinion Pines 109614 Martin J. Vorpiliat 297 MARTIN J. VORPILIAT
RESIDENT - VOTER
- Pinion Pines 109613 Lona S. Vorpiliat 298 LONA S. VORPILIAT
RESIDENT - VOTER *DUPLICATE*
- Pinion Pines 26.5.11 Jerry D. Roberts 299 JERRY D. ROBERTS
RESIDENT - VOTER
- Marlene R. Roberts 300 MARLENE R. ROBERTS
RESIDENT - VOTER
- Urban J. Finkeldei 301 Urban J. Finkeldei
RESIDENT - VOTER
- Pinion Pines 109571 Amy Percifield 302 AMY PERCIFIELD
RESIDENT - VOTER
- Pinion Pines 109702 Helen J. Keating 303 HELEN J. KEATING
RESIDENT - VOTER
- Pinion Pines 109703 William Keating 304 WILLIAM KEATING
RESIDENT - VOTER
- Pine Mt. 353301 Carol P. Mooney 305 Carol P. Mooney
RESIDENT - VOTER
- Florence Beaubien 306 Florence Beaubien

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

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- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
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- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
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THENCE (20) North along section lines 3 miles to the Northwest corner of
Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE
Date March 7, 1984
Approved by
R. Diderman

OFFICE OF COUNTY SURVEYOR

Prepared By REL 2-16 1984
Compared By JTB 19
Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

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- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
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Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

OFFICE OF COUNTY SURVEYOR

Prepared By ELC 2-16 1984

Compared By PTB 19

Approved By _____

PETITION FOR DETACHMENT AND FORMATION

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

- Pinion Pines
109599 Leo J. Sjoberg 307 LEO J. SJOBERG
RESIDENT - VOTER
- Frazier 2
290396 Christine J. Boggard 308 Christine J Boggard
RESIDENT - VOTER
- Frazier 2
392760 Donald Billebeck 309 DONALD BILLESBECK
RESIDENT - VOTER
- Pinion Pines
252248 Larry D. Munden 310 LARRY D. MUNDEN
RESIDENT - VOTER
- Pinion Pines
375184 Carol A. Moselle 311 Carol A. Moselle
RESIDENT - VOTER
- Frazier 2
75427 Louis H. Trumble 312 LOUIS H TRUMB
RESIDENT - VOTER
- Gebecl 02
383358 Jerry A. Layman 313 Jerry A Layman Sr.
RESIDENT - VOTER
- Pinion Pines
109608 G W Steinhoff 314 G W STEINHOFF
RESIDENT - VOTER
- Frazier 1
312306 Gilbert Tarr 315 Gilbert Tarr
RESIDENT - VOTER

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

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- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
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- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
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- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
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THENCE (20) North along section lines 3 miles to the Northwest corner of
Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 2, 1984

Approved by

R. D. Benson

OFFICE OF COUNTY SURVEYOR

Prepared By RLB 2-16 1984

Compared By JTB 19

Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

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- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

OFFICE OF COUNTY SURVEYOR

Prepared By RLA 2-16 1984

Compared By RSB 19

Approved By _____ 19

PETITION FOR DETACHMENT AND FORMATION

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SIGNATURES

PRINT NAME

- Frazier 1
396600 Linda Gentry ✓ 316 Linda Gentry ✓
RESIDENT - VOTER
- Pinion Pines
334 735 Marion E. Piper ✓ 317 MARION E. PIPER ✓
RESIDENT - VOTER
- Wallace Cook ✓ 318 WALLACE COOK ✓
RESIDENT - VOTER
- Frazier 2
328037 Phillip E. Hurst ✓ 319 PHILLIP E. HURST ✓
RESIDENT - VOTER
- Leslie C. Hurst ✓ 320 LESLIE C. HURST ✓
RESIDENT - VOTER
- Frazier 2
163 599 Charles E. Herbert ✓ 321 CHARLES E. HERBERT ✓
RESIDENT - VOTER
- Pinion Pines
297457 Robert H. Stephens ✓ 322 ROBERT H. STEPHENS ✓
RESIDENT - VOTER
- Lebec 102
395 376 Betty Thayer ✓ 323 BETTY THAYER ✓
RESIDENT - VOTER
- Lebec 103
395 375 Douglas L. Thayer ✓ 324 DOUGLAS L. THAYER ✓
RESIDENT - VOTER

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

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- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
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- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
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THENCE (20) North along section lines 3 miles to the Northwest corner of
Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

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KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Diden

OFFICE OF COUNTY SURVEYOR

Prepared By Rld 2-16 1984

Compared By JTB 19

Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

- THENCE (1) departing from last named exterior boundary, Northerly along section lines a distance of 2 miles to the Northwest corner of Township 9 North, Range 22 West, S.B.M.;
- THENCE (2) East 6 miles to the Southeast corner of Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;
- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

OFFICE OF COUNTY SURVEYOR

Prepared By ELK 2-16 1984

Compared By DJB 19...

Approved By

A ①

PETITION FOR DETACHMENT AND FORMATION

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

1798 Marina L. Bruns
RESIDENT - VOTER

325 MARINA L. BRUNS

RESIDENT - VOTER

RESIDENT - VOTER

CSY 402
15 Dec P.J.B.
V-DKV

RESIDENT - VOTER

RESIDENT - VOTER

RESIDENT - VOTER

RESIDENT - VOTER

RESIDENT - VOTER

RESIDENT - VOTER

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

- THENCE (1) North along section lines, 3 miles to the Northwest corner of said Township;
- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;
- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;
- THENCE (19) West along section lines 17 miles to the Northwest corner of said Township 9 North, Range 20 West, S.B.M.;

THENCE (20) North along section lines 3 miles to the Northwest corner of Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Dickerson

OFFICE OF COUNTY SURVEYOR

Prepared By RCD 2-16 1984

Compared By JTB 19

Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

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- THENCE (2) East 6 miles to the Southeast corner of Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;
- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

200

OFFICE OF COUNTY SURVEYOR

Prepared By PLA 2-16 1984

Compared By PIB 19...

Approved By _____ 10

PETITION FOR DETACHMENT AND FORMATION

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That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

Claudia Mae Mosier
RESIDENT - VOTER

326 CLAUDIA MAE MOSIER

*FRONT
RAYMONDA*

Raymonda Gibson
RESIDENT - VOTER

(RAYMONDA)
327 RAYMONDA GIBSON

Stan Storm
RESIDENT - VOTER

328 STAN STORM

RESIDENT - VOTER

RESIDENT - VOTER

RESIDENT - VOTER

RESIDENT - VOTER

RESIDENT - VOTER

RESIDENT - VOTER

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

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- THENCE (1) North along section lines, 3 miles to the Northwest corner of said Township;
- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;
- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;
- THENCE (19) West along section lines 17 miles to the Southwest corner of said Township 9 North, Range 20 West, S.B.M.;

THENCE (20) North along section lines 3 miles to the Northwest corner of Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE
Date March 7, 1984
Approved by
R. Diderman

OFFICE OF COUNTY SURVEYOR

Prepared By Red 2-16 1984
Compared By JTB 19
Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

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- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
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- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
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Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

P. A. A.

OFFICE OF COUNTY SURVEYOR

Prepared By PLA 2-16 1984

Compared By DSB 1984

Approved By _____

23

PETITION FOR DETACHMENT AND FORMATION

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

From 75

Elizabeth A. Morris
RESIDENT - VOTER

329

ELIZABETH A. MORRIS

From 75

Hazel D. Upham
RESIDENT - VOTER

330

HAZEL D. UPHAM

From 75

W.F. Kresner
RESIDENT - VOTER

331

W.F. (Fred) Kresner

RESIDENT - VOTER

RESIDENT - VOTER

RESIDENT - VOTER

RESIDENT - VOTER

RESIDENT - VOTER

RESIDENT - VOTER

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

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- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
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THENCE (20) North along section lines 3 miles to the Northwest corner of Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Dickerson

OFFICE OF COUNTY SURVEYOR

Prepared By RLD 2-16 1984

Compared By JJB 19

Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

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Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

OFFICE OF COUNTY SURVEYOR

Prepared By RLD 2-16 1984

Compared By DJB 1984

Approved By _____ 1984

Registered Voters in following Precincts only
 Paduca - Pine Mt., Pulton Pines, Frazier Lebec
Mettlen Station

PETITION FOR DETACHMENT AND FORMATION

G 8

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

George Lillie ✓ 332 GEORGE LILLIE
 RESIDENT - VOTER

George D. Branch 333 GEORGE D. BRANCH
 RESIDENT - VOTER

Patrick A Leonard ✓ 334 PATRICK A LEONARD Sr
 RESIDENT - VOTER

Carl G Lundberg ✓ 335 Carl G. Lundberg
 RESIDENT - VOTER

Charlotte D Matthey ^{ULL DUPLICATE} 336 CHARLOTTE D MATTHEY
 RESIDENT - VOTER

Robert A. Matthey ^{DUPLICATE} 337 ROBERT A. MATTHEY
 RESIDENT - VOTER

H. W. Sweeney ✓ 338 H. W. SWEENEY
 RESIDENT - VOTER

Betty Lillie ✓ 339 BETTY LILLIE
 RESIDENT - VOTER

Debbie A Branch 340 DEBBIE A BRANCH
 RESIDENT - VOTER

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

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Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Diderman

OFFICE OF COUNTY SURVEYOR

Prepared By RLD 2-16 1984

Compared By JJB 19...

Approved By _____ 19__

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

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Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

OFFICE OF COUNTY SURVEYOR

Prepared By RLS 2-16 1984

Compared By DTB 19

Approved By _____ 19

PETITION FOR DETACHMENT AND FORMATION

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SIGNATURES

PRINT NAME

Lillian C. Burd
RESIDENT - VOTER

341

LILLIAN C. BURD

Robert F. Colgan
RESIDENT - VOTER

342

ROBERT F. COLGAN

Jim Kane
RESIDENT - VOTER

343

JIM KANE

Dorothy R. Kane
RESIDENT - VOTER

344

DOROTHY R KANE

RESIDENT - VOTER

RESIDENT - VOTER

RESIDENT - VOTER

RESIDENT - VOTER

RESIDENT - VOTER

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

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- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;
- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;
- THENCE (19) West along section lines 17 miles to the Southwest corner of

THENCE (20) North along section lines 3 miles to the Northwest corner of
Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE
Date March 7, 1984
Approved by
R. Diddens

OFFICE OF COUNTY SURVEYOR

Prepared By REL 2-16 1984
Compared By JTB 19
Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

- THENCE (1) departing from last named exterior boundary, Northerly along section lines a distance of 2 miles to the Northwest corner of Township 9 North, Range 22 West, S.B.M.;
- THENCE (2) East 6 miles to the Southeast corner of Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;
- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

OFFICE OF COUNTY SURVEYOR

Prepared By PLD 2-16 1984

Compared By DJB 19...

Approved By _____ 19

PETITION FOR DETACHMENT AND FORMATION

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

Harold F. Christy
RESIDENT - VOTER

345 Harold F. Christy

Lena A. Gelinas
RESIDENT - VOTER

346 LENA A GELINAS

Barbara Langsfeld
RESIDENT - VOTER

347 BARBARA LANGSFELD

Eugene Lo Guercio
RESIDENT - VOTER

348 EUGENE LO GUERCIO

Catherine Mosser
RESIDENT - VOTER

349 Catherine Mosser

RESIDENT - VOTER

RESIDENT - VOTER

RESIDENT - VOTER

RESIDENT - VOTER

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

- THENCE (1) North along section lines, 3 miles to the Northwest corner of said Township;
- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
- THENCE (15) East along said Easterly extension to the East boundary extended of Township 9 North, Range 19 West, S.B.M.;
- THENCE (16) South along said extension 6 miles to the Southeast corner of said Township; being a point in the exterior boundary of the County of Kern, thence Westerly along said boundary the following 5 courses;
- THENCE (17) West along section lines 6 miles to the Southwest corner of said Township 9 North, Range 19 West;
- THENCE (18) South to the Southeast corner of Section 36, Township 9 North, Range 20 West, S.B.M.;
- THENCE (19) West along section lines 17 miles to the Northwest corner of said Township 9 North, Range 21 West, S.B.M.;

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

- THENCE (1) departing from last named exterior boundary, Northerly along section lines a distance of 2 miles to the Northwest corner of Township 9 North, Range 22 West, S.B.M.;
- THENCE (2) East 6 miles to the Southeast corner of Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;
- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. A. A.

OFFICE OF COUNTY SURVEYOR

Prepared By R. A. A. 2-16 1984

Compared By D. J. B. 19...

Approved By _____ 19

PETITION FOR DETACHMENT AND FORMATION

The undersigned, each being a registered voter within the geographical boundaries described hereinafter, do hereby petition pursuant to Division 1 of Title 6 of the Government Code as follows:

That the territory within the boundaries described in Exhibit "A" attached hereto and by this reference made a part hereof be detached from the Westside Hospital District and formed into a new hospital district pursuant to The Local Hospital District Law, Health and Safety Code Sections 32000 et seq. The reason for the requested detachment and formation of a new district is to provide better medical services to the inhabitants of the territory described in Exhibit "A". Said territory is inhabited.

SIGNATURES

PRINT NAME

Brian R. Wroe 350 BRIAN R. WROE
RESIDENT - VOTER

Brian Prosser 351 BRIAN PROSSER
RESIDENT - VOTER
4th DUPLICATE

Troy Gibson 352 Troy Gibson
RESIDENT - VOTER

Liamy D. Harrison 353 Liamy D. Harrison
RESIDENT - VOTER

Dorothy E. Harrison 354 Dorothy E. Harrison
RESIDENT - VOTER

Barbara L. Norcross 355 BARBARA L. NORCROSS
RESIDENT - VOTER

Marjorie J. Munden 356 MARJORIE J. MUNDEN
RESIDENT - VOTER

Gwendolyn L. Munden 357 Gwendolyn L. Munden
RESIDENT - VOTER
4th DUPLICATE

RESIDENT - VOTER

0252217

EXHIBIT "A"

DESCRIPTION

PROPOSED SOUTHWEST HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 18, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern;

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- THENCE (2) East along section lines 6 miles to the Southeast corner of Section 36, Township 10 North, Range 22 West, S.B.M.;
- THENCE (3) North to the Northwest corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (4) East along section lines, 6 miles to the Northeast corner of Township 9 North, Range 21 West, S.B.M.;
- THENCE (5) South to the Northwest corner of Section 6, Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines approximately 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary approximately 2.5 miles to the Northwest corner of said Rancho;
- THENCE (9) East along said boundary approximately 0.5 miles to the Southwest corner of section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19 Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said section;
- THENCE (12) South along section lines 3 miles to the Northwest corner of Section 5, Township 10 North, Range 19 West, S.B.M.;
- THENCE (13) East along section lines 4.5 miles to the Northeast corner of said Township;
- THENCE (14) South along the East boundary and extension thereof of said Township 10 North, Range 19 West, 6 miles to the Easterly extension of the North boundary of Township 9 North, Range 19 West, S.B.M.;
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THENCE (20) North along section lines 3 miles to the Northwest corner of Section 21, of said Township;

THENCE (21) West along section lines 2 miles to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

R. Diddensan

OFFICE OF COUNTY SURVEYOR

Prepared By Red 2-16 1984

Compared By JTB 19

Approved By _____ 19

DESCRIPTION

PROPOSED DETACHMENT "A"-WESTSIDE HOSPITAL DISTRICT

Beginning at the Southwest corner of Section 7, Township 9 North, Range 22 West, S.B.M., County of Kern, State of California, being a point in the exterior boundary of the County of Kern, said point also being in the exterior boundary of the Westside Hospital District;

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- THENCE (2) East 6 miles to the Southeast corner of Township 10 North, Range 22 West, S.B.M.;
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- THENCE (4) East along section lines 6 miles to the Northeast corner of said Township;
- THENCE (5) South to the Northwest corner of Township 9 North, Range 20 West, S.B.M.;
- THENCE (6) East along section lines 6.5 miles to the South 1/4 corner of Section 31, Township 10 North, Range 19 West, S.B.M.;
- THENCE (7) North along mid-section lines 1.5 miles to the Southwest boundary of Rancho Castac;
- THENCE (8) Northwesterly along said boundary to the Northwest corner of said Rancho;
- THENCE (9) East to the Southwest corner of Section 7, Township 10 North, Range 19 West, S.B.M.;
- THENCE (10) North along section lines 5 miles to the Northwest corner of Section 19, Township 11 North, Range 19 West, S.B.M.;
- THENCE (11) East along the North line of said Section 19, one mile to the Northeast corner of said Section 19, (being a point in the exterior boundary of said Westside Hospital District);
- THENCE (12) Southerly, Easterly, Southerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Northerly along said exterior boundary to the point of beginning.

Containing approximately 177 square miles.

2-16-84 mc

PRE-CHECKED by
KERN COUNTY SURVEYORS OFFICE

Date March 7, 1984

Approved by

OFFICE OF COUNTY SURVEYOR

Prepared By RJA 2-16 1984

Compared By DJB 1984

Approved By